



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 70     |
| Exterior Wall            | 16 | WD FR STUC 30  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

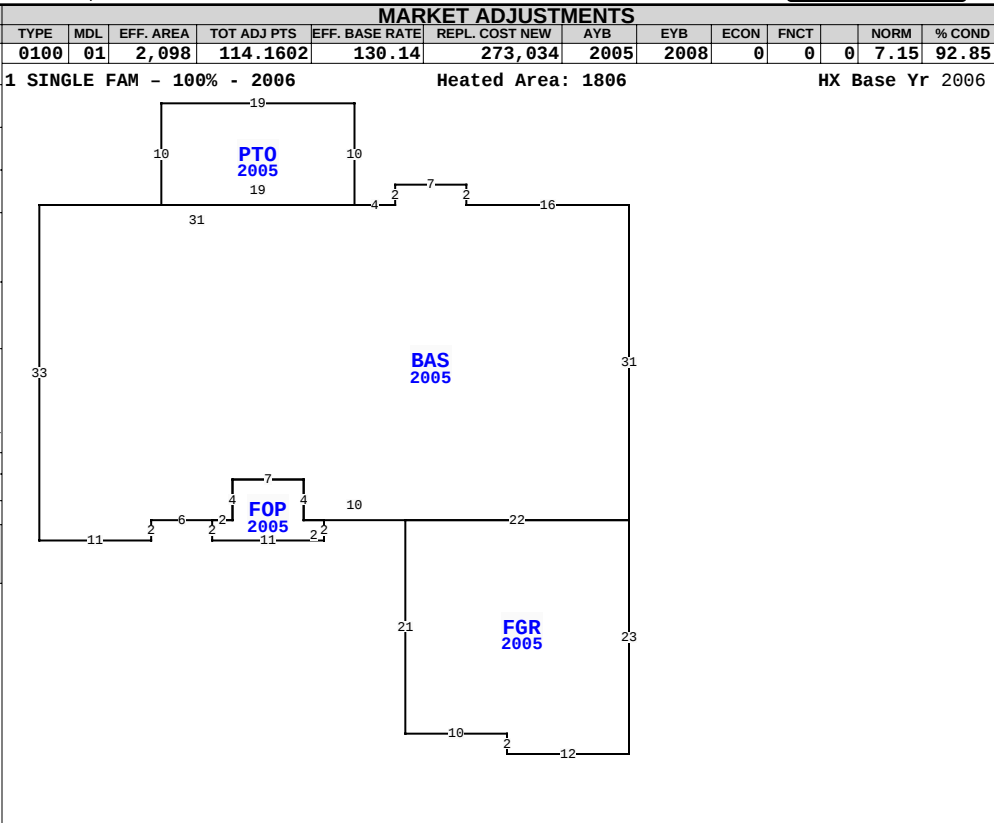
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 04               |
| NEIGHBORHOOD/LOC | 4039.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,806            | 100         | 1,806        | 218,228              |
| FGR       | 486              | 55          | 267          | 32,263               |
| FOP       | 50               | 30          | 15           | 1,812                |
| PTO       | 190              | 5           | 10           | 1,208                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,532 |  | 2,098 | 253,512 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  | 1,583.00 | SF | 4.80  | 4.80           |       |
| 2              | 0811       | CONCRETE B  | 0   | 100 | 20 | 14 | 280.00   | SF | 6.24  | 6.24           |       |
| 3              | 0940       | SHEDS/PORT  | 0   | 100 | 0  | 0  | 192.00   | SF | 36.00 | 36.00          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000100   | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        |       |



|                              |
|------------------------------|
| 861460 WORTHINGTON DR, YULEE |
|------------------------------|

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|-----------|---------|
|          |         |          |          |           |         |

| NASSAU COUNTY PROPERTY    |           |  |  |  |  |  |  |  |  |
|---------------------------|-----------|--|--|--|--|--|--|--|--|
| PAGE 1 of 1               |           |  |  |  |  |  |  |  |  |
| VALUATION SUMMARY         |           |  |  |  |  |  |  |  |  |
| VALUATION BY              | STANDARD  |  |  |  |  |  |  |  |  |
| Tax Group: 4              | Tax Dist: |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     | 253,512   |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  | 10,457    |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET | 80,000    |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        | 343,969   |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         | 191,795   |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            | 152,174   |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     | 55,000    |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        | 97,174    |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          | 343,969   |  |  |  |  |  |  |  |  |
| NCON VALUE                | 0         |  |  |  |  |  |  |  |  |
| INCOME VALUE              |           |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   | 290,863   |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 20011945   | WINDOWS     | 11,922  | 12/02/2020 |
| M10096     | MECH OTHER  | 0       | 08/01/2005 |
| P09670     | OTHER       | 0       | 07/01/2005 |
| R0507763   | REPAIR/RRF  | 4,000   | 06/01/2005 |
| E0515212   | ELEC OTHER  | 2,000   | 06/01/2005 |
| B0515412   | NEW CONSTR  | 139,516 | 06/01/2005 |

| SALES DATA                    |            |              |        |        |           |               |  |  |  |
|-------------------------------|------------|--------------|--------|--------|-----------|---------------|--|--|--|
| OFF RECORD<br>Number          | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |  |  |
| 1365/0496                     | 11/07/2005 | WD           | Q      | I      |           | 168,100       |  |  |  |
| GRANTOR: HALLMARK HOMES INC   |            |              |        |        |           |               |  |  |  |
| GRANTEE: BLEVINS DOUGLAS L &  |            |              |        |        |           |               |  |  |  |
| 1301/0978                     | 3/14/2005  | WD           | U      | V      | 19        | 28,500        |  |  |  |
| GRANTOR: PAGE HILL ASSOCIATES |            |              |        |        |           |               |  |  |  |
| GRANTEE: HALLMARK HOMES INC   |            |              |        |        |           |               |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                                                                                                                                                         |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W16 N2 W7 S2 W4 PTO=[YR=2005] N10 W19 S10 E19\$ W31 S33 E11 N2 E6 FOP=[YR=2005] S2 E11 N2 W2 N4 W7 S4 W2\$ E2 N4 E7 S4 E10 FGR=[YR=2005] S21 E10 S2 E12 N23 W22\$ E22 N31\$ . |  |  |  |  |  |  |  |  |  |