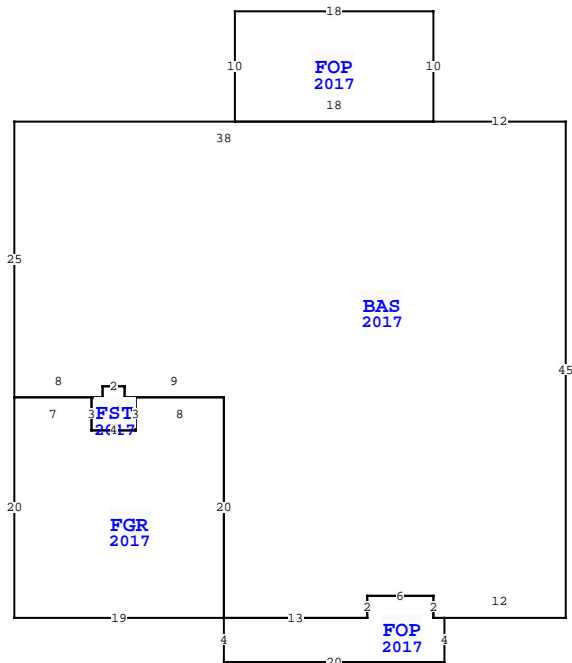




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 20 | FACE BRICK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 11 | CLAY TILE | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Occupancy | 00 | NONE | 100 |
| Quality | 01 | Quality Level 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 04 |
| NEIGHBORHOOD/LOC | 4031.00 | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 1,856 | 100 | 1,856 |
| FGR | 368 | 55 | 202 |
| FOP | 92 | 30 | 28 |
| FOP | 180 | 30 | 54 |
| FST | 14 | 55 | 8 |
| TOTALS | 2,510 | | 2,148 |
| | | | 273,649 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0900 | 01 | 2,148 | 106.7220 | 133.40 | 286,543 | 2017 | 2017 | 0 | 0 | 4.50 | 95.50 |
| 2 SNGL FAM - 100% - 2018 Heated Area: 1856 HX Base Yr 2018 | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 2 | 4 |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 290,550 |
| TOTAL MARKET OB/XF VALUE | | | 15,731 |
| TOTAL LAND VALUE - MARKET | | | 64,680 |
| TOTAL MARKET VALUE | | | 370,961 |
| SOH/AGL Deduction | | | 155,819 |
| ASSESSED VALUE | | | 215,142 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 165,142 |
| TOTAL JUST VALUE | | | 370,961 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 359,729 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|---------|------------|
| B1805925 | CARPORT | 0 | 06/11/2018 |
| B1808243 | GARAGE | 27,552 | 01/01/2018 |
| B1701787 | CO ISSUED | 0 | 09/26/2017 |
| B1701787 | SEDA | 232,787 | 03/07/2017 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1670/1247 | 3/26/2010 | WD | U | I | 12 | 15,000 |
| GRANTOR: FIRST BANK OF JACKSON | | | | | | |
| GRANTEE: JACKSON BRENDA L & | | | | | | |
| 1670/1245 | 3/30/2009 | WD | U | I | 12 | 285,928 |
| GRANTOR: DUNMAN DERRICK D | | | | | | |
| GRANTEE: FIRST BANK OF JACKS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0810 | CONCRETE A | 0 100 | 19 | 3 | 57.00 | SF | 6.50 | 6.50 | 100 | 2017 |
| 2 | 0811 | CONCRETE B | 0 100 | 0 | 0 | 1,576.00 | SF | 5.20 | 5.20 | 100 | 2017 |
| 3 | 0810 | CONCRETE A | 0 100 | 30 | 18 | 540.00 | SF | 6.50 | 6.50 | 100 | 2018 |
| 4 | 0351 | CARPORT MT | 0 100 | 35 | 14 | 490.00 | SF | 10.00 | 10.00 | 100 | 2018 |

| TOTAL OB/XF | | | | | | | | | | | | 15,731 | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | |
| 1 | 000100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 0.49 | AC | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2017] W12 FOP=[YR=2017] N10 W18 S10 E18\$ W38 S25 | | | | | | | | | | | |
| FGR=[YR=2017] S20 E19 FOP=[YR=2017] S4 E20 N4 W1 N2 W6 S2 | | | | | | | | | | | |
| W13\$ N20 W8 FST=[YR=2017] W1 N1 W2 S1 W1 S3 E4 N3\$ S3 W4 N3 | | | | | | | | | | | |
| W7\$ E8 N1 E2 S1 E9 S20 E13 N2 E6 S2 E12 N45\$. | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2017] W12 FOP=[YR=2017] N10 W18 S10 E18\$ W38 S25 | | | | | | | | | | | |
| FGR=[YR=2017] S20 E19 FOP=[YR=2017] S4 E20 N4 W1 N2 W6 S2 | | | | | | | | | | | |
| W13\$ N20 W8 FST=[YR=2017] W1 N1 W2 S1 W1 S3 E4 N3\$ S3 W4 N3 | | | | | | | | | | | |
| W7\$ E8 N1 E2 S1 E9 S20 E13 N2 E6 S2 E12 N45\$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | 15,731 | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--|--|--|--------|--|--|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | | | | | | | | |
| 1 | 000100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 0.49 | AC | | | | | | | | | |

