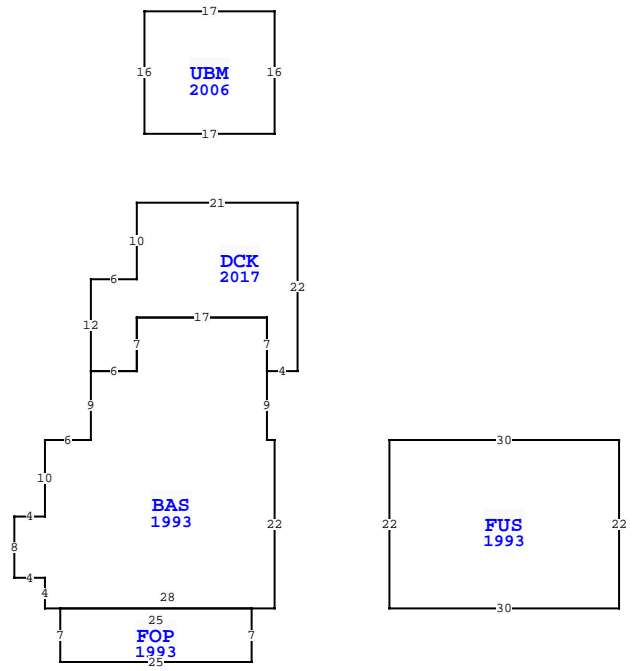


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|------------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 07 | ASB SHNGLE 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 12 | MODULAR MT 100 |
| Interior Wall | 05 | DRYWALL 70 |
| Interior Wall | 08 | DECORATIVE 30 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 12 | HARDWOOD 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 4 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1.5 | 1.5 100 |
| Units | | 0 100 |
| BUD8 Adjustme | 02 | DIST FB 100 |
| Occupancy | 00 | NONE 100 |
| Quality | 04 | Quality Level 04 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 01 |
| NEIGHBORHOOD/LOC | | 1001.00 |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,018 | 100 |
| DCK | 415 | 10 |
| FOP | 175 | 30 |
| FUS | 660 | 100 |
| UBM | 272 | 20 |
| TOTALS | 2,540 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0900 | 01 | 1,826 | 105.0000 | 138.60 | 253,084 | 1900 | 1997 | 0 | 0 | 20.25 | 79.75 |
| 1 SNGL FAM - 100% - 2025 Heated Area: 1678 HX Base Yr 2025 | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 201,834 |
| TOTAL MARKET OB/XF VALUE | | | 585 |
| TOTAL LAND VALUE - MARKET | | | 233,750 |
| TOTAL MARKET VALUE | | | 436,169 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 436,169 |
| TOTAL EXEMPTION VALUE | HX HB | | 50,722 |
| BASE TAXABLE VALUE | | | 385,447 |
| TOTAL JUST VALUE | | | 436,169 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 413,529 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-------|------------|
| 20170274 | DECK, STRS | 6,562 | 01/30/2017 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2776/1532 | 3/24/2025 | LE U | | I | 11 | 100 |

GRANTOR: BULETTI DANIEL J
GRANTEE: BULETTI HEATHER S
2191/1929 4/19/2018 WD Q I 01 235,000
GRANTOR: ANDERSON KENNETH & SA
GRANTEE: SMITH SUSAN E & DAN

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---|--|
| BAS=[YR=1993] W1 N9 DCK=[YR=2017] E4 N22 W21 S10 W6 S12 E6 N7 E17 S7\$ N7 W17 S7 W6 S9 W6S10 W4 S8 E4 S4 E2 FOP=[YR=1993] S7 E25 N7 W25 \$ E28 N22 \$ PTR= E15 FUS=[YR=1993] E30 S22 W30 N22 \$ W15 \$ PTR= N40 UBM=[YR=2006] N16 W17 S16 E17 \$ S40 \$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0810 | CONCRETE A | 0 | 100 | 40 | 3 | | 6.50 | 6.50 | 100 | 1999 | 1999 | 3 | 75 | 585 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 000100 | C | RES | 100 | 0006 | R-2 | 55.00 | 100.00 | 55.00 | FF | | 1.00 | 1.00 | 1.00 | 4,250.00 | 4,250.00 | 233,750 | | | | | | | |