

E1/2 OF S1/2 OF NE1/4  
OR 1124/1112-1119  
PARCELS 1-1 THRU 1-4

SIKES MAMIE  
PO BOX 1034  
HILLIARD, FL 32046-1034

2025

02-2N-23-0000-0001-0010



| BUILDING CHARACTERISTICS |                  |                |                      |                  |                      | MARKET ADJUSTMENTS       |                |                    |             |                           |           |                 |             |                      |               |                       |            | NASSAU COUNTY PROPERTY      |      |         |      |     |    |        |  |  |  |  |  |  |  |
|--------------------------|------------------|----------------|----------------------|------------------|----------------------|--------------------------|----------------|--------------------|-------------|---------------------------|-----------|-----------------|-------------|----------------------|---------------|-----------------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|--|--|
| ELEMENT                  | CD               | CONSTRUCTION   | TYPE                 | MDL              | EFF. AREA            | TOT ADJ PTS              | EFF. BASE RATE | REPL. COST NEW     | AYB         | EYB                       | ECON      | FNCT            | NORM        | % COND               | PAGE 1 of 4 6 |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Exterior Wall            | 30               | VINYL 100      | 0800                 | 02               | 1,488                | 152.3600                 | 129.51         | 192,711            | 2001        | 2001                      | 0         | 0               | 0           | 54.00                | 46.00         | VALUATION BY STANDARD |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Roof Structur            | 03               | GABLE/HIP 100  | 1 M/H 94+ - 100% - 0 |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               | Heated Area: 1488     |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Roof Cover               | 03               | COMP SHNGL 100 |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               | HX Base Yr 1990       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Interior Wall            | 05               | DRYWALL 100    |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Interior Floo            | 14               | CARPET 80      |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Interior Floo            | 08               | SHT VINYL 20   |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Air Condition            | 03               | CENTRAL 100    |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Heating Type             | 04               | AIR DUCTED 100 |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Bedrooms                 |                  | 3 100          |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Bathrooms                |                  | 2 100          |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Frame                    | 02               | WOOD FRAME 100 |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Stories                  | 1.               | 1. 100         |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Units                    |                  | 0 100          |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| Quality                  |                  |                | 06                   | Quality Level 06 |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| DOR CODE                 |                  |                | 5000IMPROVED AG      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| MAP NUM                  |                  |                |                      |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               | 09                    |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  |                | 9001.00              |                  |                      |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR                 | TOT ADJ AREA     | SUBAREA MARKET VALUE |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| BAS                      | 1,488            | 100            | 2000                 | 1,488            | 88,647               |                          |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| TOTALS                   |                  |                | 1,488                |                  |                      | 1,488                    | 88,647         |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| EXTRA FEATURES           |                  |                |                      |                  |                      | 4438 COOKIE TR, HILLIARD |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
|                          |                  |                |                      |                  |                      | BLD DATE                 |                |                    |             |                           |           |                 |             |                      |               |                       |            | LGL DATE                    |      |         |      |     |    |        |  |  |  |  |  |  |  |
|                          |                  |                |                      |                  |                      | XF DATE                  |                |                    |             |                           |           |                 |             |                      |               |                       |            | LAND DATE                   |      |         |      |     |    |        |  |  |  |  |  |  |  |
|                          |                  |                |                      |                  |                      | INC DATE                 |                |                    |             |                           |           |                 |             |                      |               |                       |            | AG DATE                     |      |         |      |     |    |        |  |  |  |  |  |  |  |
|                          |                  |                |                      |                  |                      | 05/09/2025               |                |                    |             |                           |           |                 |             |                      |               |                       |            | MLU                         |      |         |      |     |    |        |  |  |  |  |  |  |  |
