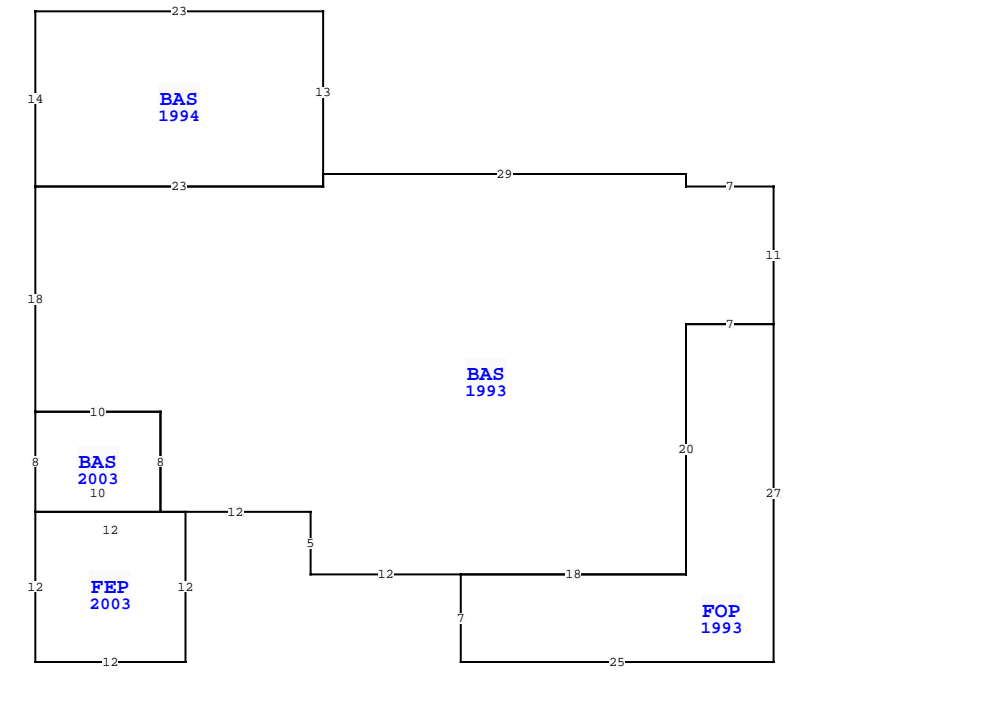


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 05 AVERAGE 100 |
| Roof Structur | 08 IRREGULAR 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 02 WALL BD/WD 100 |
| Interior Floo | 14 CARPET 70 |
| Interior Floo | 08 SHT VINYL 30 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 2 100 |
| Bathrooms | 2 100 |
| Frame | 02 WOOD FRAME 100 |
| Stories | 1. 1. 100 |
| Units | 0 100 |
| BUD8 Adjustme | 03 DIST HI 100 |
| Occupancy | 00 NONE 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 0100 | 01 | 2,139 | 94.0800 | 94.08 | 201,237 | 1912 | 1912 | 0 | 0 | 35.25 | 64.75 | | |



| | | | | | |
|------------------|---------------------|-------------|------|--------------|----------------------|
| Quality | 03 Quality Level 03 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 06 | | | | |
| NEIGHBORHOOD/LOC | 6001.00 | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,528 | 100 | 1993 | 1,528 | 93,081 |
| BAS | 322 | 100 | 1994 | 322 | 19,615 |
| BAS | 80 | 100 | 2003 | 80 | 4,873 |
| FEP | 144 | 80 | 2003 | 115 | 7,005 |
| FOP | 315 | 30 | 1993 | 94 | 5,726 |
| TOTALS | 2,389 | | | 2,139 | 130,301 |

| NASSAU COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 135,435 |
| TOTAL MARKET OB/XF VALUE | | | 5,465 |
| TOTAL LAND VALUE - MARKET | | | 188,895 |
| TOTAL MARKET VALUE | | | 329,795 |
| SOH/AGL Deduction | | | 66,711 |
| ASSESSED VALUE | | | 263,084 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,722 |
| BASE TAXABLE VALUE | | | 212,362 |
| TOTAL JUST VALUE | | | 329,795 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 220,083 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 0304054 | REPAIR/RRF | 500 | 04/08/2003 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2726/441 | 7/19/2024 | FJ | U | I | 11 | 0 |

GRANTOR: DAVIS JULIA JOAN EST
GRANTEE: DAVIS PAMELA F
1173/0216 9/18/2003 WD Q V 06 100
GRANTOR: GROOMS MANLEY & SHIRL
GRANTEE: DAVIS PAMELA F

