



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 04 | BUILT-UP 100   |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 05 | ASPH TILE 100  |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 2  | 100            |
| Bathrooms                | 1  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 02 | DIST FB 100    |
| Occupancy                | 00 | NONE 100       |

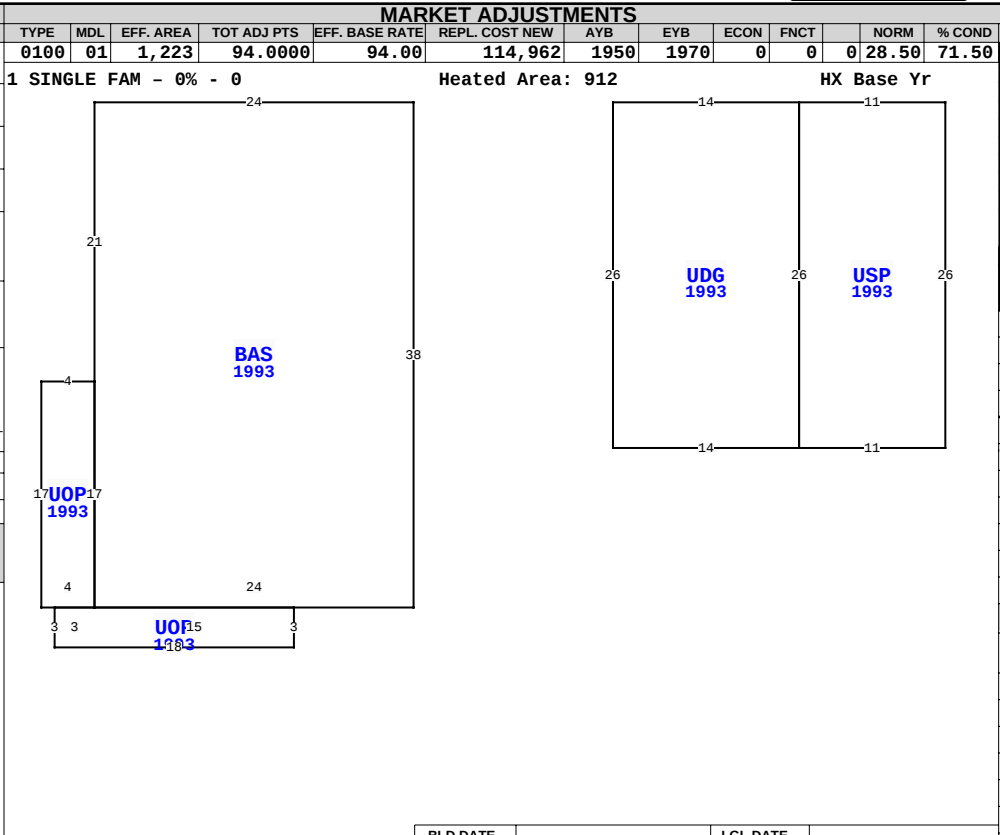
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 01      |
| NEIGHBORHOOD/LOC | 1008.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 912              | 100         | 1993 | 912          | 61,296               |
| UDG       | 364              | 55          | 1993 | 200          | 13,442               |
| UOP       | 54               | 20          | 1993 | 11           | 739                  |
| UOP       | 68               | 20          | 1993 | 14           | 941                  |
| USP       | 286              | 30          | 1993 | 86           | 5,780                |
| TOTALS    | 1,684            |             |      | 1,223        | 82,198               |

| EXTRA FEATURES |  |  |
|----------------|--|--|
|----------------|--|--|

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0811       | CONCRETE B  | 0       | 0 | 70 | 11    |    |       | 5.20           | 100       | 1985    | 1985        | 3 | 44     | 1,762           |       |

| LAND DESCRIPTION |          |     |                      |     |     |
|------------------|----------|-----|----------------------|-----|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
| 1                | 000100   | C   | RES                  | 0   |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 03/25/2024 |
| INC DATE |  | AG DATE   | MLU        |

| NASSAU COUNTY PROPERTY    |           |  |               |
|---------------------------|-----------|--|---------------|
| VALUATION SUMMARY         |           |  | PAGE 1 of 1 2 |
| VALUATION BY              | STANDARD  |  |               |
| Tax Group: 2              | Tax Dist: |  |               |
| BUILDING MARKET VALUE     | 82,198    |  |               |
| TOTAL MARKET OB/XF VALUE  | 1,762     |  |               |
| TOTAL LAND VALUE - MARKET | 161,000   |  |               |
| TOTAL MARKET VALUE        | 244,960   |  |               |
| SOH/AGL Deduction         | 54,332    |  |               |
| ASSESSED VALUE            | 190,628   |  |               |
| TOTAL EXEMPTION VALUE     | 0         |  |               |
| BASE TAXABLE VALUE        | 190,628   |  |               |
| TOTAL JUST VALUE          | 244,960   |  |               |
| NCON VALUE                | 0         |  |               |
| INCOME VALUE              |           |  |               |
| PREVIOUS YEAR MKT VALUE   | 241,789   |  |               |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                  |            |           |     |     |        |            |
|-----------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number           | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1956/0136                   | 12/30/2014 | SW        | Q   | I   | 01     | 100,000    |
| GRANTOR: FREEDOM REI LLC    |            |           |     |     |        |            |
| GRANTEE: DOUGHERTY KATHLEEN |            |           |     |     |        |            |
| 1956/0075                   | 12/19/2014 | WD        | U   | I   | 11     | 100        |
| GRANTOR: KYLES ESSENCE      |            |           |     |     |        |            |
| GRANTEE: FREEDOM REI LLC    |            |           |     |     |        |            |

| BUILDING NOTES |  |  |
|----------------|--|--|
|----------------|--|--|

| BUILDING DIMENSIONS                                                      |  |  |
|--------------------------------------------------------------------------|--|--|
| BAS=[YR=1993] W24 S21 UOP=[YR=1993] W4 S17 E4 N17\$ S17                  |  |  |
| UOP=[YR=1993] W3 S3 E18 N3 W15\$ E24 N38\$ PTR= E15                      |  |  |
| UDG=[YR=1993] E14 USP=[YR=1993] E11 S26 W11 N26\$ S26 W14 N26\$ W15 \$ . |  |  |