

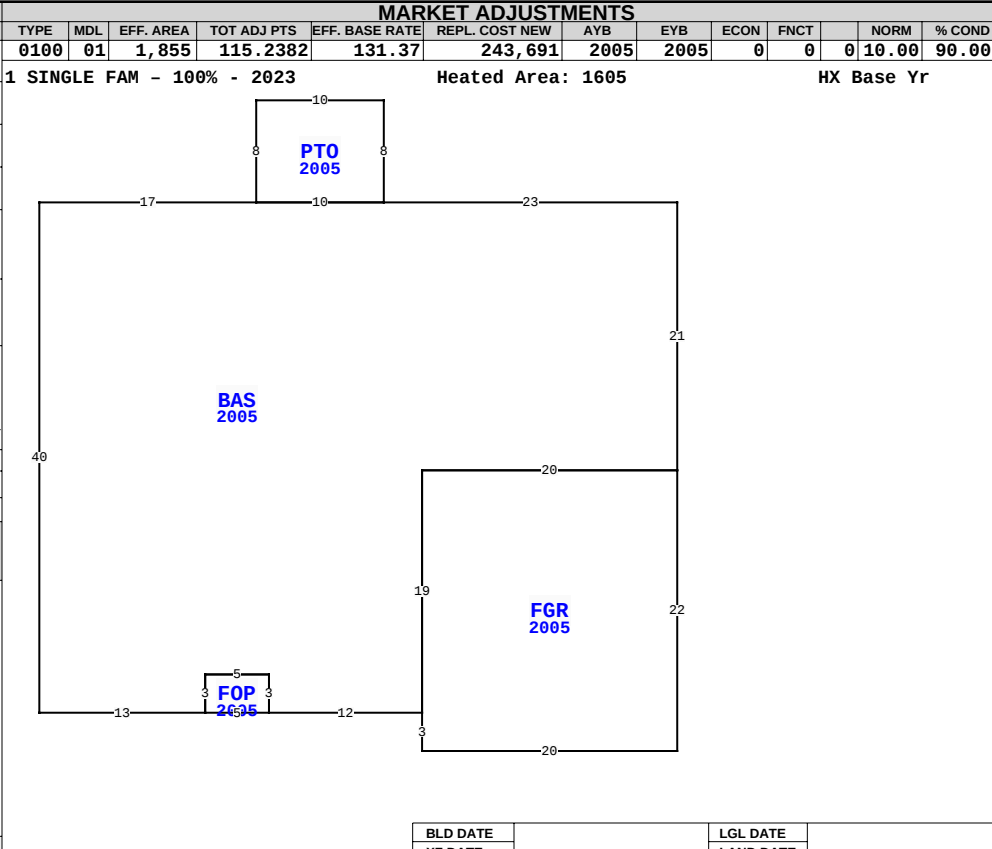


| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 70       |
| Exterior Wall            | 20 | FACE BRICK 30  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4039.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,605            | 100         | 1,605        | 189,764              |
| FGR       | 440              | 55          | 242          | 28,613               |
| FOP       | 15               | 30          | 4            | 473                  |
| PTO       | 80               | 5           | 4            | 473                  |
| TOTALS    | 2,140            |             | 1,855        | 219,322              |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 905.00 | SF | 6.24  | 6.24           | 100       | 2005    |



|                              |          |           |
|------------------------------|----------|-----------|
| 861443 WORTHINGTON DR, YULEE | BLD DATE | LGL DATE  |
|                              | XF DATE  | LAND DATE |
|                              | INC DATE | AG DATE   |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4       |
|---------------------------|--|-------------|---------|
| VALUATION SUMMARY         |  |             |         |
| VALUATION BY              |  | STANDARD    |         |
| Tax Group: 4              |  | Tax Dist:   |         |
| BUILDING MARKET VALUE     |  | 219,322     |         |
| TOTAL MARKET OB/XF VALUE  |  | 4,857       |         |
| TOTAL LAND VALUE - MARKET |  | 80,000      |         |
| TOTAL MARKET VALUE        |  | 304,179     |         |
| SOH/AGL Deduction         |  | 37,592      |         |
| ASSESSED VALUE            |  | 266,587     |         |
| TOTAL EXEMPTION VALUE     |  | 13          | 266,587 |
| BASE TAXABLE VALUE        |  | 0           |         |
| TOTAL JUST VALUE          |  | 304,179     |         |
| NCON VALUE                |  | 0           |         |
| INCOME VALUE              |  |             |         |
| PREVIOUS YEAR MKT VALUE   |  | 258,822     |         |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| E15595     | ELEC OTHER  | 1,600   | 08/01/2005 |
| M10163     | MECH OTHER  | 0       | 08/01/2005 |
| P09678     | OTHER       | 0       | 07/01/2005 |
| R07576     | REPAIR/RRF  | 1,500   | 04/01/2005 |
| B15141     | NEW CONSTR  | 163,840 | 04/01/2005 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2606/1640                      | 11/21/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: CHALLENGER JONATHAN A |            |           |     |     |        |            |
| GRANTEE: CHALLENGER JONATHAN   |            |           |     |     |        |            |
| 1373/0291                      | 12/12/2005 | WD        | Q   | I   |        | 164,200    |
| GRANTOR: RICHMOND AMERICAN HOM |            |           |     |     |        |            |
| GRANTEE: CHALLENGER JONATHAN   |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                    |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005;ORIG=0,0] W23 W10 W17 S40 E13 N3 E5 S3 E12 N19 E20 N21 \$ |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2005;ORIG=-20,40] S3 E20 N22 W20 S19 \$                        |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2005;ORIG=-23,0] N8 W10 S8 E10 \$                              |  |  |  |  |  |  |  |  |  |  |  |
| FOP=[YR=2005;ORIG=-37,40] E5 N3 W5 S3 \$                               |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        | 1.00 |