

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 30               | VINYL 100        |      |
| Roof Structur            | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |
| Interior Wall            | 05               | DRYWALL 100      |      |
| Interior Floor           | 13               | LVT/LAMMT 60     |      |
| Interior Floor           | 14               | CARPET 40        |      |
| Air Condition            | 03               | CENTRAL 100      |      |
| Heating Type             | 04               | AIR DUCTED 100   |      |
| Bedrooms                 |                  | 4 100            |      |
| Bathrooms                |                  | 2 100            |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 1.               | 1. 100           |      |
| Units                    |                  | 0 100            |      |
| Quality                  | 04               | Quality Level 04 |      |
| DOR CODE                 | 0200             | MOBILE HOME      |      |
| MAP NUM                  |                  | MKT AREA         | 05   |
| NEIGHBORHOOD/LOC         | 5010.00          |                  |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 1,620            | 100              | 1997 |
| DCK                      | 180              | 15               | 2021 |
| FSP                      | 160              | 60               | 2021 |
| TOTALS                   | 1,960            |                  |      |

| MARKET ADJUSTMENTS  |           |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |
|---|-----------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|----------|----------|---------|-----------|----------|---------|
| TYPE  | MDL       | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |          |          |         |           |          |         |
| 0800  | 02        | 1,743     | 128.4800    | 109.21         | 190,353        | 1997 | 2017 | 0    | 0    | 15.00 | 85.00  |  |  |          |          |         |           |          |         |
| 2 M/H 94+ - 100% - 2022 Heated Area: 1620 HX Base Yr 2022   |           |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |
|   |           |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>LGL DATE</th> </tr> </thead> <tbody> <tr> <td>XF DATE</td> <td>LAND DATE</td> </tr> <tr> <td>INC DATE</td> <td>AG DATE</td> </tr> </tbody> </table> |           |           |             |                |                |      |      |      |      |       |        |  |  | BLD DATE | LGL DATE | XF DATE | LAND DATE | INC DATE | AG DATE |
| BLD DATE  | LGL DATE  |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |
| XF DATE   | LAND DATE |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |
| INC DATE  | AG DATE   |           |             |                |                |      |      |      |      |       |        |  |  |          |          |         |           |          |         |

| NASSAU COUNTY PROPERTY  |            |              |            | PAGE 1 of 1 | 4          |
|---|------------|--------------|------------|-------------|------------|
| VALUATION SUMMARY   |            |              |            |             |            |
| VALUATION BY  |            | STANDARD     |            |             |            |
| Tax Group: 4  |            | Tax Dist:    |            |             |            |
| BUILDING MARKET VALUE   |            | 161,800      |            |             |            |
| TOTAL MARKET OB/XF VALUE  |            | 4,037        |            |             |            |
| TOTAL LAND VALUE - MARKET   |            | 65,000       |            |             |            |
| TOTAL MARKET VALUE  |            | 230,837      |            |             |            |
| SOH/AGL Deduction   |            | 41,372       |            |             |            |
| ASSESSED VALUE  |            | 189,465      |            |             |            |
| TOTAL EXEMPTION VALUE   |            | HX HB 50,722 |            |             |            |
| BASE TAXABLE VALUE  |            | 138,743      |            |             |            |
| TOTAL JUST VALUE  |            | 230,837      |            |             |            |
| NCON VALUE  |            | 0            |            |             |            |
| INCOME VALUE  |            |              |            |             |            |
| PREVIOUS YEAR MKT VALUE   |            | 220,304      |            |             |            |
| 1997 MERITT (PINE MANOR)  |            |              |            |             |            |
| PERMIT NUM DESCRIPTION AMT ISSUED   |            |              |            |             |            |
| 971773  | MH MOVE-ON | 0            | 05/01/1997 |             |            |
| SALES DATA  |            |              |            |             |            |
| OFF RECORD Number   | DATE       | TYPE INST    | Q U / I /  | RSN CD      | SALE PRICE |
| 2734/1164   | 8/28/2024  | QC           | U I 11     |             | 100        |
| GRANTOR: HARVEY REBECCA S   |            |              |            |             |            |
| GRANTEE: HARVEY REBECCA SUE   |            |              |            |             |            |
| 2499/1383   | 9/16/2021  | WD           | Q I 01     |             | 205,000    |
| GRANTOR: BUTLER LAURA & DAVID   |            |              |            |             |            |
| GRANTEE: CANEUP REBECCA S   |            |              |            |             |            |
| BUILDING NOTES  |            |              |            |             |            |
| BUILDING DIMENSIONS   |            |              |            |             |            |
| BAS=[YR=1997] W6 FSP=[YR=2021] N10 W16 DCK=[YR=2021] W18 S10 E18 N10\$ S10 E16\$ W54 S27 E60 N27\$. |            |              |            |             |            |

| L N    | OB/XF CODE | DESCRIPTION | BLD CAP | L W   | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|--------|------------|-------------|---------|-------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1      | 0940       | SHEDS/PORT  | 0 100   | 12 24 | 288.00 | SF | 30.00 | 30.00          | 100       | 1985    | 1985        | 3 | 20     | 1,728           |       |
| 2      | 1242       | WD DECK A   | 0 100   | 8 16  | 128.00 | SF | 10.00 | 10.00          | 100       | 1997    | 1997        | 3 | 20     | 256             |       |
| 3      | 0300       | BOAT DCK W  | 0 100   | 21 8  | 168.00 | SF | 40.00 | 40.00          | 100       | 1997    | 1997        | 3 | 24     | 1,613           |       |
| 4      | 1242       | WD DECK A   | 0 100   | 10 8  | 80.00  | SF | 10.00 | 10.00          | 100       | 2013    | 2013        | 3 | 55     | 440             |       |
| TOTALS |            |             |         |       |        |    |       |                |           |         |             |   |        |                 | 4,037 |

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000134   | C   | RES POND             | 100 |     | RM       | 100.00 | 213.00 | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 65,000.00  | 65,000.00      | 65,000     |                             |      |         |      |     |    |        |