

BLOCK J E'LY 25 FT OF LOT 5 &  
ALL OF LOT 6 & PT OF ABDN  
ALLEY PT OR 741/481

MULLIS EARL NICHOLAS JR & LORI B  
229 CARDIFF DRIVE  
MACON, GA 31220

2025

00-00-31-1120-000J-0051



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 80       |
| Exterior Wall            | 20 | FACE BRICK 20  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 11 | CLAY TILE 50   |
| Interior Floo            | 14 | CARPET 50      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

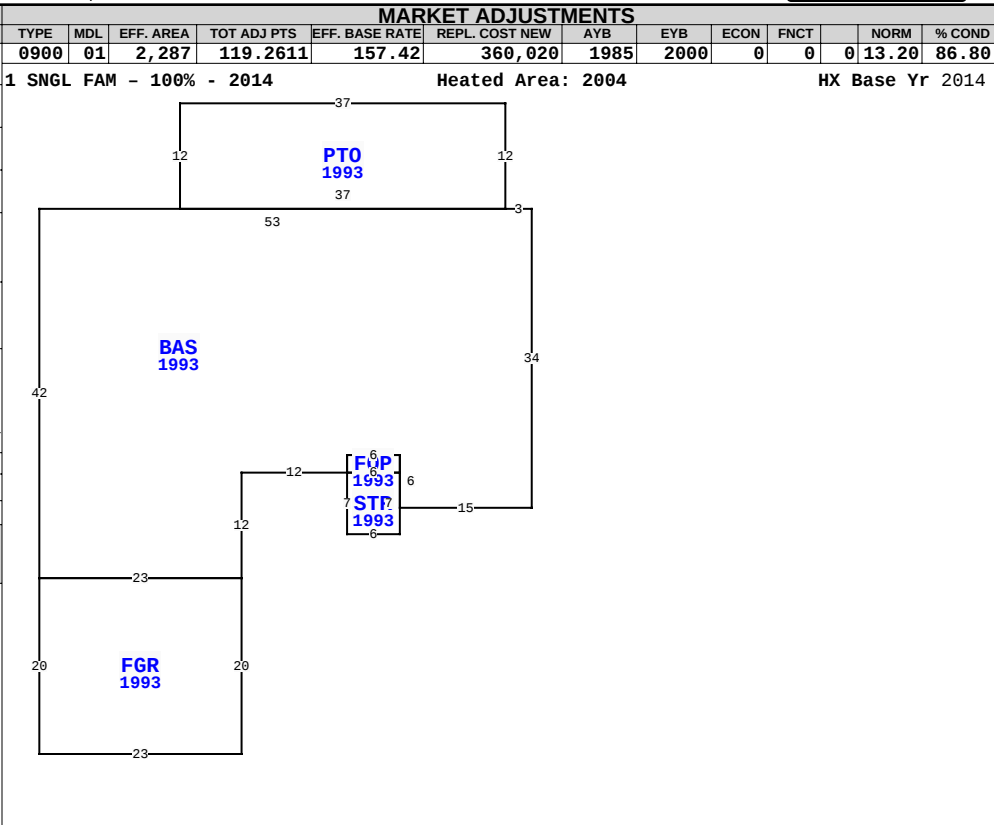
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 04      | Quality Level 04 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 01               |
| NEIGHBORHOOD/LOC | 1012.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,004            | 100         | 1993 | 2,004        | 273,828              |
| FGR       | 460              | 55          | 1993 | 253          | 34,570               |
| FOP       | 12               | 30          | 1993 | 4            | 547                  |
| PTO       | 444              | 5           | 1993 | 22           | 3,006                |
| STR       | 42               | 10          | 1993 | 4            | 547                  |
| TOTALS    | 2,962            |             |      | 2,287        | 312,497              |

| EXTRA FEATURES |            |             |     |     |   |   |          |    |          |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00     | UT | 3,500.00 |
| 2              | 0877       | JACUZZI     | 0   | 100 | 0 | 0 | 1.00     | UT | 1,000.00 |
| 3              | 0940       | SHEDS/PORT  | 0   | 100 | 8 | 6 | 48.00    | SF | 30.00    |
| 4              | 0810       | CONCRETE A  | 0   | 100 | 0 | 0 | 1,330.00 | SF | 6.50     |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH  | TOT LND UTS |
| 1                | 000100   | C   | RES                  | 100 | 0003 | R-1      | 75.00 | 147.00 | 75.00       |

REVIEW DATE 05/12/2019 BY KBA



|                                     |  |           |            |
|-------------------------------------|--|-----------|------------|
| BLD DATE                            |  | LGL DATE  |            |
| XF DATE                             |  | LAND DATE | 03/27/2024 |
| INC DATE                            |  | AG DATE   | MLU        |
| 2210 ATLANTIC AVE, FERNANDINA BEACH |  |           |            |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 6,252       |  |  |  |  |  |  |  |  |  |

Total Acres: 0.00 Total Land Value: 276,000 Market: 0 Agricultural: 0 Common: 276,000

| NASSAU COUNTY PROPERTY    |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 312,497  |
| TOTAL MARKET OB/XF VALUE  |           |             | 6,252    |
| TOTAL LAND VALUE - MARKET |           |             | 276,000  |
| TOTAL MARKET VALUE        |           |             | 594,749  |
| SOH/AGL Deduction         |           |             | 358,900  |
| ASSESSED VALUE            |           |             | 235,849  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 50,722   |
| BASE TAXABLE VALUE        |           |             | 185,127  |
| TOTAL JUST VALUE          |           |             | 594,749  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 580,397  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20041794   | REPAIR/RRF  | 6,000  | 10/05/2004 |
| 20032610   | H/AC        | 4,000  | 03/03/2003 |
| 3150       | NEW CONSTR  | 84,800 | 01/05/1985 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2788/683                       | 5/16/2025 | WD        | Q   | I   | 01     |
| GRANTOR: CREEL DUSTIN W        |           |           |     |     |        |
| GRANTEE: MULLIS EARL NICHOLA   |           |           |     |     |        |
| 2101/0207                      | 2/10/2017 | QC        | U   | I   | 11     |
| GRANTOR: CREEL DUSTIN W & ALEX |           |           |     |     |        |
| GRANTEE: CREEL DUSTIN W        |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |
|----------------|--|--|--|--|--|
|----------------|--|--|--|--|--|

| BUILDING DIMENSIONS                                       |  |  |  |  |  |
|-----------------------------------------------------------|--|--|--|--|--|
| BAS=[YR=1993] W3 PTO=[YR=1993] N12 W37 S12 E37\$ W53 S42  |  |  |  |  |  |
| FGR=[YR=1993] S20 E23 N20 W23\$ E23 N12 E12 STR=[YR=1993] |  |  |  |  |  |
| S7E6N7FOP=[YR=1993] N2W6S2E6\$W6\$N2E6 S6E15N34\$.        |  |  |  |  |  |

PRINTED 07/30/2025 BY SYS