





| BUILDING CHARACTERISTICS    |  |  |  |  |  |  |  |  |  | MARKET ADJUSTMENTS                   |  |  |  |  |  |  |  |  |  | NASSAU COUNTY PROPERTY |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                     |  |  |  |  |  |  |  |  |  | CD                                   |  |  |  |  |  |  |  |  |  | CONSTRUCTION           |  |  |  |  |  |  |  |  |  |
| Exterior Wall               |  |  |  |  |  |  |  |  |  | 25                                   |  |  |  |  |  |  |  |  |  | MOD METAL 100          |  |  |  |  |  |  |  |  |  |
| Roof Structur               |  |  |  |  |  |  |  |  |  | 03                                   |  |  |  |  |  |  |  |  |  | GABLE/HIP 100          |  |  |  |  |  |  |  |  |  |
| Roof Cover                  |  |  |  |  |  |  |  |  |  | 12                                   |  |  |  |  |  |  |  |  |  | MODULAR MT 100         |  |  |  |  |  |  |  |  |  |
| Interior Wall               |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | N/A 100                |  |  |  |  |  |  |  |  |  |
| Interior Floo               |  |  |  |  |  |  |  |  |  | 03                                   |  |  |  |  |  |  |  |  |  | CONC FINSH 100         |  |  |  |  |  |  |  |  |  |
| Air Condition               |  |  |  |  |  |  |  |  |  | 99                                   |  |  |  |  |  |  |  |  |  | N/A 100                |  |  |  |  |  |  |  |  |  |
| Heating Type                |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | N/A 100                |  |  |  |  |  |  |  |  |  |
| Bedrooms                    |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | 0 100                  |  |  |  |  |  |  |  |  |  |
| Bathrooms                   |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | 0 100                  |  |  |  |  |  |  |  |  |  |
| Frame                       |  |  |  |  |  |  |  |  |  | 05                                   |  |  |  |  |  |  |  |  |  | STEEL 100              |  |  |  |  |  |  |  |  |  |
| Stories                     |  |  |  |  |  |  |  |  |  | 0                                    |  |  |  |  |  |  |  |  |  | 0 100                  |  |  |  |  |  |  |  |  |  |
| Units                       |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | 0 100                  |  |  |  |  |  |  |  |  |  |
| Occupancy                   |  |  |  |  |  |  |  |  |  | 00                                   |  |  |  |  |  |  |  |  |  | NONE 100               |  |  |  |  |  |  |  |  |  |
| Quality                     |  |  |  |  |  |  |  |  |  | 06                                   |  |  |  |  |  |  |  |  |  | Quality Level 06       |  |  |  |  |  |  |  |  |  |
| DOR CODE                    |  |  |  |  |  |  |  |  |  | 0100                                 |  |  |  |  |  |  |  |  |  | SINGLE FAMILY          |  |  |  |  |  |  |  |  |  |
| MAP NUM                     |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  | MKT AREA 08            |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC            |  |  |  |  |  |  |  |  |  | 8001.00                              |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| AREA TYPE                   |  |  |  |  |  |  |  |  |  | TOTAL GROSS AREA                     |  |  |  |  |  |  |  |  |  | PCT OF BASE            |  |  |  |  |  |  |  |  |  |
| YEAR                        |  |  |  |  |  |  |  |  |  | TOT ADJ AREA                         |  |  |  |  |  |  |  |  |  | SUBAREA MARKET VALUE   |  |  |  |  |  |  |  |  |  |
| BAS                         |  |  |  |  |  |  |  |  |  | 1,600                                |  |  |  |  |  |  |  |  |  | 100                    |  |  |  |  |  |  |  |  |  |
| UCP                         |  |  |  |  |  |  |  |  |  | 760                                  |  |  |  |  |  |  |  |  |  | 20                     |  |  |  |  |  |  |  |  |  |
| 2021                        |  |  |  |  |  |  |  |  |  | 1,600                                |  |  |  |  |  |  |  |  |  | 30,373                 |  |  |  |  |  |  |  |  |  |
