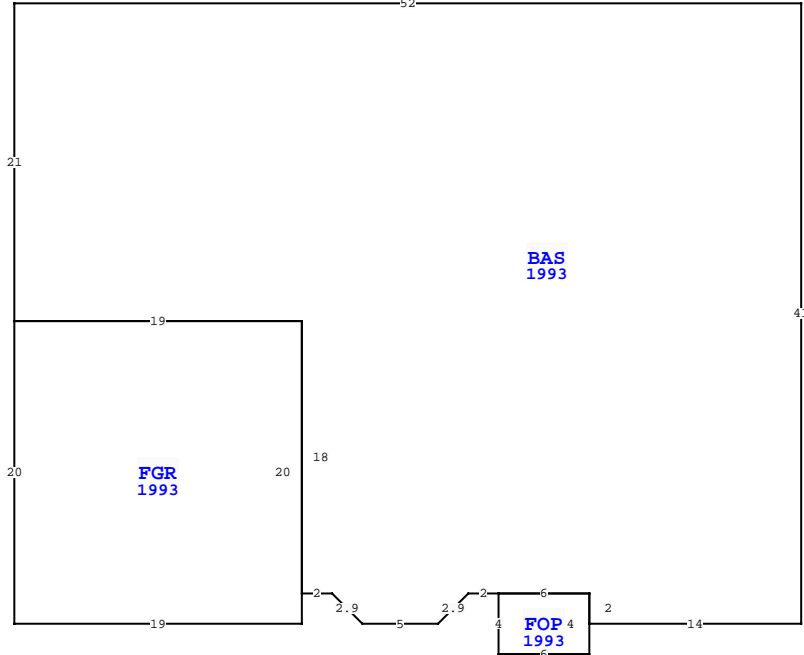


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |      |
|--------------------------|------------------|------------------|------|
| ELEMENT                  | CD               |                  |      |
| Exterior Wall            | 05               | AVERAGE 70       |      |
| Exterior Wall            | 12               | CEDAR 30         |      |
| Roof Structure           | 03               | GABLE/HIP 100    |      |
| Roof Cover               | 03               | COMP SHNGL 100   |      |
| Interior Wall            | 05               | DRYWALL 100      |      |
| Interior Floor           | 11               | CLAY TILE 50     |      |
| Interior Floor           | 14               | CARPET 50        |      |
| Air Condition            | 03               | CENTRAL 100      |      |
| Heating Type             | 04               | AIR DUCTED 100   |      |
| Bedrooms                 |                  | 3 100            |      |
| Bathrooms                |                  | 2 100            |      |
| Frame                    | 02               | WOOD FRAME 100   |      |
| Stories                  | 1.               | 1. 100           |      |
| Units                    |                  | 0 100            |      |
| BUD8 Adjustme            | 02               | DIST FB 100      |      |
| Occupancy                | 00               | NONE 100         |      |
| Quality                  | 06               | Quality Level 06 |      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |      |
| MAP NUM                  |                  | MKT AREA         | 01   |
| NEIGHBORHOOD/LOC         |                  | 1046.00          |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | YEAR |
| BAS                      | 1,728            | 100              | 1993 |
| FGR                      | 380              | 55               | 1993 |
| FOP                      | 24               | 30               | 1993 |
| TOTALS                   | 2,132            |                  |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0900   | 01  | 1,944     | 131.4450    | 173.51         | 337,303        | 1988 | 1988 | 0    | 0    | 16.78 | 83.22  |
| 1 SNGL FAM - 100% - 2020 Heated Area: 1728 HX Base Yr 2020 |     |           |             |                |                |      |      |      |      |       |        |



| NASSAU COUNTY PROPERTY    |       | PAGE 1 of 1 | 2        |
|---------------------------|-------|-------------|----------|
| VALUATION SUMMARY         |       |             |          |
| VALUATION BY              |       |             | STANDARD |
| Tax Group: 2              |       | Tax Dist:   |          |
| BUILDING MARKET VALUE     |       |             | 280,704  |
| TOTAL MARKET OB/XF VALUE  |       |             | 18,207   |
| TOTAL LAND VALUE - MARKET |       |             | 198,000  |
| TOTAL MARKET VALUE        |       |             | 496,911  |
| SOH/AGL Deduction         |       |             | 196,631  |
| ASSESSED VALUE            |       |             | 300,280  |
| TOTAL EXEMPTION VALUE     | HX HB |             | 50,722   |
| BASE TAXABLE VALUE        |       |             | 249,558  |
| TOTAL JUST VALUE          |       |             | 496,911  |
| NCON VALUE                |       |             | 0        |
| INCOME VALUE              |       |             |          |
| PREVIOUS YEAR MKT VALUE   |       |             | 466,437  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20111525   | SIGNS       | 376    | 09/01/2011 |
| 20070393   | REPAIR/RRF  | 6,900  | 03/05/2007 |
| B033610    | SWIM POOL   | 8,000  | 08/05/2003 |
| 5016       | NEW CONSTR  | 79,900 | 09/22/1988 |

| SALES DATA                    |           |           |     |     |        |            |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2054/0561                     | 6/10/2016 | WD        | U   | I   | 11     | 100        |
| GRANTOR: COTE-MORROW THOMAS F |           |           |     |     |        |            |
| GRANTEE: CARTER WILLIAM D JR  |           |           |     |     |        |            |
| 2052/0388                     | 6/10/2016 | WD        | Q   | I   | 01     | 275,000    |
| GRANTOR: COTE-MORROW THOMAS F |           |           |     |     |        |            |
| GRANTEE: CARTER WILLIAM D &   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |         |    |    |          |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0811       | CONCRETE B  | 0 100   | 0  | 0  | 808.00   | SF | 5.20     | 5.20           | 100       | 1988    |
| 2              | 0861       | POOL GUNIT  | 0 100   | 30 | 14 | 420.00   | SF | 85.00    | 85.00          | 100       | 1988    |
| 3              | 0845       | KOOL DECK   | 0 100   | 0  | 0  | 604.00   | SF | 7.25     | 7.25           | 100       | 1988    |
| 4              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0  | 1.00     | UT | 3,500.00 | 3,500.00       | 100       | 1988    |
| 5              | 0911       | SCRN RM A   | 0 100   | 25 | 42 | 1,050.00 | SF | 17.50    | 17.50          | 100       | 2004    |
| 6              | 0940       | SHEDS/PORT  | 0 100   | 0  | 0  | 96.00    | SF | 30.00    | 30.00          | 100       | 1999    |

| TOTAL OB/XF |         |          |          |           |         |            |     |  |  |  |  | 18,207 |  |  |  |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--------|--|--|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | 05/01/2025 | MLU |  |  |  |  |        |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W52 S21 FGR=[YR=1993] S20 E19 N20 W19 \$ E19 S18 E2 D2 R2 E5 R2 U2 E2 FOP=[YR=1993] S4 E6 N4 W6 \$ E6S2 E14 N41 \$ . |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 18,207 |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT   | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
| 1                | 000134   | C   | RES POND             | 100 |     | R-1      | 4.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.10    | 180,000.00 | 198,000.00     | 198,000    |                             |      |         |      |     |    |        |  |  |  |