

TRACT 133  
IN OR 1712/1967  
R674011 & R674012

MORRISON DONALD & SYLVIA  
86216 YULEE HILLS RD  
YULEE, FL 32097

2024

51-3N-27-4881-0133-0000



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 04 | DIST 01 100    |

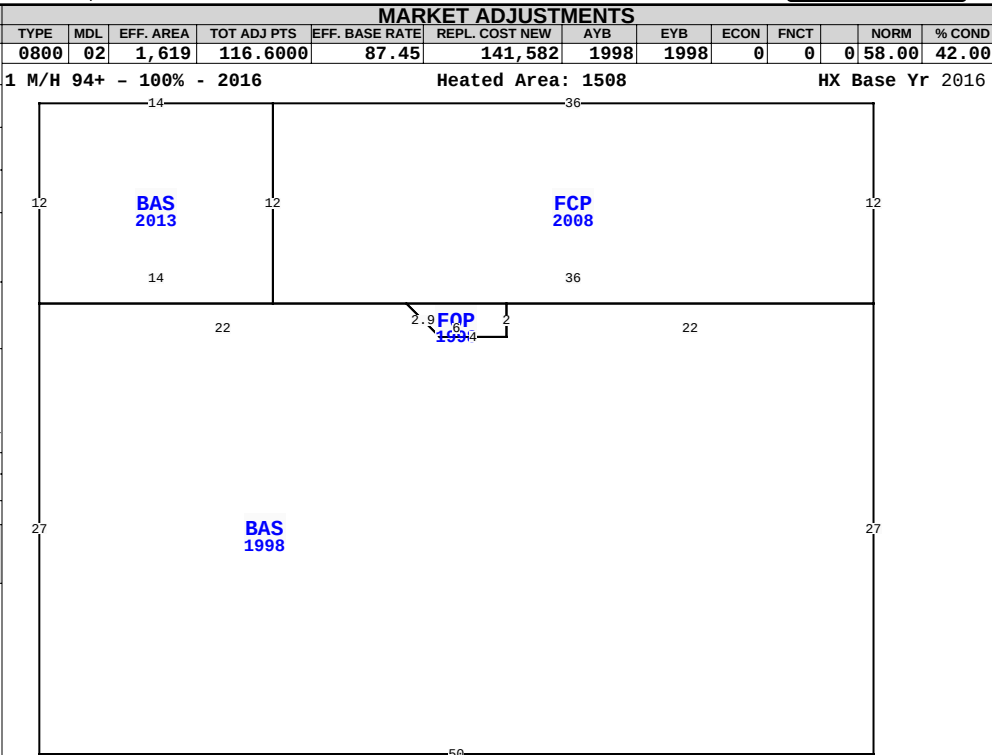
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4040.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,340            | 100         | 1,340        | 49,217               |
| BAS       | 168              | 100         | 168          | 6,171                |
| FCP       | 432              | 25          | 108          | 3,967                |
| FOP       | 10               | 30          | 3            | 110                  |

|        |       |  |       |        |
|--------|-------|--|-------|--------|
| TOTALS | 1,950 |  | 1,619 | 59,464 |
|--------|-------|--|-------|--------|

| EXTRA FEATURES |            |             |         |    |    |        |    |       |       |
|----------------|------------|-------------|---------|----|----|--------|----|-------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | NOTES |
| 1              | 0810       | CONCRETE A  | 0 100   | 5  | 12 | 60.00  | SF | 6.50  |       |
| 2              | 0351       | CARPORT MT  | 0 100   | 18 | 34 | 612.00 | SF | 10.00 |       |
| 3              | 0510       | GARAGE WD-  | 0 100   | 24 | 35 | 840.00 | SF | 35.00 |       |
| 4              | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 104.00 | SF | 6.50  |       |
| 5              | 0940       | SHEDS/PORT  | 0 100   | 10 | 12 | 120.00 | SF | 30.00 |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS |
| 1                | 000102   | C   | SFR/MH               | 100 | 0006 | RM       | 153.00 | 284.00 | 1.00        |



86216 YULEE HILLS RD, YULEE

|          |            |     |           |            |
|----------|------------|-----|-----------|------------|
| BLD DATE | 11/18/2019 | KKA | LGL DATE  |            |
| XF DATE  | 11/18/2019 | KKA | LAND DATE | 11/18/2019 |
| INC DATE |            |     | AG DATE   |            |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0810       | CONCRETE A  | 0 100   | 5  | 12 | 60.00  | SF | 6.50  | 6.50           | 100       | 1998    | 1998        | 3 | 75     | 293             |       |
| 2   | 0351       | CARPORT MT  | 0 100   | 18 | 34 | 612.00 | SF | 10.00 | 10.00          | 100       | 2011    | 2011        | 3 | 50     | 3,060           |       |
| 3   | 0510       | GARAGE WD-  | 0 100   | 24 | 35 | 840.00 | SF | 35.00 | 35.00          | 100       | 2014    | 2014        | 3 | 75     | 22,050          |       |
| 4   | 0810       | CONCRETE A  | 0 100   | 0  | 0  | 104.00 | SF | 6.50  | 6.50           | 100       | 2014    | 2014        | 3 | 95     | 642             |       |
| 5   | 0940       | SHEDS/PORT  | 0 100   | 10 | 12 | 120.00 | SF | 30.00 | 30.00          | 100       | 2014    | 2014        | 3 | 65     | 2,340           |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS |
| 1                | 000102   | C   | SFR/MH               | 100 | 0006 | RM       | 153.00 | 284.00 | 1.00        |

| NASSAU COUNTY PROPERTY    |  |  |  |  |           |  |  |  |  |
|---------------------------|--|--|--|--|-----------|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |           |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD  |  |  |  |  |
| Tax Group: 4              |  |  |  |  | Tax Dist: |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 59,464    |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 28,385    |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 80,000    |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 167,849   |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 75,065    |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 92,784    |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | 50,000    |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 42,784    |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 167,849   |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0         |  |  |  |  |
| INCOME VALUE              |  |  |  |  |           |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 167,903   |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B1428319   | GARAGE      | 35,330 | 02/01/2014 |
| B24765     | REMODEL     | 11,952 | 06/01/2011 |
| B985668    | CARPORT     | 5,484  | 12/01/1998 |

| SALES DATA                   |            |              |        |        |           |               |  |
|------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1712/1967                    | 12/03/2010 | WD           | Q      | I      | 01        | 93,000        |  |
| GRANTOR: REGISTER LINDA M    |            |              |        |        |           |               |  |
| GRANTEE: MORRISON DONALD & S |            |              |        |        |           |               |  |
| 0853/1193                    | 10/26/1998 | WD           | U      | I      | 06        | 100           |  |
| GRANTOR: MULLIS MILDRED P    |            |              |        |        |           |               |  |
| GRANTEE: MULLIS MILDRED & LI |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                             |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| FCP=[YR=2008] W36 BAS=[YR=2013] W14 S12 BAS=[YR=1998] S27 E50 N27 W22 FOP=[YR=1998] W6 D2 R2 E4 N2\$ S2 W4 U2 L2 W22\$ E14 N12\$ S12 E36 N12\$. |  |  |  |  |  |  |  |  |  |