



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 100      |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 60      |
| Interior Floor           | 12 | HARDWOOD 40    |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 05 | DIST 1A 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 03 |
|---------|--|----------|----|

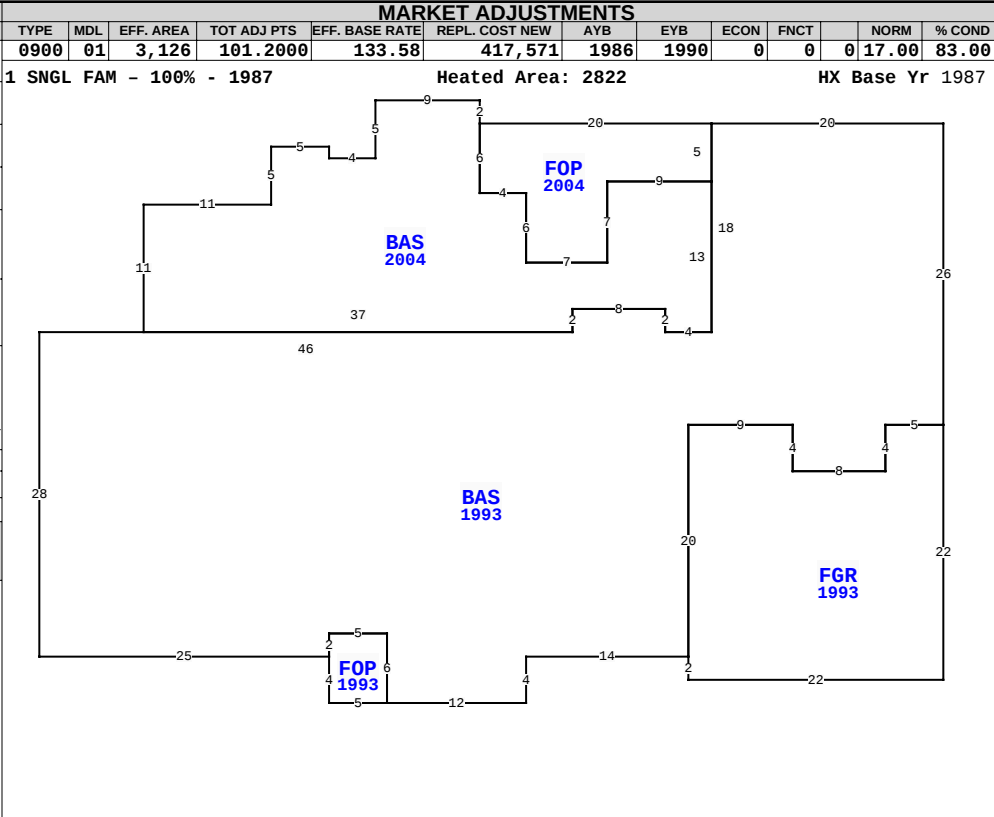
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 3031.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|------|--------------|----------------------|
| BAS       | 2,190            | 100         | 1993 | 2,190        | 242,808              |
| BAS       | 632              | 100         | 2004 | 632          | 70,071               |
| FGR       | 452              | 55          | 1993 | 249          | 27,607               |
| FOP       | 30               | 30          | 1993 | 9            | 998                  |
| FOP       | 153              | 30          | 2004 | 46           | 5,100                |

|        |       |  |  |       |         |
|--------|-------|--|--|-------|---------|
| TOTALS | 3,457 |  |  | 3,126 | 346,584 |
|--------|-------|--|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |   |          |    |          |
|----------------|------------|-------------|-----|-----|----|---|----------|----|----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W | UNITS    | UT | Adj R    |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0 | 1,480.00 | SF | 4.00     |
| 2              | 0812       | CONCRETE C  | 0   | 100 | 53 | 3 | 159.00   | SF | 4.00     |
| 3              | 0861       | POOL GUNIT  | 0   | 100 | 0  | 0 | 325.00   | SF | 85.00    |
| 4              | 0845       | KOOL DECK   | 0   | 100 | 0  | 0 | 700.00   | SF | 7.25     |
| 5              | 0910       | SCRN RM L   | 0   | 100 | 0  | 0 | 1,029.00 | SF | 15.00    |
| 6              | 0877       | JACUZZI     | 0   | 100 | 0  | 0 | 1.00     | UT | 1,000.00 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 000140   | C   | RES GOLF             | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 19,584      |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|
| 19,584      |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| PAGE 1 of 1               |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 8              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 346,584   |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 19,584    |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 262,500   |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 628,668   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 347,984   |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 280,684   |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,722    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 229,962   |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 628,668   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 613,761   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| M1217707   | H/AC        | 0      | 10/01/2012 |
| B0413354   | XF0B        | 8,653  | 07/01/2004 |
| R035682    | REPAIR/RRF  | 2,000  | 12/01/2003 |
| BP 1684    | N/A         | 2,975  | 11/20/1985 |
| 3043       | N/A         | 85,300 | 10/01/1985 |

| SALES DATA                 |           |              |        |        |           |               |  |  |  |
|----------------------------|-----------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number       | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 2045/1703                  | 5/03/2016 | QC           | U      | I      | 11        | 100           |  |  |  |
| GRANTOR: SKOROPAT PHILIP A |           |              |        |        |           |               |  |  |  |
| GRANTEE: SKOROPAT MARSHA J |           |              |        |        |           |               |  |  |  |
| 0479/0757                  | 1/01/1986 | WD           | Q      | I      |           | 113,000       |  |  |  |
| GRANTOR:                   |           |              |        |        |           |               |  |  |  |
| GRANTEE:                   |           |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W20 FOP=[YR=2004] W20 BAS=[YR=2004] N2 W9 S5 W4 N1 W5 S5 W11 S11 E37 N2 E8 S2 E4 N13 W9 S7 W7 N6 W4 N6\$ S6 E4 S6 E7 N7 E9 N5\$ S18 W4 N2 W8 S2 W46 S28 E25 FOP=[YR=1993] S4 E5 N6 W5 S2\$ N2 E5 S6 E12 N4 E14 FGR=[YR=1993] S2 E22 N22 W5 S4 W8 N4 W9 S20\$ N20 E9 S4 E8 N4 E5 N26\$ . |  |  |  |  |  |  |  |  |  |