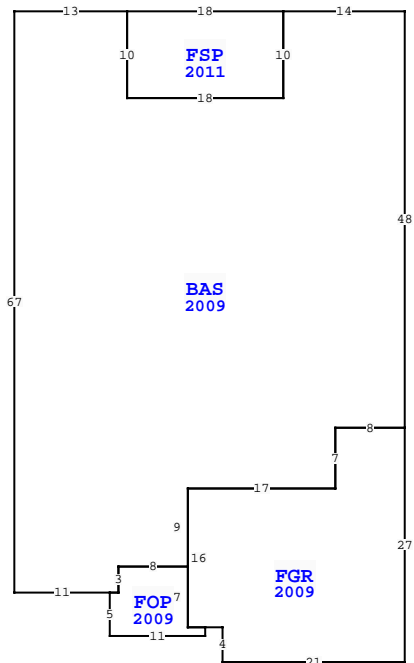


| ELEMENT          |                  | CD               | CONSTRUCTION |              |                      |
|------------------|------------------|------------------|--------------|--------------|----------------------|
| Exterior Wall    | 16               | WD FR STUC       | 100          |              |                      |
| Roof Structur    | 03               | GABLE/HIP        | 100          |              |                      |
| Roof Cover       | 03               | COMP SHNGL       | 100          |              |                      |
| Interior Wall    | 05               | DRYWALL          | 100          |              |                      |
| Interior Floo    | 11               | CLAY TILE        | 90           |              |                      |
| Interior Floo    | 14               | CARPET           | 10           |              |                      |
| Air Condition    | 03               | CENTRAL          | 100          |              |                      |
| Heating Type     | 04               | AIR DUCTED       | 100          |              |                      |
| Bedrooms         |                  | 3                | 100          |              |                      |
| Bathrooms        |                  | 2                | 100          |              |                      |
| Frame            | 02               | WOOD FRAME       | 100          |              |                      |
| Stories          | 0                | 0                | 100          |              |                      |
| Units            | 0                | 0                | 100          |              |                      |
| Occupancy        | 00               | NONE             | 100          |              |                      |
| Quality          | 03               | Quality Level 03 |              |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY    |              |              |                      |
| MAP NUM          |                  | MKT AREA         |              | 01           |                      |
| NEIGHBORHOOD/LOC | 1079.00          |                  |              |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE      | YEAR         | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 2,455            | 100              | 2009         | 2,455        | 445,955              |
| FGR              | 540              | 55               | 2009         | 297          | 53,951               |
| FOP              | 71               | 30               | 2009         | 21           | 3,815                |
| FSP              | 180              | 40               | 2011         | 72           | 13,079               |
| TOTALS           | 3,246            |                  |              | 2,845        | 516,798              |

| MARKET ADJUSTMENTS |          |           |             |                |                 |     |     |      |      |      |        |
|--------------------|----------|-----------|-------------|----------------|-----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL      | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1                  | SFR CUST | - 100%    | - 2021      |                |                 |     |     |      |      |      |        |
| Heated Area: 2455  |          |           |             |                | HX Base Yr 2021 |     |     |      |      |      |        |



| NASSAU COUNTY PROPERTY    |       |           | PAGE 1 of 1 |
|---------------------------|-------|-----------|-------------|
| VALUATION SUMMARY         |       |           | 2           |
| VALUATION BY              |       |           | STANDARD    |
| Tax Group: 2              |       | Tax Dist: |             |
| BUILDING MARKET VALUE     |       |           | 516,798     |
| TOTAL MARKET OB/XF VALUE  |       |           | 10,398      |
| TOTAL LAND VALUE - MARKET |       |           | 150,000     |
| TOTAL MARKET VALUE        |       |           | 677,196     |
| SOH/AGL Deduction         |       |           | 225,030     |
| ASSESSED VALUE            |       |           | 452,166     |
| TOTAL EXEMPTION VALUE     | HX HB |           | 50,722      |
| BASE TAXABLE VALUE        |       |           | 401,444     |
| TOTAL JUST VALUE          |       |           | 677,196     |
| NCON VALUE                |       |           | 0           |
| INCOME VALUE              |       |           |             |
| PREVIOUS YEAR MKT VALUE   |       |           | 653,948     |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 20130133   | SKYLIGHTS   | 1,950 | 01/17/2013 |
| 20102069   | XFOB        | 2,975 | 12/03/2010 |
| 20100289   | OTHER       | 1,000 | 02/11/2010 |
| 20091007   | H/AC        | 6,650 | 07/29/2009 |
| 20090894   | ELEC OTHER  | 2,100 | 07/09/2009 |
| 20090898   | OTHER       | 6,865 | 07/09/2009 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2562/1301         | 5/12/2022 | LE U      | I     | I     | 11     | 100        |

GRANTOR: PIERSON JAMES W & SAN  
GRANTEE: SMITH BARNEY A JR &  
2396/1804 9/24/2020 WD Q I 01 505,000  
GRANTOR: TITELMAN ANDREW C & A  
GRANTEE: PIERSON JAMES W & S

| EXTRA FEATURES |            |             |         |     |     |        |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|-----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W   | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0855       | CONC PAVR   | 0       | 100 | 0   | 673.00 | SF | 10.00    | 10.00          | 100       | 2009    | 2009        | 3 | 89     | 5,990           |       |
| 2              | 0504       | FP-ELECTRI  | 0       | 100 | 0   | 1.00   | UT | 2,000.00 | 2,000.00       | 100       | 2009    | 2009        | 3 | 92     | 1,840           |       |
| 3              | 0462       | ST/AL FNC   | 0       | 100 | 107 | 428.00 | SF | 10.00    | 10.00          | 100       | 2011    | 2011        | 3 | 60     | 2,568           |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000100   | C   | RES                  | 100 | 0003 | R-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 150,000.00  | 150,000.00     | 150,000    |                             |      |         |      |     |    |        |