| 2021                        |  |  |  |  |  |  |  |  |  | 152                                  |  |  |  |  |  |  |  |  |  | 2,886                  |  |  |  |  |  |  |  |  |  |
| TOTALS                      |  |  |  |  |  |  |  |  |  | 2,360                                |  |  |  |  |  |  |  |  |  | 1,752                  |  |  |  |  |  |  |  |  |  |
| 33,258                      |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES              |  |  |  |  |  |  |  |  |  | 11313 VERDIE CEMETERY RD, BRYCEVILLE |  |  |  |  |  |  |  |  |  | 05/21/2025 MLU         |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | OB/XF CODE                           |  |  |  |  |  |  |  |  |  | DESCRIPTION            |  |  |  |  |  |  |  |  |  |
| BLD                         |  |  |  |  |  |  |  |  |  | CAP                                  |  |  |  |  |  |  |  |  |  | L W                    |  |  |  |  |  |  |  |  |  |
| UNITS                       |  |  |  |  |  |  |  |  |  | UT                                   |  |  |  |  |  |  |  |  |  | Adj R                  |  |  |  |  |  |  |  |  |  |
| ADJ UNIT PRICE              |  |  |  |  |  |  |  |  |  | ORIG COND                            |  |  |  |  |  |  |  |  |  | YEAR ON                |  |  |  |  |  |  |  |  |  |
| YEAR ACTUAL                 |  |  |  |  |  |  |  |  |  | Q                                    |  |  |  |  |  |  |  |  |  | % COND                 |  |  |  |  |  |  |  |  |  |
| OB/XF MKT VALUE             |  |  |  |  |  |  |  |  |  | NOTES                                |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION            |  |  |  |  |  |  |  |  |  | TOTAL OB/XF                          |  |  |  |  |  |  |  |  |  | 0                      |  |  |  |  |  |  |  |  |  |
| L N                         |  |  |  |  |  |  |  |  |  | USE CODE                             |  |  |  |  |  |  |  |  |  | CLS                    |  |  |  |  |  |  |  |  |  |
| LAND USE DESCRIPTION        |  |  |  |  |  |  |  |  |  | CAP                                  |  |  |  |  |  |  |  |  |  | R D                    |  |  |  |  |  |  |  |  |  |
| LOC ZONE                    |  |  |  |  |  |  |  |  |  | FRONT                                |  |  |  |  |  |  |  |  |  | DEPTH                  |  |  |  |  |  |  |  |  |  |
| TOT LND UTS                 |  |  |  |  |  |  |  |  |  | UNIT TYPE                            |  |  |  |  |  |  |  |  |  | D T                    |  |  |  |  |  |  |  |  |  |
| DPHT FACT                   |  |  |  |  |  |  |  |  |  | % COND                               |  |  |  |  |  |  |  |  |  | TOT ADJ                |  |  |  |  |  |  |  |  |  |
| UNIT PRICE                  |  |  |  |  |  |  |  |  |  | ADJ UNIT PRICE                       |  |  |  |  |  |  |  |  |  | LAND VALUE             |  |  |  |  |  |  |  |  |  |
| OTHER ADJUSTMENTS AND NOTES |  |  |  |  |  |  |  |  |  | YEAR                                 |  |  |  |  |  |  |  |  |  | DENSITY                |  |  |  |  |  |  |  |  |  |
| DECL                        |  |  |  |  |  |  |  |  |  | FRZ                                  |  |  |  |  |  |  |  |  |  | YR                     |  |  |  |  |  |  |  |  |  |
| CONSRV                      |  |  |  |  |  |  |  |  |  |                                      |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |
| REVIEW DATE                 |  |  |  |  |  |  |  |  |  | 01/07/2022                           |  |  |  |  |  |  |  |  |  | BY TW                  |  |  |  |  |  |  |  |  |  |
| Total Acres:                |  |  |  |  |  |  |  |  |  | 1.00                                 |  |  |  |  |  |  |  |  |  | Total Land Value:      |  |  |  |  |  |  |  |  |  |
| 45,000                      |  |  |  |  |  |  |  |  |  | Market:                              |  |  |  |  |  |  |  |  |  | 0                      |  |  |  |  |  |  |  |  |  |
| Agricultural:               |  |  |  |  |  |  |  |  |  | 0                                    |  |  |  |  |  |  |  |  |  | Common:                |  |  |  |  |  |  |  |  |  |
| 45,000                      |  |  |  |  |  |  |  |  |  | PRINTED 07/30/2025 BY SYS            |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |