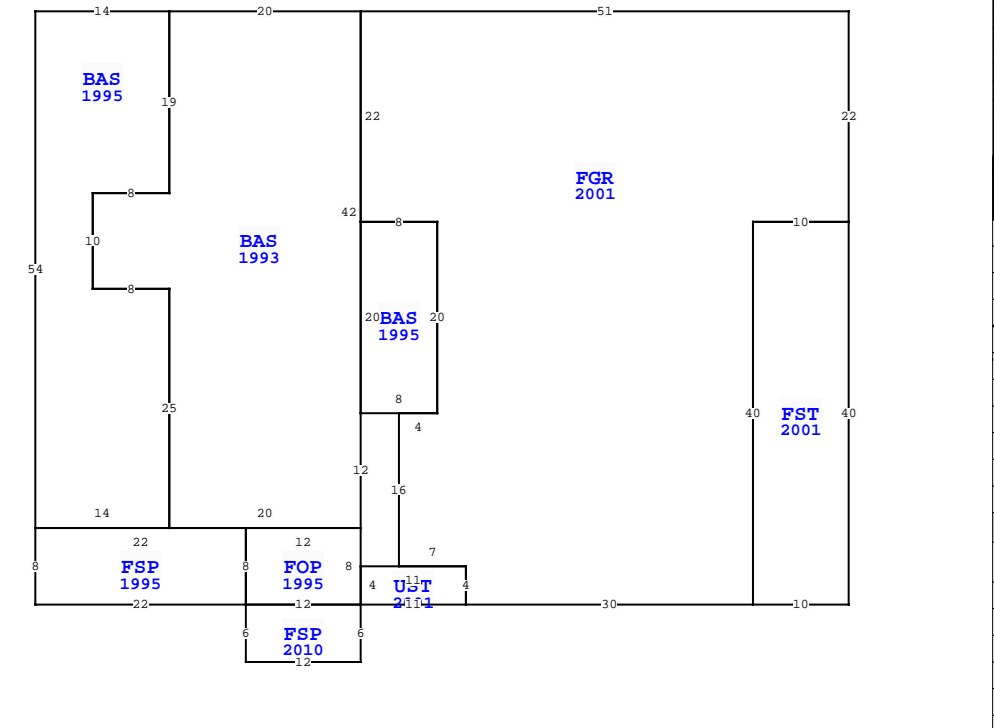


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 05 AVERAGE 100    |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 70      |
| Interior Floo            | 08 SHT VINYL 30   |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 2 100             |
| Bathrooms                | 2 100             |
| Frame                    | 02 WOOD FRAME 100 |
| Stories                  | 1. 1. 100         |
| Units                    | 0 100             |
| BUD8 Adjustme            | 04 DIST 01 100    |
| Occupancy                | 00 NONE 100       |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |      |        |       |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |
| 0100               | 01  | 3,736     | 94.5000     | 89.78          | 335,418        | 1958 | 1990 |      | 0    | 0    | 15.50  | 84.50 |



| Quality          | 03 Quality Level 03 |             |              |                      |
|------------------|---------------------|-------------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY  |             |              |                      |
| MAP NUM          | MKT AREA 05         |             |              |                      |
| NEIGHBORHOOD/LOC | 5001.00             |             |              |                      |
| AREA TYPE        | TOTAL GROSS AREA    | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,160               | 100         | 1,160        | 88,003               |
| BAS              | 160                 | 100         | 160          | 12,138               |
| BAS              | 676                 | 100         | 676          | 51,284               |
| FGR              | 2,494               | 55          | 1,372        | 104,085              |
| FOP              | 96                  | 30          | 29           | 2,200                |
| FSP              | 176                 | 40          | 70           | 5,311                |
| FSP              | 72                  | 40          | 29           | 2,200                |
| FST              | 400                 | 55          | 220          | 16,690               |
| UST              | 44                  | 45          | 20           | 1,518                |
| <b>TOTALS</b>    | <b>5,278</b>        |             | <b>3,736</b> | <b>283,428</b>       |

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 4              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 444,563  |
| TOTAL MARKET OB/XF VALUE  |           | 48,577   |
| TOTAL LAND VALUE - MARKET |           | 80,960   |
| TOTAL MARKET VALUE        |           | 574,100  |
| SOH/AGL Deduction         |           | 165,850  |
| ASSESSED VALUE            |           | 408,250  |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |
| BASE TAXABLE VALUE        |           | 358,250  |
| TOTAL JUST VALUE          |           | 574,100  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 555,213  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 22003135   | REPAIR/RRF  | 42,000 | 02/25/2022 |
| B25100     | ADDITION    | 5,000  | 09/01/2011 |
| P14953     | OTHER       | 0      | 09/01/2011 |
| B10318     | GARAGE      | 49,500 | 10/01/2002 |
| R4472      | REPAIR/RRF  | 1,000  | 10/01/2002 |
| B9734      | XFOB        | 17,000 | 04/01/2002 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 2563/1109         | 5/12/2022 | QC        | U     | I     | 11     | 100        |

|                              |           |    |   |   |    |     |
|------------------------------|-----------|----|---|---|----|-----|
| GRANTOR: VANZANT CATHERINE   |           |    |   |   |    |     |
| GRANTEE: VANZANT CATHERINE J |           |    |   |   |    |     |
| 2509/0694                    | 5/25/2021 | QC | U | I | 11 | 100 |
| GRANTOR: VANZANT CATHERINE   |           |    |   |   |    |     |
| GRANTEE: VANZANT CATHERINE J |           |    |   |   |    |     |

| EXTRA FEATURES |            |             |         |    |    |           |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|----|----|-----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS     | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0812       | CONCRETE C  | 0 100   | 0  | 0  | 12,575.00 | SF | 4.00     | 4.00           | 100       | 2001    | 2001        | 3 | 80     | 40,240          |       |
| 2              | 0879       | FISH POOL   | 0 100   | 12 | 8  | 96.00     | SF | 14.00    | 14.00          | 100       | 2001    | 2001        | 3 | 27     | 363             |       |
| 3              | 0830       | FLAGSTONE   | 0 100   | 40 | 2  | 80.00     | SF | 12.00    | 12.00          | 100       | 2001    | 2001        | 3 | 80     | 768             |       |
| 4              | 0461       | IRON FENCE  | 0 100   | 16 | 4  | 64.00     | SF | 8.50     | 8.50           | 100       | 2001    | 2001        | 3 | 85     | 462             |       |
| 5              | 0092       | AUTO GATE   | 0 100   | 0  | 0  | 1.00      | UT | 3,500.00 | 3,500.00       | 100       | 2001    | 2001        | 3 | 20     | 700             |       |
| 6              | 0940       | SHEDS/PORT  | 0 100   | 14 | 10 | 140.00    | SF | 21.00    | 21.00          | 100       | 2002    | 2002        | 3 | 20     | 588             |       |
| 7              | 0940       | SHEDS/PORT  | 0 100   | 16 | 10 | 160.00    | SF | 21.00    | 21.00          | 100       | 2002    | 2002        | 3 | 20     | 672             |       |
| 8              | 1075       | TRELLIS G   | 0 100   | 12 | 12 | 144.00    | SF | 35.00    | 35.00          | 100       | 2003    | 2003        | 3 | 32     | 1,613           |       |
| 9              | 1075       | TRELLIS G   | 0 100   | 14 | 15 | 210.00    | SF | 35.00    | 35.00          | 100       | 2003    | 2003        | 3 | 32     | 2,352           |       |
| 10             | 0462       | ST/AL FNC   | 0 100   | 64 | 4  | 256.00    | SF | 10.00    | 10.00          | 100       | 2003    | 2003        | 3 | 32     | 819             |       |

57913 LESSIE RD, HILLIARD

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 05/19/2023 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING DIMENSIONS           |   |
|-------------------------------|---|
| FGR=[YR=2001]                 | W51 BAS=[YR=1993] W20 BAS=[YR=1995] W14 S54     |
| FSP=[YR=1995]                 | S8 E22 FSP=[YR=2010] S6 E12 N6 UST=[YR=2001]    |
| E11 N4 W1 S4 \$ FOP=[YR=1995] | N8 W12 S8 E12\$W12 \$ N8 W22 \$                 |
| E14 N25 W8 N10 E 8 N19 \$     | S19 W8 S10 E8 S25 E20 N12                       |
| BAS=[YR=1995]                 | E8 N20 W8 S20 \$ N42 \$ S22 E8 S20 W4 S16 E7 S4 |
| E30 FST=[YR=2001]             | E10 N40 W10 S40 \$ N40 E10 N22 \$.              |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |      |          |       |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 000115   | C           | SFR ACRES            | 100 | 0006 | OR       | 0.00  | 0.00  | 5.06        | AC        |     | 1.00      | 1.00   | 1.00    | 16,000.00  | 16,000.00      | 80,960     |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION     |              |
|--------------------------|------------------|------------------|--------------|
| ELEMENT                  | CD               |                  |              |
| Exterior Wall            | 05               | AVERAGE 100      |              |
| Roof Structur            | 03               | GABLE/HIP 100    |              |
| Roof Cover               | 12               | MODULAR MT 100   |              |
| Interior Wall            | 05               | DRYWALL 100      |              |
| Interior Floo            | 03               | CONC FINSH 100   |              |
| Air Condition            | 03               | CENTRAL 100      |              |
| Heating Type             | 04               | AIR DUCTED 100   |              |
| Bedrooms                 |                  | 2 100            |              |
| Bathrooms                |                  | 1 100            |              |
| Frame                    | 02               | WOOD FRAME 100   |              |
| Stories                  | 1.               | 1. 100           |              |
| Units                    |                  | 0 100            |              |
| Occupancy                | 00               | NONE 100         |              |
| Quality                  | 03               | Quality Level 03 |              |
| DOR CODE                 | 0100             | SINGLE FAMILY    |              |
| MAP NUM                  |                  | MKT AREA         | 05           |
| NEIGHBORHOOD/LOC         |                  | 5001.00          |              |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA |
| BAS                      | 1,500            | 100              | 1,500        |
| FCP                      | 1,800            | 25               | 450          |
| TOTALS                   | 3,300            |                  | 1,950        |
|                          |                  |                  | 161,135      |

| MARKET ADJUSTMENTS        |     |           |             |                |                |      |      |      |           |                |        |       |  |
|---------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|-----------|----------------|--------|-------|--|
| TYPE                      | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT      | NORM           | % COND |       |  |
| 0100                      | 01  | 1,950     | 95.0600     | 90.31          | 176,104        | 2002 | 2005 | 0    | 0         | 0              | 8.50   | 91.50 |  |
| 2 SINGLE FAM - 0% - 0     |     |           |             |                |                |      |      |      |           |                |        |       |  |
| Heated Area: 1500         |     |           |             |                |                |      |      |      |           |                |        |       |  |
| HX Base Yr                |     |           |             |                |                |      |      |      |           |                |        |       |  |
|                           |     |           |             |                |                |      |      |      |           |                |        |       |  |
| 57913 LESSIE RD, HILLIARD |     |           |             |                |                |      |      |      |           |                |        |       |  |
|                           |     |           |             | BLD DATE       |                |      |      |      | LGL DATE  | 05/19/2023 MLU |        |       |  |
|                           |     |           |             | XF DATE        |                |      |      |      | LAND DATE |                |        |       |  |
|                           |     |           |             | INC DATE       |                |      |      |      | AG DATE   |                |        |       |  |

| NASSAU COUNTY PROPERTY    |           |          |             |
|---------------------------|-----------|----------|-------------|
| VALUATION SUMMARY         |           |          | PAGE 2 of 2 |
| VALUATION BY              |           | STANDARD |             |
| Tax Group: 4              | Tax Dist: |          |             |
| BUILDING MARKET VALUE     |           |          | 444,563     |
| TOTAL MARKET OB/XF VALUE  |           |          | 48,577      |
| TOTAL LAND VALUE - MARKET |           |          | 80,960      |
| TOTAL MARKET VALUE        |           |          | 574,100     |
| SOH/AGL Deduction         |           |          | 165,850     |
| ASSESSED VALUE            |           |          | 408,250     |
| TOTAL EXEMPTION VALUE     | HX HB     | 50,000   |             |
| BASE TAXABLE VALUE        |           |          | 358,250     |
| TOTAL JUST VALUE          |           |          | 574,100     |
| NCON VALUE                |           |          | 0           |
| INCOME VALUE              |           |          |             |
| PREVIOUS YEAR MKT VALUE   |           |          | 555,213     |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| R4151      | REPAIR/RRF  | 3,000  | 04/01/2002 |
| B0108155   | REMODEL     | 2,000  | 04/01/2001 |
| E017800    | CHNGE SRVC  | 0      | 03/01/2001 |
| B0107992   | GARAGE      | 70,000 | 02/01/2001 |
| B007834    | XFOB        | 10,000 | 12/01/2000 |
| B951719    | ADDITION    | 33,000 | 03/03/1995 |

| SALES DATA                   |           |           |     |     |        |            |
|------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2563/1109                    | 5/12/2022 | QC        | U   | I   | 11     | 100        |
| GRANTOR: VANZANT CATHERINE   |           |           |     |     |        |            |
| GRANTEE: VANZANT CATHERINE J |           |           |     |     |        |            |
| 2509/0694                    | 5/25/2021 | QC        | U   | I   | 11     | 100        |
| GRANTOR: VANZANT CATHERINE   |           |           |     |     |        |            |
| GRANTEE: VANZANT CATHERINE J |           |           |     |     |        |            |

| EXTRA FEATURES   |            |             |            |     |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
|--|------------|-------------|------------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|----------|--|----------|------------|-----|---------|--|-----------|--|--|----------|--|---------|--|--|
| L N  | OB/XF CODE | DESCRIPTION | BLD CAP    | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
| 57913 LESSIE RD, HILLIARD  |            |             |            |     |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
| <table border="1"> <tr> <td>BLD DATE</td> <td></td> <td>LGL DATE</td> <td>05/19/2023</td> <td>MLU</td> </tr> <tr> <td>XF DATE</td> <td></td> <td>LAND DATE</td> <td></td> <td></td> </tr> <tr> <td>INC DATE</td> <td></td> <td>AG DATE</td> <td></td> <td></td> </tr> </table> |            |             |            |     |   |       |    |       |                |           |         |             |   |        | BLD DATE |  | LGL DATE | 05/19/2023 | MLU | XF DATE |  | LAND DATE |  |  | INC DATE |  | AG DATE |  |  |
| BLD DATE   |            | LGL DATE    | 05/19/2023 | MLU |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
| XF DATE  |            | LAND DATE   |            |     |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
| INC DATE   |            | AG DATE     |            |     |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |
| TOTAL OB/XF 0  |            |             |            |     |   |       |    |       |                |           |         |             |   |        |          |  |          |            |     |         |  |           |  |  |          |  |         |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| FCP=[YR=2002] W60 S30 BAS=[YR=2002] S25 E60 N25 W60 \$ E60 N30 \$ . |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |             |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |