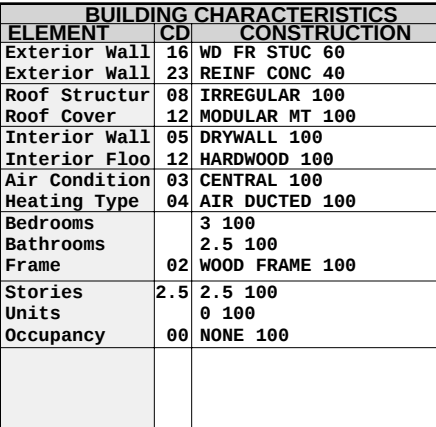


SMITH TIMOTHY F & SCHULTZ-SMITH ELIZABETH A  
354 QUAIL ROAD  
DELLWOOD, MN 55110

**00-00-31-1110-0004-0000**



| TYPE | GROSS<br>AREA | OF<br>BASE |      | AREA  | MARKET<br>VALUE |
|------|---------------|------------|------|-------|-----------------|
| BAL  | 145           | 15         | 2003 | 22    | 7,185           |
| BAS  | 66            | 100        | 2003 | 66    | 21,557          |
| BAS  | 1,527         | 100        | 2003 | 1,527 | 498,755         |
| FGR  | 562           | 55         | 2003 | 309   | 100,927         |
| FOP  | 84            | 30         | 2003 | 25    | 8,165           |
| FOP  | 92            | 30         | 2003 | 28    | 9,145           |
| FSP  | 145           | 40         | 2022 | 58    | 18,944          |
| FST  | 132           | 55         | 2003 | 73    | 23,843          |
| FUS  | 697           | 100        | 2003 | 697   | 227,657         |
| SFB  | 110           | 80         | 2003 | 88    | 28,743          |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |            |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|------------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND     |
| 0500               | 12  | 3,016     | 210.9413    | 333.29         | 1,005,203      | 2003 | 2020 | 0    | 0    | 0    | 2.00 98.00 |

1 SFR CUST - 0% - 2024      Heated Area: 2481      HX Base Yr

The floor plan diagram shows a building layout with 12 sub-areas. The areas are labeled as follows:

- BAL 2003
- SFB 2003
- FUS 2003
- SFB 2003
- FGR 2003
- FST 2003
- BAS 2003
- FSP 2002
- FOP 2003
- BAS 2003

The diagram includes dimensions for each area and the overall building layout.

\*\* This building has 12 Sub-Areas

| BID DATE | LCI DATE |
|----------|----------|
|          |          |

2796 RACHEAL AVE, FERNANDINA BEACH

|           |
|-----------|
| LGL DATE  |
| LAND DATE |
| AG DATE   |

[illegible][illegible]

|                                |           |    |   |   |    |     |  |  |  |
|--------------------------------|-----------|----|---|---|----|-----|--|--|--|
| GRANTOR: BICKNELL E PAUL L/E   |           |    |   |   |    |     |  |  |  |
| GRANTEE: SMITH TIMOTHY F ET    |           |    |   |   |    |     |  |  |  |
| 2268/0604                      | 3/29/2019 | QC | U | I | 11 | 100 |  |  |  |
| GRANTOR: BICKNELL E PAUL & SYL |           |    |   |   |    |     |  |  |  |
| GRANTEE: BERRY-SILVERMAN JEN   |           |    |   |   |    |     |  |  |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| <b>BUILDING DIMENSIONS</b> |     |               |     |               |       |               |               |     |               |     |               |         |        |     |  |  |  |  |  |  |
|----------------------------|-----|---------------|-----|---------------|-------|---------------|---------------|-----|---------------|-----|---------------|---------|--------|-----|--|--|--|--|--|--|
| FGR=[YR=2003]              | W4  | N9            | W9  | L9            | D9    | S20           | FST=[YR=2003] | S11 | E12           |     |               |         |        |     |  |  |  |  |  |  |
| BAS=[YR=2003]              | E6  | UST=[YR=1993] | A4  | N11           | W4    | S11           | \$            | N11 | W6            | S11 | \$            |         |        |     |  |  |  |  |  |  |
| N11                        | W12 | \$ E22        | N20 | \$ PTR=       | E10   | BAS=[YR=2003] | E2            | N2  | FSP2022 =     |     |               |         |        |     |  |  |  |  |  |  |
| N5                         | U4  | R4            | E13 | S9            | W17   | E17           | N9            | E15 | FOP=[YR=2003] | E14 | S6            | W14     | N6\$   |     |  |  |  |  |  |  |
| S6                         | E14 | S15           | E1  | S6            | W1    | S13           | N2            | W11 | S2            | W10 | FOP=[YR=2003] | W12     |        |     |  |  |  |  |  |  |
| N11                        | E4  | S5            | E8  | S6            | \$ N6 | H8            | N5W4          | N2  | W2            | N16 | \$ W10        | \$ PTR= | N20E30 |     |  |  |  |  |  |  |
| SFB=[YR=2003]              | N16 | FUS=[YR=2003] | N14 | SFB=[YR=2003] | S11   | SFB=[YR=2003] | S11           | W10 |               |     |               |         |        |     |  |  |  |  |  |  |
| S12                        | E1  | S1            | E9  | \$ W9         | N1    | W1            | N12           | W16 | BAL=[YR=2003] | W13 | L4            | D4      | S5     |     |  |  |  |  |  |  |
| E17                        | N9  | \$ S9         | R4  | D4            | S11   | D4            | L4            | S12 | E4N2          | E12 | N11           | E10     | \$W10  | S11 |  |  |  |  |  |  |
| E10                        | \$  | W30S20        | \$. |               |       |               |               |     |               |     |               |         |        |     |  |  |  |  |  |  |

|             |            |    |    |              |      |                   |         |         |   |               |   |         |         |                           |
|-------------|------------|----|----|--------------|------|-------------------|---------|---------|---|---------------|---|---------|---------|---------------------------|
| REVIEW DATE | 02/23/2023 | BY | DJ | Total Acres: | 0.00 | Total Land Value: | 200,000 | Market: | 0 | Agricultural: | 0 | Common: | 200,000 | PRINTED 07/30/2025 BY SYS |
|-------------|------------|----|----|--------------|------|-------------------|---------|---------|---|---------------|---|---------|---------|---------------------------|