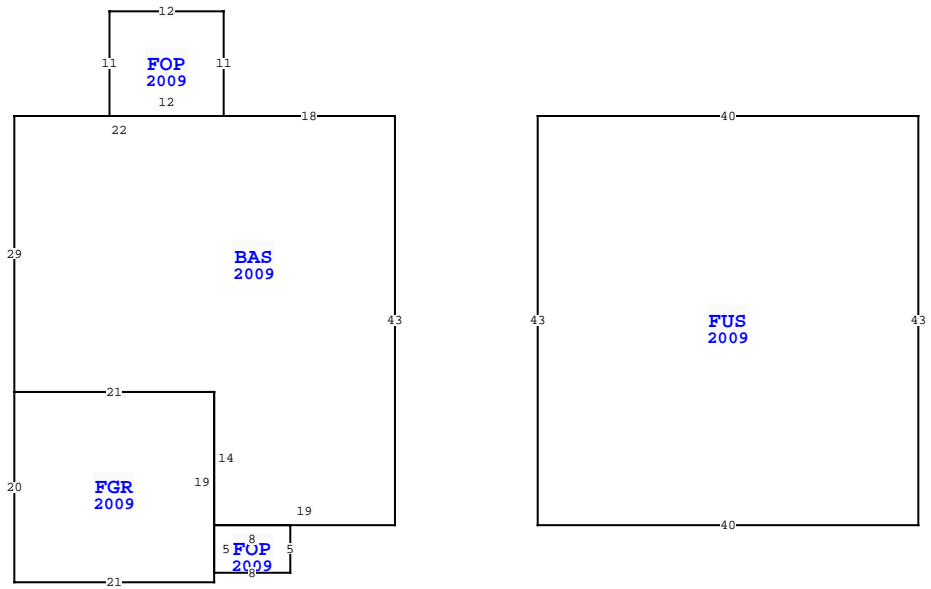


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 16 | WD FR STUC | 70 |
| Exterior Wall | 05 | AVERAGE | 30 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 60 |
| Interior Floor | 11 | CLAY TILE | 40 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2.5 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 2. | 2.100 | |
| Units | | 0 | 100 |
| Occupancy | 00 | NONE | 100 |
| Quality | 03 | Quality Level | 03 |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | 5005.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,426 | 100 | 2009 |
| FGR | 420 | 55 | 2009 |
| FOP | 40 | 30 | 2009 |
| FOP | 132 | 30 | 2009 |
| FUS | 1,720 | 100 | 2009 |
| TOTALS | 3,738 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 3,429 | 101.4760 | 101.48 | 347,975 | 2009 | 2009 | 0 | 0 | 7.35 | 92.65 |
| 1 SINGLE FAM - 100% - 2025 Heated Area: 3146 HX Base Yr 2025 | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 1 | 4 |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 322,399 |
| TOTAL MARKET OB/XF VALUE | | | 5,806 |
| TOTAL LAND VALUE - MARKET | | | 55,000 |
| TOTAL MARKET VALUE | | | 383,205 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 383,205 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,722 |
| BASE TAXABLE VALUE | | | 332,483 |
| TOTAL JUST VALUE | | | 383,205 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 368,880 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| C22145 | CO ISSUED | 0 | 04/14/2009 |
| E21559 | ELEC OTHER | 1,500 | 01/01/2009 |
| M14351 | MECH OTHER | 0 | 01/01/2009 |
| P13628 | OTHER | 0 | 01/01/2009 |
| R11693 | REPAIR/RRF | 2,000 | 12/01/2008 |
| B22145 | NEW CONSTR | 241,428 | 12/01/2008 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2467/0776 | 6/01/2021 | WD | Q | I | 01 | 335,000 |
| GRANTOR: CONRADE DANIEL C & KE | | | | | | |
| GRANTEE: MUDD GABRIEL & ALEX | | | | | | |
| 2273/0127 | 5/02/2019 | WD | Q | I | 01 | 281,000 |
| GRANTOR: RADER DAVID L JR | | | | | | |
| GRANTEE: CONRADE DANIEL C & | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|--------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0811 | CONCRETE B | 0 | 100 | 0 | 586.00 | SF | 5.20 | 5.20 | 100 | 2009 |
| 2 | 0810 | CONCRETE A | 0 | 100 | 9 | 27.00 | SF | 6.50 | 6.50 | 100 | 2009 |
| 3 | 0462 | ST/AL FNC | 0 | 100 | 0 | 432.00 | SF | 10.00 | 10.00 | 100 | 2013 |

| TOTAL OB/XF | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 5,806 | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2009] W18 FOP=[YR=2009] N11 W12 S11 E12\$ W22 S29 | | | | | | | | | | | |
| FGR=[YR=2009] S20 E21 N1 FOP=[YR=2009] E8 N5 W8 S5\$ N19 | | | | | | | | | | | |
| W21\$ E21 S14 E19 N43\$ PTR= E15 FUS=[YR=2009] E40 S43 W40 N43\$ W15\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000100 | C | RES | 100 | 0003 | PUD | 0.00 | 0.00 | 1.00 | LT | 1.00 |