|                          |                  |                |                      |                  |                      | 10/25/2024               |                |                    |             |                           |           |                 |             |                      |               |                       |            | KBA                         |      |         |      |     |    |        |  |  |  |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION    | BLD                  | CAP              | L                    | W                        | UNITS          | UT                 | Adj R       | ADJ UNIT PRICE            | ORIG COND | YEAR ON         | YEAR ACTUAL | Q                    | % COND        | OB/XF MKT VALUE       | NOTES      |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 1                        | 0351             | CARPORT MT     | 0                    | 100              | 12                   | 24                       | 288.00         | SF                 | 10.00       | 10.00                     | 100       | 1969            | 1969        | 3                    | 20            | 576                   |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 3                        | 0681             | POLE SHED      | 0                    | 100              | 7                    | 20                       | 140.00         | SF                 | 15.00       | 15.00                     | 100       | 1975            | 1975        | 3                    | 20            | 420                   |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 4                        | 1242             | WD DECK A      | 0                    | 100              | 20                   | 8                        | 160.00         | SF                 | 10.00       | 10.00                     | 100       | 1990            | 1990        | 3                    | 20            | 320                   |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 5                        | 0681             | POLE SHED      | 0                    | 100              | 20                   | 20                       | 400.00         | SF                 | 15.00       | 15.00                     | 100       | 2001            | 2001        | 3                    | 28            | 1,680                 |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 7                        | 0681             | POLE SHED      | 0                    | 100              | 24                   | 11                       | 264.00         | SF                 | 15.00       | 15.00                     | 100       | 1990            | 1990        | 3                    | 20            | 792                   |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 8                        | 0681             | POLE SHED      | 0                    | 100              | 24                   | 11                       | 264.00         | SF                 | 15.00       | 15.00                     | 100       | 1990            | 1990        | 3                    | 20            | 792                   |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 9                        | 0810             | CONCRETE A     | 0                    | 0                | 0                    | 0                        | 195.00         | SF                 | 6.50        | 6.50                      | 100       | 2002            | 2002        | 3                    | 80            | 1,014                 |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 10                       | 0752             | USP            | 0                    | 0                | 32                   | 12                       | 384.00         | SF                 | 15.00       | 15.00                     | 100       | 2002            | 2002        | 3                    | 29            | 1,670                 |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 11                       | 0755             | FSP            | 0                    | 100              | 30                   | 12                       | 360.00         | SF                 | 20.00       | 20.00                     | 100       | 2004            | 2004        | 3                    | 21            | 1,512                 |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 12                       | 0681             | POLE SHED      | 0                    | 100              | 20                   | 18                       | 360.00         | SF                 | 11.25       | 11.25                     | 100       | 2001            | 2001        | 3                    | 28            | 1,134                 |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| LAND DESCRIPTION         |                  |                |                      |                  |                      | TOTAL OB/XF 9,910        |                |                    |             |                           |           |                 |             |                      |               |                       |            |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| L N                      | USE CODE         | CLS            | LAND USE DESCRIPTION | CAP              | R D                  | LOC ZONE                 | FRONT          | DEPTH              | TOT LND UTS | UNIT TYPE                 | D T       | DPHT FACT       | % COND      | TOT ADJ              | UNIT PRICE    | ADJ UNIT PRICE        | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |  |  |  |
| 1                        | 005000           | C              | AGRICULTURAL         | 100              | 0004                 | OR                       | 0.00           | 0.00               | 1.00        | AC                        |           | 1.00            | 1.00        | 1.00                 | 30,000.00     | 30,000.00             | 30,000     |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 2                        | 005000           | C              | AGRICULTURAL         | 100              | 0004                 | OR                       | 0.00           | 0.00               | 1.00        | AC                        |           | 1.00            | 1.00        | 1.00                 | 30,000.00     | 30,000.00             | 30,000     |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 3                        | 005000           | C              | AGRICULTURAL         | 100              | 0004                 | OR                       | 0.00           | 0.00               | 2.00        | AC                        |           | 1.00            | 1.00        | 1.00                 | 30,000.00     | 30,000.00             | 60,000     |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 4                        | 005902           | A              | HARDWOOD SI          | 0                |                      | OR                       | 0.00           | 0.00               | 5.00        | AC                        |           | 1.00            | 1.00        | 1.00                 | 190.00        | 190.00                | 950        |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 5                        | 005600           | A              | TIMBER 3 N S         | 0                |                      | OR                       | 0.00           | 0.00               | 29.05       | AC                        |           | 1.00            | 1.00        | 1.00                 | 390.00        | 390.00                | 11,330     |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| 6                        | 009910           | M              | MARKET VALUE         | 0                |                      | OR                       | 0.00           | 0.00               | 34.05       | AC                        |           | 1.00            | 1.00        | 1.00                 | 8,500.00      | 8,500.00              | 289,425    |                             |      |         |      |     |    |        |  |  |  |  |  |  |  |
| REVIEW DATE              |                  | 05/20/2020     |                      | BY               |                      | TWA                      |                | Total Acres: 38.05 |             | Total Land Value: 132,280 |           | Market: 289,425 |             | Agricultural: 12,280 |               | Common: 120,000       |            | PRINTED 07/30/2025 BY SYS   |      |         |      |     |    |        |  |  |  |  |  |  |  |

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