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 2 | 0811 | CONCRETE B | 0 | 100 | 0 | 585.00 | SF | 5.20 | 5.20 | 100 | 1987 | 1987 | 3 | 49.5 | 1,506 | |
| 3 | 0940 | SHEDS/PORT | 0 | 100 | 12 | 288.00 | SF | 18.00 | 18.00 | 100 | 1984 | 1984 | 3 | 20 | 1,037 | |
| 4 | 0940 | SHEDS/PORT | 0 | 100 | 24 | 384.00 | SF | 18.00 | 18.00 | 100 | 1984 | 1984 | 3 | 20 | 1,382 | |
| 5 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 | 1980 | 1980 | 3 | 44 | 1,540 | |

| BUILDING NOTES | | | |
|----------------|------------|-----|--|
| BLD DATE | | | |
| XF DATE | | | |
| INC DATE | | | |
| LGL DATE | 05/08/2025 | MLU | |
| LAND DATE | | | |
| AG DATE | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W29 BAS=[YR=1994] N13 W23 S14 E23 N1\$ S1 W23 S18 BAS=[YR=2003] S8 FEP=[YR=2003] S12 E12 N12 W12\$ E10 N8 W10\$ E10 S8 E12 S5 E12 POP=[YR=1993] S7 E25 N27 W7 S20 W18\$ E18 N20 E7 N11 W7 N1\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | RES | 100 | 0006 | R-2 | 210.00 | 210.00 | 210.00 | FF | | 1.00 | 1.00 | 1.00 | 350.00 | 350.00 | 73,500 | | | | | | | |
| 2 | 000100 | C | RES | 100 | 0006 | R-2 | 105.00 | 420.00 | 105.00 | FF | 4 | 1.14 | 1.00 | 1.14 | 350.00 | 399.00 | 41,895 | | | | | | | |
| 3 | 000100 | C | RES | 100 | 0005 | R-2 | 210.00 | 210.00 | 210.00 | FF | | 1.00 | 1.00 | 1.00 | 350.00 | 350.00 | 73,500 | | | | | | | |

BLOCK 57 LOTS 1 2 &
S1/2 OF LOTS 3 & 4
TOWN OF HILLIARD

DAVIS PAMELA F
37278 WEST 3RD STREET
HILLIARD, FL 32046-0163

2025

08-3N-24-2380-0057-0020

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floo | 08 | SHT VINYL | 100 |
| Air Condition | 01 | NONE | 100 |
| Heating Type | 01 | NONE | 100 |
| Bedrooms | | 0 | 100 |
| Bathrooms | | 0 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| BUD8 Adjustme | 03 | DIST HI | 100 |
| Occupancy | 00 | NONE | 100 |
| Quality | 02 | Quality Level | 02 |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 6001.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 320 | 100 | 1993 |
| TOTALS | 320 | | 5,134 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|------------------|----------------|-----|-----|-----------------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|--|------------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 2 GARAGE RES - 100% - 2003 | | | | Heated Area: 320 | | | | HX Base Yr 2003 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td>05/08/2025</td> <td>MLU</td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | 05/08/2025 | MLU |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | | 05/08/2025 | MLU | | | | | | | | | | | | | | | | | | |

| NASSAU COUNTY PROPERTY | | PAGE 2 of 2 | 3 |
|---------------------------|--|-------------|---|
| VALUATION SUMMARY | | | |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | | Tax Dist: | |
| BUILDING MARKET VALUE | | 135,435 | |
| TOTAL MARKET OB/XF VALUE | | 5,465 | |
| TOTAL LAND VALUE - MARKET | | 188,895 | |
| TOTAL MARKET VALUE | | 329,795 | |
| SOH/AGL Deduction | | 66,711 | |
| ASSESSED VALUE | | 263,084 | |
| TOTAL EXEMPTION VALUE | | 50,722 | |
| BASE TAXABLE VALUE | | 212,362 | |
| TOTAL JUST VALUE | | 329,795 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 220,083 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2726/441 | 7/19/2024 | FJ | U | I | 11 | 0 |
| GRANTOR: DAVIS JULIA JOAN EST | | | | | | |
| GRANTEE: DAVIS PAMELA F | | | | | | |
| 1173/0216 | 9/18/2003 | WD | Q | V | 06 | 100 |
| GRANTOR: GROOMS MANLEY & SHIRL | | | | | | |
| GRANTEE: DAVIS PAMELA F | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|----------------------------------|
| BAS=[YR=1993] W16 S20 E16 N20\$. |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |