

TRACT A
 STEVENS PLACE SUB PBK 6/68
 {CONSERVATION AREA}

ST JOHNS RIVER WATER MGMT DIST
 PO BOX 1429
 PALATKA, FL 32177

2024

44-2N-27-1970-000A-0000



| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | NASSAU COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|-------------|----------------------|-----|------------------|----------|-------|-------|----------------|--------------------|---------|-------------|--------|---------|-----------------|----------------|------------|-----------------------------|------|---|------|-----|----|--------|---------------------|--|--|--|--|----------------|--|--|--|--|-----|--|--|--|--|-----|--|--|--|--|------|--|--|--|--|------|--|--|--|--|------|--|--|--|--|--------|--|--|--|--|
| CONSTRUCTION | | | | | TYPE | | | | | MDL | | | | | EFF. AREA | | | | | TOT ADJ PTS | | | | | EFF. BASE RATE | | | | | REPL. COST NEW | | | | | AYB | | | | | EYB | | | | | ECON | | | | | FNCT | | | | | NORM | | | | | % COND | | | | |
| ELEMENT | CD | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 4 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 0 TOTAL LAND VALUE - MARKET 1,810 TOTAL MARKET VALUE 1,810 SOH/AGL Deduction 0 ASSESSED VALUE 1,810 TOTAL EXEMPTION VALUE 05 1,810 BASE TAXABLE VALUE 0 TOTAL JUST VALUE 1,810 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 1,810 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOR CODE 8701 STATE VACANT | | | | | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED SALES DATA OFF RECORD TYPE Q V RSN SALE Number DATE INST U / I / CD PRICE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MAP NUM 04 | | | | | | | | | | | | | | | | | | | | BLD DATE XF DATE INC DATE LGL DATE LAND DATE AG DATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC 4001.00 | | | | | | | | | | SR 200, YULEE | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | | | | | TOTAL GROSS AREA | | | | | PCT OF BASE | | | | | TOT ADJ AREA | | | | | SUBAREA MARKET VALUE | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF 0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 008700 | C | STATE | 0 | | CHT | 0.00 | 0.00 | 3.62 | AC | | 1.00 | 1.00 | 1.00 | 500.00 | 500.00 | 1,810 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/07/2021 BY KXX Total Acres: 3.62 Total Land Value: 1,810 Market: 0 Agricultural: 0 Common: 1,810 PRINTED 08/06/2024 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |