



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 20               | FACE BRICK 100   |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 70        |              |                      |
| Interior Floor           | 08               | SHT VINYL 30     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 |                  | 3 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
| Occupancy                | 00               | NONE 100         |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 05               | Quality Level 05 |              |                      |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |                      |
| MAP NUM                  |                  | MKT AREA         |              | 04                   |
| NEIGHBORHOOD/LOC         | 4074.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,526            | 100              | 1,526        | 160,300              |
| FGR                      | 492              | 55               | 271          | 28,467               |
| FOP                      | 76               | 30               | 23           | 2,416                |
| FSP                      | 240              | 40               | 96           | 10,084               |
|                          |                  |                  |              |                      |
| TOTALS                   | 2,334            |                  | 1,916        | 201,268              |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100               | 01  | 1,916     | 118.5800    | 112.65         | 215,837        | 2014 | 2014 | 0    | 0    | 6.75 | 93.25  |

1 SINGLE FAM - 100% - 2021

Heated Area: 1526

HX Base Yr 2021

The floor plan diagram shows a building layout with four labeled areas: FSP 2017 (top center), BAS 2014 (middle right), FGR 2014 (bottom left), and FOP 2014 (bottom center). Dimensions are provided for various segments: 24, 10, 6, 14, 31, 12, 34, 3, 8, 13, 18, 5, 15, 4, 14, 10, 13, 21, and 23.

|          |           |
|----------|-----------|
| BLD DATE | LGL DATE  |
| XF DATE  | LAND DATE |

04/10/2024

MLU