

LOT 40  
IN OR 2183/1203  
BUCKHEAD SUB PB 6/135-136

FORD TAMMIE J & DERRICK L  
11006 FAWNWOOD COURT  
BRYCEVILLE, FL 32009

2025

01-1S-24-018B-0040-0000



| BUILDING CHARACTERISTICS |                  |                  |      |              |                      |
|--------------------------|------------------|------------------|------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |      |              |                      |
| Exterior Wall            | 20               | FACE BRICK 100   |      |              |                      |
| Roof Structure           | 08               | IRREGULAR 100    |      |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |      |              |                      |
| Interior Floor           | 12               | HARDWOOD 70      |      |              |                      |
| Interior Floor           | 11               | CLAY TILE 30     |      |              |                      |
| Air Condition            | 03               | CENTRAL 100      |      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |      |              |                      |
| Bedrooms                 |                  | 4 100            |      |              |                      |
| Bathrooms                |                  | 3 100            |      |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |      |              |                      |
| Stories                  |                  | 1. 1. 100        |      |              |                      |
| Units                    |                  | 0 100            |      |              |                      |
| Occupancy                | 00               | NONE 100         |      |              |                      |
|                          |                  |                  |      |              |                      |
| Quality                  | 06               | Quality Level 06 |      |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |              |                      |
| MAP NUM                  |                  | MKT AREA         |      |              | 08                   |
| NEIGHBORHOOD/LOC         | 8016.00          |                  |      |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,583            | 100              | 2001 | 2,583        | 285,967              |
| FGR                      | 484              | 55               | 2001 | 266          | 29,449               |
| FOP                      | 54               | 30               | 2001 | 16           | 1,772                |
| FSP                      | 246              | 40               | 2001 | 98           | 10,850               |
|                          |                  |                  |      |              |                      |
| TOTALS                   | 3,367            |                  |      | 2,963        | 328,037              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |           |             |                |                |                   |      |                 |      |         |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|-------------------|------|-----------------|------|---------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB               | EYB  | ECON            | FNCT | NORM    | % COND |
| 0100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01  | 2,963     | 127.9904    | 127.99         | 379,234        | 2001              | 2006 | 0               | 0    | 0 13.50 | 86.50  |
| 1 SINGLE FAM - 100% - 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |           |             |                |                | Heated Area: 2583 |      | HX Base Yr 2019 |      |         |        |
| <p>The floor plan diagram illustrates the layout of a single-family home. It features four distinct areas: FSP 2001 (Front Porch) at the top, BAS 2001 (Bathroom) in the center, FOP 2001 (Front Porch) at the bottom left, and FGR 2001 (Front Garden) at the bottom right. The diagram includes various dimensions for each section and the overall layout. The FSP 2001 area is a rectangle with dimensions 25, 6, 10, 4, 14, 4, 24, and 15. The BAS 2001 area is a large rectangle with dimensions 50, 50, 12, 22, 22, 11, 3, 3, 7, 3, 3, and 11. The FOP 2001 area is a small rectangle with dimensions 3, 7, 3, 3, 11, and 3. The FGR 2001 area is a rectangle with dimensions 22, 22, and 22. The overall layout is defined by dimensions 14, 4, 24, 15, 50, 50, 12, 22, 22, 11, 3, 3, 7, 3, 3, 11, 22, 22, and 22.</p> |     |           |             |                |                |                   |      |                 |      |         |        |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |           |             |                |                | LGL DATE          |      | ML              |      |         |        |
| XF DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |           |             |                |                | LAND DATE         |      | 04/21/2025      |      |         |        |