

LOT 6  
IN OR 2026/670  
ESMT PT OR 1117/1699

ELLINGTON TRAVIS & ASHLEY  
86431 WORTHINGTON DR  
YULEE, FL 32097

2024

51-3N-27-1626-0006-0000



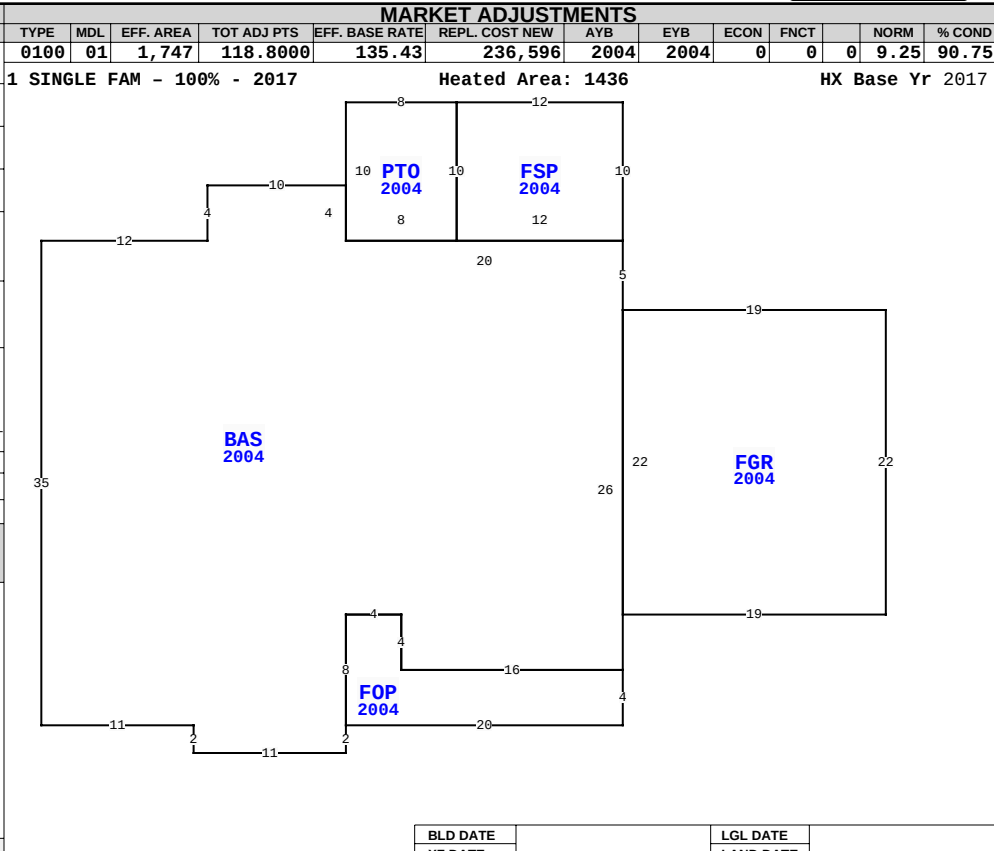
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 30 | VINYL 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4039.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,436            | 100         | 1,436        | 176,488              |
| FGR       | 418              | 55          | 230          | 28,268               |
| FOP       | 96               | 30          | 29           | 3,564                |
| FSP       | 120              | 40          | 48           | 5,900                |
| PTO       | 80               | 5           | 4            | 492                  |
| TOTALS    | 2,150            |             | 1,747        | 214,711              |

| EXTRA FEATURES |            |             |         |   |   |          |    |          |                |           |         |
|----------------|------------|-------------|---------|---|---|----------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0812       | CONCRETE C  | 0 100   | 0 | 0 | 1,199.00 | SF | 4.80     | 4.80           | 100       | 2004    |
| 2              | 0500       | FP-PRE FAB  | 0 100   | 0 | 0 | 1.00     | UT | 4,200.00 | 4,200.00       | 100       | 2004    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     | RSF-1    | 0.00  | 0.00  | 1.00        | LT        | 1.00 |



|                             |          |           |
|-----------------------------|----------|-----------|
| 86431 WORTHINGTON DR, YULEE | BLD DATE | LGL DATE  |
|                             | XF DATE  | LAND DATE |
|                             | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 8,530       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |             |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-------------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  | PAGE 1 of 2 |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD    |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 233,643     |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 8,530       |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 80,000      |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 322,173     |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 139,538     |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 182,635     |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,000      |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 132,635     |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 322,173     |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0           |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 273,729     |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 21013627   | ADDITION    | 19,000  | 10/06/2021 |
| 18002466   | REPAIR/RRF  | 10,966  | 03/08/2018 |
| AP036386   | NEW CONSTR  | 108,136 | 05/01/2003 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2026/0670                      | 1/26/2016 | WD           | Q      | I      | 01        | 165,500       |  |
| GRANTOR: ST CLAIR WANDA F TRUS |           |              |        |        |           |               |  |
| GRANTEE: ELLINGTON TRAVIS &    |           |              |        |        |           |               |  |
| 1213/1424                      | 3/09/2004 | WD           | Q      | I      |           | 136,400       |  |
| GRANTOR: HALLMARK HOMES INC    |           |              |        |        |           |               |  |
| GRANTEE: SHAFFER JAMES A & N   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=2004] W19 BAS=[YR=2004] N5 FSP=[YR=2004] N10 W12      |  |  |  |  |  |  |  |  |  |  |  |
| PTO=[YR=2004] W8 S10 E8 N10\$ S10 E12\$ W20 N4 W10 S4 W12 S35 |  |  |  |  |  |  |  |  |  |  |  |
| E11 S2 E11 N2 FOP=[YR=2004] E20 N4 W16 N4 W4 S8\$ N8 E4 S4    |  |  |  |  |  |  |  |  |  |  |  |
| E16 N26\$ S22 E19 N22\$ .                                     |  |  |  |  |  |  |  |  |  |  |  |

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