



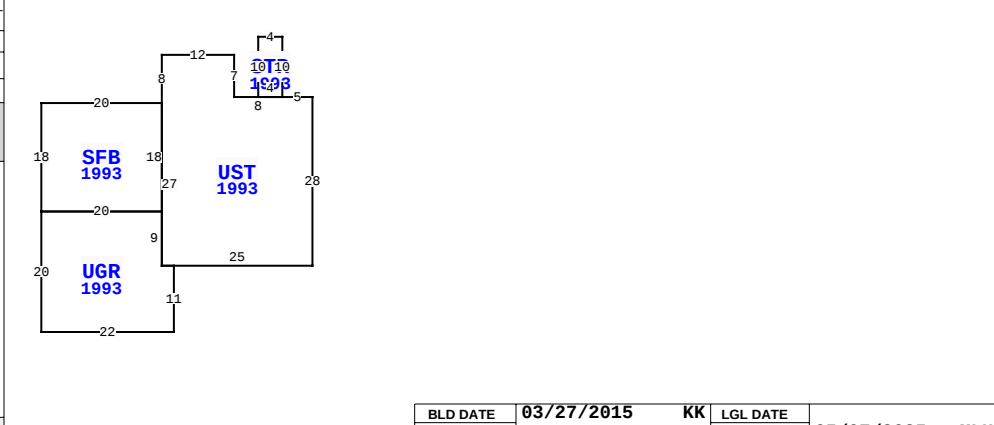
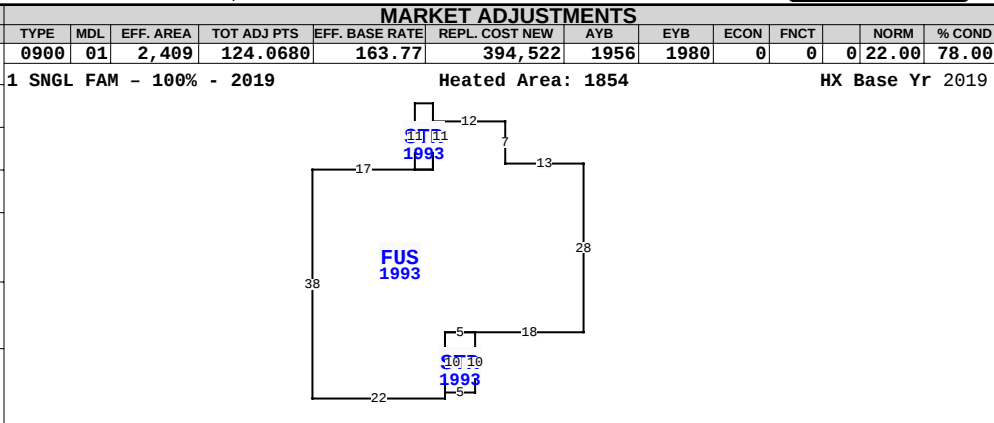
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 17 | CB STUCCO 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 06 | CUST PANEL 100 |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2.5 100        |
| Frame                    | 04 | REIN CONC 100  |
| Stories                  |    | 2. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1057.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| FUS       | 1,566            | 100         | 1993 | 1,566        | 200,042              |
| SFB       | 360              | 80          | 1993 | 288          | 36,789               |
| STR       | 33               | 10          | 1993 | 3            | 383                  |
| STR       | 40               | 10          | 1993 | 4            | 511                  |
| STR       | 50               | 10          | 1993 | 5            | 639                  |
| UGR       | 422              | 45          | 1993 | 190          | 24,270               |
| UST       | 784              | 45          | 1993 | 353          | 45,093               |
| TOTALS    | 3,255            |             |      | 2,409        | 307,727              |

