

BLOCK 5 LOT 9 R235898  
IN OR 2218/1685  
WILSON NECK LANDING 2 PB 4/72

HOWELL SUSAN GAIL DELP  
85246 ALGER ROAD  
YULEE, FL 32097

2024

43-2N-27-4648-0005-0090



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 25 | MOD METAL 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 100     |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 04 | DIST 01 100    |

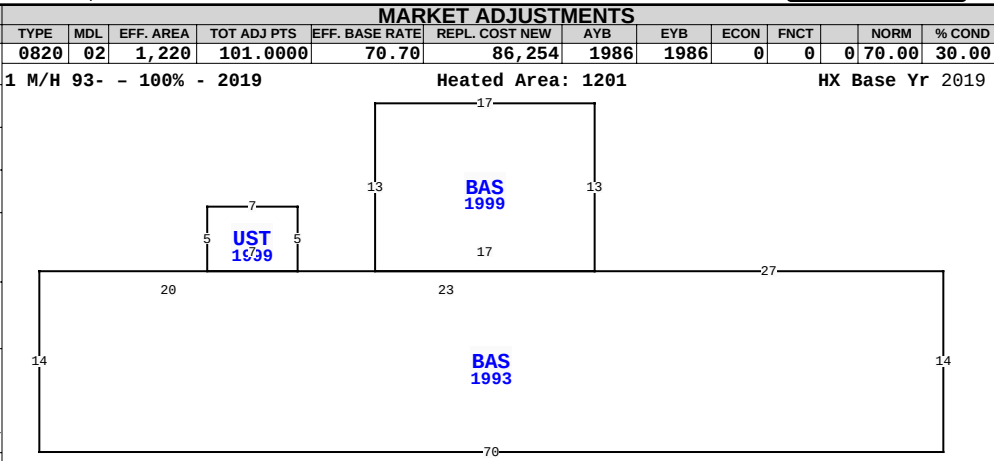
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0200    | MOBILE HOME      |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4048.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 980              | 100         | 980          | 20,786               |
| BAS       | 221              | 100         | 221          | 4,688                |
| UST       | 35               | 55          | 19           | 403                  |
| TOTALS    | 1,236            |             | 1,220        | 25,876               |

| EXTRA FEATURES |            |             |         |    |    |        |    |       |                |           |         |             |   |
|----------------|------------|-------------|---------|----|----|--------|----|-------|----------------|-----------|---------|-------------|---|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1              | 1242       | WD DECK A   | 0 100   | 10 | 12 | 120.00 | SF | 10.00 | 10.00          | 100       | 1987    | 1987        | 3 |
| 2              | 0810       | CONCRETE A  | 0 100   | 80 | 2  | 160.00 | SF | 6.50  | 6.50           | 100       | 1990    | 1990        | 3 |
| 3              | 0510       | GARAGE WD-  | 0 100   | 21 | 20 | 420.00 | SF | 29.75 | 29.75          | 100       | 1990    | 1990        | 3 |
| 4              | 0680       | POLE SHED   | 0 100   | 16 | 12 | 192.00 | SF | 10.00 | 10.00          | 100       | 1990    | 1990        | 3 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND |
| 1                | 000102   | C   | SFR/MH               | 100 |     | OR       | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   |

REVIEW DATE 05/12/2019 BY KBA



|                       |          |           |
|-----------------------|----------|-----------|
| 85246 ALGER RD, YULEE | BLD DATE | LGL DATE  |
|                       | XF DATE  | LAND DATE |
|                       | INC DATE | AG DATE   |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,742       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,742       |  |  |  |  |  |  |  |  |  |  |  |  |  |

Total Acres: 0.00 Total Land Value: 80,000 Market: 0 Agricultural: 0 Common: 80,000

| NASSAU COUNTY PROPERTY    |              |  |               |
|---------------------------|--------------|--|---------------|
| VALUATION SUMMARY         |              |  | PAGE 1 of 1 4 |
| VALUATION BY              | STANDARD     |  |               |
| Tax Group: 4              | Tax Dist:    |  |               |
| BUILDING MARKET VALUE     | 25,876       |  |               |
| TOTAL MARKET OB/XF VALUE  | 3,742        |  |               |
| TOTAL LAND VALUE - MARKET | 80,000       |  |               |
| TOTAL MARKET VALUE        | 109,618      |  |               |
| SOH/AGL Deduction         | 52,976       |  |               |
| ASSESSED VALUE            | 56,642       |  |               |
| TOTAL EXEMPTION VALUE     | HX HB 31,642 |  |               |
| BASE TAXABLE VALUE        | 25,000       |  |               |
| TOTAL JUST VALUE          | 109,618      |  |               |
| NCON VALUE                | 0            |  |               |
| INCOME VALUE              |              |  |               |
| PREVIOUS YEAR MKT VALUE   | 107,796      |  |               |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 3854       | N/A         | 2,100 | 08/25/1987 |
| 3452       | N/A         | 130   | 07/01/1986 |

| SALES DATA                   |           |           |     |     |        |            |  |
|------------------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 2218/1685                    | 7/31/2018 | FJ U      | I   | 11  |        | 100        |  |
| GRANTOR: DELP DONALD F EST   |           |           |     |     |        |            |  |
| GRANTEE: HOWELL SUSAN GAIL D |           |           |     |     |        |            |  |
| 2218/1679                    | 7/31/2018 | FJ U      | I   | 11  |        | 0          |  |
| GRANTOR: DELP FRANKLIN D EST |           |           |     |     |        |            |  |
| GRANTEE: HOWELL SUSAN GAIL D |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W27 BAS=[YR=1999] N13 W17 S13 E17\$ W23 UST=[YR=1999] N5 W7 S5 E7\$ W20 S14 E70 N14\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

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