



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 70     |
| Exterior Wall            | 16 | WD FR STUC 30  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|                  |          |    |
|------------------|----------|----|
| MAP NUM          | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4039.00  |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,701            | 100         | 1,701        | 185,578              |
| FGR       | 419              | 55          | 230          | 25,093               |
| FOP       | 25               | 30          | 8            | 872                  |
| FOP       | 189              | 30          | 57           | 6,219                |

|        |       |       |         |
|--------|-------|-------|---------|
| TOTALS | 2,334 | 1,996 | 217,762 |
|--------|-------|-------|---------|

| EXTRA FEATURES |            |             |     |     |   |   |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 895.00   | SF | 6.24     | 6.24           |       |
| 2              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00     | UT | 4,200.00 | 4,200.00       |       |
| 3              | 0911       | SCRN RM A   | 0   | 100 | 0 | 0 | 1,457.00 | SF | 21.00    | 21.00          |       |
| 4              | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 456.00   | SF | 102.00   | 102.00         |       |
| 6              | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 1,017.00 | SF | 12.00    | 12.00          |       |
| 7              | 0871       | POOL HTR R  | 0   | 100 | 0 | 0 | 1.00     | UT | 2,400.00 | 2,400.00       |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        | 1.00 |

|             |            |    |     |
|-------------|------------|----|-----|
| REVIEW DATE | 04/16/2024 | BY | KWA |
|-------------|------------|----|-----|

| MARKET ADJUSTMENTS                                           |     |           |             |                |                |      |      |      |      |      |        |
|--------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE                                                         | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100                                                         | 01  | 1,996     | 104.7620    | 119.43         | 238,382        | 2005 | 2005 | 0    | 0    | 8.65 | 91.35  |
| 1 SINGLE FAM - 100% - 2021 Heated Area: 1701 HX Base Yr 2021 |     |           |             |                |                |      |      |      |      |      |        |
|                                                              |     |           |             |                |                |      |      |      |      |      |        |

|                              |          |           |
|------------------------------|----------|-----------|
| 861349 WORTHINGTON DR, YULEE | BLD DATE | LGL DATE  |
|                              | XF DATE  | LAND DATE |
|                              | INC DATE | AG DATE   |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0811       | CONCRETE B  | 0   | 100 | 0 | 0 | 895.00   | SF | 6.24     | 6.24           | 100       | 2005    | 2005        | 3 | 86     | 4,803           |       |
| 2   | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 | 1.00     | UT | 4,200.00 | 4,200.00       | 100       | 2005    | 2005        | 3 | 89     | 3,738           |       |
| 3   | 0911       | SCRN RM A   | 0   | 100 | 0 | 0 | 1,457.00 | SF | 21.00    | 21.00          | 100       | 2020    | 2020        | 3 | 90     | 27,537          |       |
| 4   | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 | 456.00   | SF | 102.00   | 102.00         | 100       | 2020    | 2020        | 3 | 93     | 43,256          |       |
| 6   | 0855       | CONC PAVER  | 0   | 100 | 0 | 0 | 1,017.00 | SF | 12.00    | 12.00          | 100       | 2020    | 2020        | 3 | 99     | 12,082          |       |
| 7   | 0871       | POOL HTR R  | 0   | 100 | 0 | 0 | 1.00     | UT | 2,400.00 | 2,400.00       | 100       | 2020    | 2020        | 3 | 90     | 2,160           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 93,576      |  |  |  |  |  |  |  |  |  |  |  |

|           |                 |                |
|-----------|-----------------|----------------|
| Market: 0 | Agricultural: 0 | Common: 80,000 |
|-----------|-----------------|----------------|

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 2 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 231,021     |        |
| TOTAL MARKET OB/XF VALUE  |  | 93,576      |        |
| TOTAL LAND VALUE - MARKET |  | 80,000      |        |
| TOTAL MARKET VALUE        |  | 404,597     |        |
| SOH/AGL Deduction         |  | 166,205     |        |
| ASSESSED VALUE            |  | 238,392     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 188,392     |        |
| TOTAL JUST VALUE          |  | 404,597     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 343,687     |        |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 20004472   | SCRN ENCL   | 33,616 | 07/10/2020 |
| 20003319   | SWIM POOL   | 38,000 | 05/05/2020 |
| E14302     | ELEC OTHER  | 2,492  | 02/01/2005 |
| P0408790   | OTHER       | 0      | 12/01/2004 |
| M09224     | MECH OTHER  | 0      | 12/01/2004 |
| R046975    | REPAIR/RRF  | 4,000  | 12/01/2004 |

| SALES DATA                    |           |           |     |     |        |            |  |
|-------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 2356/0259                     | 4/20/2020 | WD        | Q   | I   | 01     | 230,000    |  |
| GRANTOR: BRADDOCK RYAN & MARY |           |           |     |     |        |            |  |
| GRANTEE: HORNE ROY R JR & CO  |           |           |     |     |        |            |  |
| 1509/1018                     | 7/02/2007 | WD        | Q   | I   |        | 209,000    |  |
| GRANTOR: GREENE JODY ALLEN    |           |           |     |     |        |            |  |
| GRANTEE: BRADDOCK RYAN        |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W17 FOP=[YR=2005] N12 W16 S9 E1 S3 E15\$ W15 N3 W17 S28 FGR=[YR=2005] S23 E20 N11 FOP=[YR=2005] E5 N5 W5 S5\$ N6 W1 N1 W7 N5 W12\$ E12 S5 E7 S1 E6 S5 E6 S5 E18 N41\$ . |  |  |  |  |  |  |  |  |  |  |  |

