

BLOCK 56 N1/2 OF W1/2 OF LOT 4  
& N1/2 OF E1/2 OF LOT 4  
PARS S-1 & S-3

BURNETTE KEVIN M & DAWN M  
37231 W 3RD ST  
HILLIARD, FL 32046

2025

08-3N-24-2380-0056-0041



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 10               | ABOVE AVG 100    |      |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floor           | 12               | HARDWOOD 60      |      |              |                      |
| Interior Floor           | 14               | CARPET 40        |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 3 100            |      |              |                      |
| Bathrooms                |                  | 2 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  |                  | 1. 100           |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| Occupancy                | 00               | NONE 100         |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 01               | Quality Level 01 |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |              |                      |
| MAP NUM                  |                  | MKT AREA 06      |      |              |                      |
| NEIGHBORHOOD/LOC         | 6001.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,688            | 100              | 1993 | 1,688        | 196,323              |
| BAS                      | 366              | 100              | 2016 | 366          | 42,568               |
| FOP                      | 176              | 30               | 1993 | 53           | 6,164                |
| FSP                      | 204              | 40               | 1999 | 82           | 9,537                |
| UOP                      | 49               | 20               | 1993 | 10           | 1,163                |
| TOTALS                   | 2,483            |                  |      | 2,199        | 255,755              |

| MARKET ADJUSTMENTS    |     |           |             |                |                |      |      |          |      |      |        |       |
|-----------------------|-----|-----------|-------------|----------------|----------------|------|------|----------|------|------|--------|-------|
| TYPE                  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON     | FNCT | NORM | % COND |       |
| 0900                  | 01  | 2,199     | 99.0000     | 130.68         | 287,365        | 1992 | 2001 | 0        | 0    | 0    | 11.00  | 89.00 |
| 1 SNGL FAM - 100% - 0 |     |           |             |                |                |      |      |          |      |      |        |       |
| Heated Area: 2054     |     |           |             |                |                |      |      |          |      |      |        |       |
| HX Base Yr 2002       |     |           |             |                |                |      |      |          |      |      |        |       |
|                       |     |           |             |                |                |      |      |          |      |      |        |       |
| BLD DATE              |     |           |             |                |                |      |      | LGL DATE |      |      |        |       |