



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 16               | WD FR STUC 100   |              |                      |
| Roof Structure           | 08               | IRREGULAR 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 80        |              |                      |
| Interior Floor           | 08               | SHT VINYL 20     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 4 100            |              |                      |
| Bathrooms                |                  | 3.5 100          |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.5              | 1.5 100          |              |                      |
| Units                    | 00               | 0 100            |              |                      |
| Occupancy                |                  | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 04               | Quality Level 04 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         |              | 04                   |
| NEIGHBORHOOD/LOC         | 4024.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,855            | 100              | 1,855        | 285,251              |
| FGR                      | 724              | 55               | 398          | 61,202               |
| FOP                      | 104              | 30               | 31           | 4,767                |
| FSP                      | 226              | 40               | 90           | 13,839               |
| FUS                      | 360              | 100              | 360          | 55,359               |
|                          |                  |                  |              |                      |
| TOTALS                   | 3,269            |                  | 2,734        | 420,418              |

| MARKET ADJUSTMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |           |             |                |                |                   |      |                 |      |       |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|-------------------|------|-----------------|------|-------|--------|
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB               | EYB  | ECON            | FNCT | NORM  | % COND |
| 0500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01  | 2,734     | 113.9040    | 170.86         | 467,131        | 1997              | 2003 | 0               | 0    | 10.00 | 90.00  |
| 1 SFR CUST - 100% - 2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |           |             |                |                | Heated Area: 2215 |      | HX Base Yr 2020 |      |       |        |
| <p>The map displays five lots with their dimensions and areas:</p> <ul style="list-style-type: none"><li><b>FSP 1997</b>: A small lot on the left with dimensions 14, 19, 10, and 12.8.</li><li><b>BAS 1997</b>: A large central lot with dimensions 4.2, 5, 4.2, 5, 26, 27, 30, 25, 13, 15, 10, 11, 7, 2, 5, 18, 13, and 32.</li><li><b>FOP 1997</b>: A small lot at the bottom left with dimensions 7, 2, 7, 2, 3, 2, and 7.</li><li><b>FGR 1997</b>: A lot at the bottom center with dimensions 13, 25, 30, 15, 10, 11, 7, 2, 5, 18, and 13.</li><li><b>FUS 1997</b>: A rectangular lot on the right with dimensions 12, 30, 12, and 30.</li></ul> |     |           |             |                |                |                   |      |                 |      |       |        |
| BLD DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |           | LGL DATE    |                |                |                   |      |                 |      |       |        |
| XF DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |           | LAND DATE   |                |                | 04/04/2024        |      |                 | MLU  |       |        |