

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|------|
| ELEMENT | CD | TYPE | MDL |
| Floor | | 3 | 100 |
| Recreation | POOL | POOL | 100 |
| Location | INTERIOR | INTERIOR | 100 |
| View Lump Sum | OCEAN | OCEAN | 100 |
| Desirability | FLOOR | 3RD FLOOR | 100 |
| Balcony | FOP | FOP | 100 |
| Parking | OPEN/COVER | OPEN/COVER | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 2 | 100 |
| Oth Rooms | | 2 | 100 |
| User Detmld/UPDT | REMDL/UPDT | REMDL/UPDT | 100 |
| Quality | 03 | Quality Level 03 | |
| DOR CODE | 0400 | CONDOMINIUM | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 1089.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| | | | |
| TOTALS | 948 | | 948 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|----------------|----------------|------|------|------|------|------|--------|-----------------------|--|--|
| TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | |
| 15 | 2100 | | 1983 | 1983 | 100 | 100 | 0 | | 1 CONDO - 100% - 2019 | | |
| | | | | | | | | | HX Base Yr 2019 | | |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 621,600 |
| TOTAL MARKET OB/XF VALUE | | 0 |
| TOTAL LAND VALUE - MARKET | | 0 |
| TOTAL MARKET VALUE | | 621,600 |
| SOH/AGL Deduction | | 286,575 |
| ASSESSED VALUE | | 335,025 |
| TOTAL EXEMPTION VALUE | HX HB | 50,722 |
| BASE TAXABLE VALUE | | 284,303 |
| TOTAL JUST VALUE | | 621,600 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 615,300 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 20181833 | REMODEL | 25,000 | 05/30/2018 |
| 20100557 | OTHER | 2,000 | 04/05/2010 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1691/1826 | 7/26/2010 | WD | U | I | 30 | 100 |
| GRANTOR: HULL ROBERT A & | | | | | | |
| GRANTEE: HULL ROBERT A & SHE | | | | | | |
| 1591/1128 | 10/31/2008 | WD | Q | I | | 399,000 |
| GRANTOR: BRYANT SUSAN A & RUSS | | | | | | |
| GRANTEE: HULL ROBERT A & SHE | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|--|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 382 S FLETCHER AVE 303, FERNANDINA BEACH | | | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|---------------------|--|
| | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |