



| BUILDING CHARACTERISTICS |           |                |
|--------------------------|-----------|----------------|
| ELEMENT                  | CD        | CONSTRUCTION   |
| Exterior Wall            | 12        | CEDAR 100      |
| Roof Structur            | 03        | GABLE/HIP 100  |
| Roof Cover               | 03        | COMP SHNGL 80  |
| Roof Cover               | 12        | MODULAR MT 20  |
| Interior Wall            | 05        | DRYWALL 70     |
| Interior Wall            | 04        | PLYWOOD 30     |
| Interior Floo            | 14        | CARPET 80      |
| Interior Floo            | 08        | SHT VINYL 20   |
| Air Condition            | 03        | CENTRAL 100    |
| Heating Type             | 04        | AIR DUCTED 100 |
| Bedrooms                 | 3 100     |                |
| Bathrooms                | 2 100     |                |
| Frame                    | 02        | WOOD FRAME 100 |
| Stories                  | 1. 1. 100 |                |
| Units                    | 0 100     |                |
| BUD8 Adjustme            | 06        | DIST 1D 100    |
| Occupancy                | 00        | NONE 100       |

|          |                    |                  |
|----------|--------------------|------------------|
| Quality  | 03                 | Quality Level 03 |
| DOR CODE | 0100 SINGLE FAMILY |                  |

|                  |         |          |    |
|------------------|---------|----------|----|
| MAP NUM          |         | MKT AREA | 08 |
| NEIGHBORHOOD/LOC | 8026.00 |          |    |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,846            | 100         | 1,846        | 145,248              |
| FCP       | 484              | 25          | 121          | 9,521                |
| FOP       | 994              | 30          | 298          | 23,448               |
| FSP       | 344              | 40          | 138          | 10,858               |
| FST       | 40               | 55          | 22           | 1,731                |
| UST       | 32               | 45          | 14           | 1,101                |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,740 |  | 2,439 | 191,908 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |          |    |          |                |       |
|----------------|------------|-------------|-----|-----|----|----|----------|----|----------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | NOTES |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0  | 0  | 1.00     | UT | 3,500.00 | 3,500.00       |       |
| 2              | 0681       | POLE SHED   | 0   | 100 | 30 | 24 | 720.00   | SF | 15.00    | 15.00          |       |
| 3              | 0680       | POLE SHED   | 0   | 100 | 30 | 35 | 1,050.00 | SF | 6.00     | 6.00           |       |
| 4              | 0681       | POLE SHED   | 0   | 100 | 30 | 14 | 420.00   | SF | 15.00    | 15.00          |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0005 | OR       | 0.00  | 0.00  | 1.00        | AC        |       |

MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01  | 2,439     | 108.9760    | 103.53         | 252,510        | 1958 | 1975 | 0    | 0    | 24.00 | 76.00  |

1 SINGLE FAM - 100% - 2005

Heated Area: 1846

HX Base Yr 2005

54397 OGILVIE RD, CALLAHAN

BLD DATE

XF DATE

INC DATE

LGL DATE

LAND DATE

AG DATE

| NASSAU COUNTY PROPERTY    |  |             |  |
|---------------------------|--|-------------|--|
| VALUATION SUMMARY         |  | PAGE 1 of 1 |  |
| VALUATION BY              |  | STANDARD    |  |
| Tax Group: 6              |  | Tax Dist:   |  |
| BUILDING MARKET VALUE     |  | 191,908     |  |
| TOTAL MARKET OB/XF VALUE  |  | 7,104       |  |
| TOTAL LAND VALUE - MARKET |  | 35,000      |  |
| TOTAL MARKET VALUE        |  | 234,012     |  |
| SOH/AGL Deduction         |  | 109,029     |  |
| ASSESSED VALUE            |  | 124,983     |  |
| TOTAL EXEMPTION VALUE     |  | 50,000      |  |
| BASE TAXABLE VALUE        |  | 74,983      |  |
| TOTAL JUST VALUE          |  | 234,012     |  |
| NCON VALUE                |  | 0           |  |
| INCOME VALUE              |  |             |  |
| PREVIOUS YEAR MKT VALUE   |  | 226,165     |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 18003484   | REPAIR/RRF  | 13,000 | 05/01/2018 |
| E12799     | CHNGE SRVC  | 0      | 05/01/2004 |

| SALES DATA                     |           |           |     |     |         |
|--------------------------------|-----------|-----------|-----|-----|---------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD  |
| 1206/1785                      | 2/06/2004 | WD Q      | I   |     |         |
| GRANTOR: CARTER JOHNNY E & LAU |           |           |     |     | 150,000 |
| GRANTEE: STRAWN JACOB L        |           |           |     |     |         |
| 0283/0464                      | 2/01/1979 | FS U      | I   |     | 100     |
| GRANTOR:                       |           |           |     |     |         |
| GRANTEE:                       |           |           |     |     |         |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

BUILDING DIMENSIONS

FCP=[YR=1993] W22 FSP=[YR=1993] W8 N10 W21 BAS=[YR=1993] W24 S8 FOP=[YR=1993] W15 S40 E80 N16 W8 UST=[YR=1993] W4 S8 E4 N8 \$ S8 W8 S1 W11 N1 W19 S1 W11 N1 W15 N24 E7 N8 \$ S8 W7 S24 E15 S1 E11 N1 E19 S1 E11 N1 E4 N24 W29 N4 FST=[YR=1993] E4 N10 W4 S10 \$ N12 \$ S2 E4 S10 W4 S4 E29 N6 \$ S22 E22 N22 \$ .