



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 16 | WD FR STUC 100 |
| Roof Structure           | 08 | IRREGULAR 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 11 | CLAY TILE 50   |
| Interior Floor           | 12 | HARDWOOD 50    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 3  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 2. | 2. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 04   | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY    |

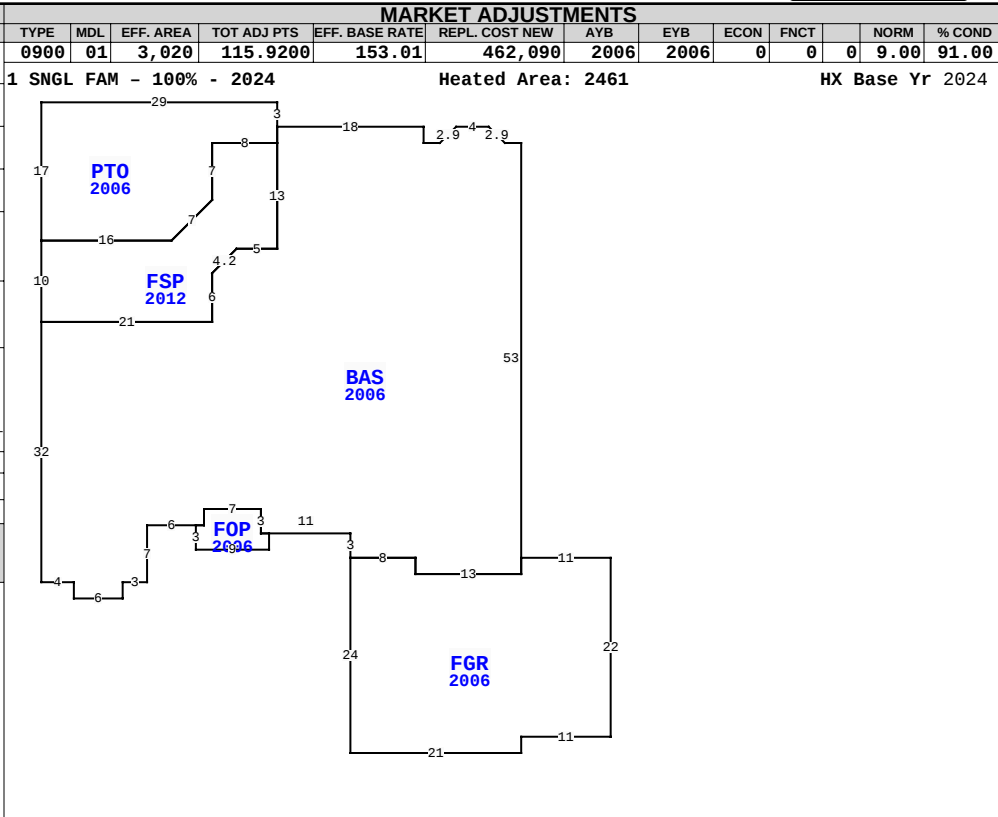
|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 04 |
|---------|--|----------|----|

|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 4043.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,461            | 100         | 2006 | 2,461        | 342,668              |
| FGR       | 720              | 55          | 2006 | 396          | 55,139               |
| FOP       | 40               | 30          | 2006 | 12           | 1,671                |
| FSP       | 331              | 40          | 2012 | 132          | 18,379               |
| PTO       | 385              | 5           | 2006 | 19           | 2,645                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,937 |  |  | 3,020 | 420,502 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |         |     |   |       |          |             |       |
|----------------|------------|-------------|---------|-----|---|-------|----------|-------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT       | Adj R       | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 0     | 1.00     | UT 3,500.00 |       |
| 2              | 0855       | CONC PAVER  | 0       | 100 | 0 | 0     | 1,319.00 | SF 10.00    |       |
| 3              | 0911       | SCRN RM A   | 0       | 100 | 0 | 0     | 941.00   | SF 17.50    |       |
| 4              | 0855       | CONC PAVER  | 0       | 100 | 0 | 0     | 152.00   | SF 10.00    |       |
| 5              | 0600       | SUMMER KIT  | 0       | 100 | 0 | 0     | 1.00     | UT 2,500.00 |       |



|          |            |     |           |            |
|----------|------------|-----|-----------|------------|
| BLD DATE | 09/16/2020 | KKA | LGL DATE  |            |
| XF DATE  | 09/16/2020 | KKA | LAND DATE | 09/16/2020 |
| INC DATE |            |     | AG DATE   |            |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 28,324      |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000135   | C   | RES NATURAL          | 100 |     | PUD      | 0.00  | 0.00  | 1.00        |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 420,502     |        |
| TOTAL MARKET OB/XF VALUE  |  | 28,324      |        |
| TOTAL LAND VALUE - MARKET |  | 127,500     |        |
| TOTAL MARKET VALUE        |  | 576,326     |        |
| SOH/AGL Deduction         |  | 2,807       |        |
| ASSESSED VALUE            |  | 573,519     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,722 |
| BASE TAXABLE VALUE        |  | 522,797     |        |
| TOTAL JUST VALUE          |  | 576,326     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 557,356     |        |

| PERMIT NUM | DESCRIPTION  | AMT     | ISSUED     |
|------------|--------------|---------|------------|
| B1428272   | SCRNENCL     | 20,441  | 01/01/2014 |
| E1314149   | 9X9PARTITION | 0       | 12/01/2013 |
| E17079     | ELEC OTHER   | 1,500   | 04/01/2006 |
| P10974     | OTHER        | 0       | 04/01/2006 |
| C17400     | CO ISSUED    | 488,692 | 03/01/2006 |
| R09065     | REPAIR/RRF   | 3,500   | 03/01/2006 |

| SALES DATA                     |           |           |     |     |         |
|--------------------------------|-----------|-----------|-----|-----|---------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD  |
| 2616/1643                      | 1/31/2023 | WD Q      | I   | 02  | 615,000 |
| GRANTOR: HARRISON CECELLIA A   |           |           |     |     |         |
| GRANTEE: SOWERS JAMES RICHA    |           |           |     |     |         |
| 2307/1208                      | 9/23/2019 | WD Q      | I   | 01  | 418,300 |
| GRANTOR: HADDOCK EDGAR H LIVIN |           |           |     |     |         |
| GRANTEE: HARRISON WALTER L &   |           |           |     |     |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2006] W2 U2 L2 W4 D2 L2 W2 N2 W18 PTO=[YR=2006] N3 W29 S17 E16 U5 R5 N7 E8 N2\$ S2 FSP=[YR=2012] W8 S7 D5 L5 W16 S10 E21 N6 U3 R3 E5 N13\$ S13 W5 D3 L3 S6 W21 S32 E4 S2 E6 N2 E3 N7 E6 FOP=[YR=2006] S3 E9 N2 W1 N3 W7 S2 W1\$ E1 N2 E7 S3 E11 S3 FGR=[YR=2006] S24 E21 N2 E11 N22 W11 S2 W13 N2 W8\$ E8 S2 E13 N53 \$ . |  |  |  |  |  |  |  |  |  |