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    |
| 1              | 0861       | POOL GUNIT  | 0   | 100 | 0  | 0  | 410.00   | SF | 85.00    |
| 2              | 0845       | KOOL DECK   | 0   | 100 | 0  | 0  | 586.00   | SF | 7.25     |
| 3              | 0504       | FP-ELECTRI  | 0   | 100 | 0  | 0  | 1.00     | UT | 2,000.00 |
| 4              | 0810       | CONCRETE A  | 0   | 100 | 22 | 19 | 418.00   | SF | 6.50     |
| 5              | 0810       | CONCRETE A  | 0   | 100 | 65 | 4  | 260.00   | SF | 6.50     |
| 6              | 0810       | CONCRETE A  | 0   | 100 | 0  | 0  | 2,030.00 | SF | 6.50     |
| 7              | 0810       | CONCRETE A  | 0   | 100 | 22 | 24 | 528.00   | SF | 6.50     |
| 8              | 0850       | PEBBLE WLK  | 0   | 100 | 14 | 30 | 420.00   | SF | 1.75     |
| 9              | 0940       | SHEDS/PORT  | 0   | 100 | 22 | 8  | 176.00   | SF | 30.00    |
| 10             | 0351       | CARPORT MT  | 0   | 100 | 15 | 14 | 210.00   | SF | 10.00    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0006 | R-1      | 75.00 | 200.00 | 75.00       |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |
|                  |          |     |                      |     |      |          |       |        |             |



|                                       |                     |    |           |            |     |
|---------------------------------------|---------------------|----|-----------|------------|-----|
| 1125 S FLETCHER AVE, FERNANDINA BEACH | BLD DATE 03/27/2015 | KK | LGL DATE  | 05/07/2025 | MLU |
|                                       | XF DATE             |    | LAND DATE |            |     |
|                                       | INC DATE            |    | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 16,603      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |           |   |
|---------------------------|--|-----------|---|
| PAGE 1 of 1               |  |           | 2 |
| VALUATION SUMMARY         |  |           |   |
| VALUATION BY              |  | STANDARD  |   |
| Tax Group: 2              |  | Tax Dist: |   |
| BUILDING MARKET VALUE     |  | 307,727   |   |
| TOTAL MARKET OB/XF VALUE  |  | 16,603    |   |
| TOTAL LAND VALUE - MARKET |  | 554,625   |   |
| TOTAL MARKET VALUE        |  | 878,955   |   |
| SOH/AGL Deduction         |  | 304,079   |   |
| ASSESSED VALUE            |  | 574,876   |   |
| TOTAL EXEMPTION VALUE     |  | 50,722    |   |
| BASE TAXABLE VALUE        |  | 524,154   |   |
| TOTAL JUST VALUE          |  | 878,955   |   |
| NCON VALUE                |  | 0         |   |
| INCOME VALUE              |  |           |   |
| PREVIOUS YEAR MKT VALUE   |  | 783,400   |   |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20190695   | POOLREMODEL | 0     | 12/23/2019 |
| 20021709   | REPAIR/RRF  | 8,000 | 10/03/2002 |
| 20021212   | ELEC OTHER  | 2,000 | 07/16/2002 |
| 19972029   | XFOB        | 6,500 | 09/15/1997 |
| B9054      | REPAIR/RRF  | 8,200 | 05/03/1995 |
| B9097      | REPAIR/RRF  | 5,100 | 05/03/1995 |

| SALES DATA                   |            |           |     |     |        |
|------------------------------|------------|-----------|-----|-----|--------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD |
| 2684/902                     | 10/18/2023 | WD U      | I   | 11  | 100    |
| GRANTOR: MILLER RICK C       |            |           |     |     |        |
| GRANTEE: MILLER RICK C LIVIN |            |           |     |     |        |
| 2674/1333                    | 10/18/2023 | WD U      | I   | 11  | 100    |
| GRANTOR: MILLER RICK C       |            |           |     |     |        |
| GRANTEE: MILLER RICK C LIVIN |            |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                         |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| UST=[YR=1993] W5 STR=[YR=1993] N10 W4 S10 E4\$ W8 N7 W12 S8 |  |  |  |  |  |  |  |  |  |
| SFB=[YR=1993] W20 S18 UGR=[YR=1993] S20 E22 N11 W2 N9 W20\$ |  |  |  |  |  |  |  |  |  |
| E20 N18\$ S27 E25 N28\$ PTR=N20 FUS=[YR=1993] N38 E17       |  |  |  |  |  |  |  |  |  |
| STR=[YR=1993] N11 E3 S11 W3\$ E3 N8 E12 S7 E13 S28 W18      |  |  |  |  |  |  |  |  |  |
| STR=[YR=1993] S10 W5 N10 E5\$ W5 S11 W22\$ S20\$.           |  |  |  |  |  |  |  |  |  |