



| BUILDING CHARACTERISTICS |                  |                  |
|--------------------------|------------------|------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |
| Exterior Wall            | 05               | AVERAGE 100      |
| Roof Structur            | 03               | GABLE/HIP 100    |
| Roof Cover               | 12               | MODULAR MT 100   |
| Interior Wall            | 05               | DRYWALL 100      |
| Interior Floo            | 14               | CARPET 90        |
| Interior Floo            | 08               | SHT VINYL 10     |
| Air Condition            | 03               | CENTRAL 100      |
| Heating Type             | 04               | AIR DUCTED 100   |
| Bedrooms                 |                  | 3 100            |
| Bathrooms                |                  | 2 100            |
| Frame                    | 02               | WOOD FRAME 100   |
| Stories                  | 1.               | 1. 100           |
| Units                    |                  | 0 100            |
|                          |                  |                  |
| Quality                  | 05               | Quality Level 05 |
| DOR CODE                 | 0200 MOBILE HOME |                  |
| MAP NUM                  | MKT AREA 06      |                  |
| NEIGHBORHOOD/LOC         | 6001.00          |                  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      |
| BAS                      | 2,037            | 100              |
| UOP                      | 290              | 25               |
| UOP                      | 513              | 25               |
| TOTALS                   | 2,840            |                  |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                   |     |           |             |                |                |      |      |          |      |            |        |       |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|----------|------|------------|--------|-------|--|
| TYPE                                                                                                                                                                                                                                                                                                                 | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON     | FNCT | NORM       | % COND |       |  |
| 0800                                                                                                                                                                                                                                                                                                                 | 02  | 2,237     | 148.3200    | 126.07         | 282,019        | 1998 | 2003 | 0        | 0    | 0          | 50.00  | 50.00 |  |
| 1 M/H 94+ - 100% - 0                                                                                                                                                                                                                                                                                                 |     |           |             |                |                |      |      |          |      |            |        |       |  |
| Heated Area: 2037                                                                                                                                                                                                                                                                                                    |     |           |             |                |                |      |      |          |      |            |        |       |  |
| HX Base Yr                                                                                                                                                                                                                                                                                                           |     |           |             |                |                |      |      |          |      |            |        |       |  |
| <div><div><div>UOP<br/>2008</div><div>BAS<br/>1998</div><div>UOP<br/>2019</div></div><div><div>10</div><div>29</div><div>29</div><div>10</div><div>27</div><div>15</div><div>17</div><div>33</div><div>30</div><div>8</div><div>62</div><div>23</div><div>13</div><div>13</div><div>27</div><div>8</div></div></div> |     |           |             |                |                |      |      |          |      |            |        |       |  |
| BLD DATE                                                                                                                                                                                                                                                                                                             |     |           |             |                |                |      |      | LGL DATE |      | 05/08/2025 |        |       |  |
| MLA                                                                                                                                                                                                                                                                                                                  |     |           |             |                |                |      |      |          |      |            |        |       |  |