



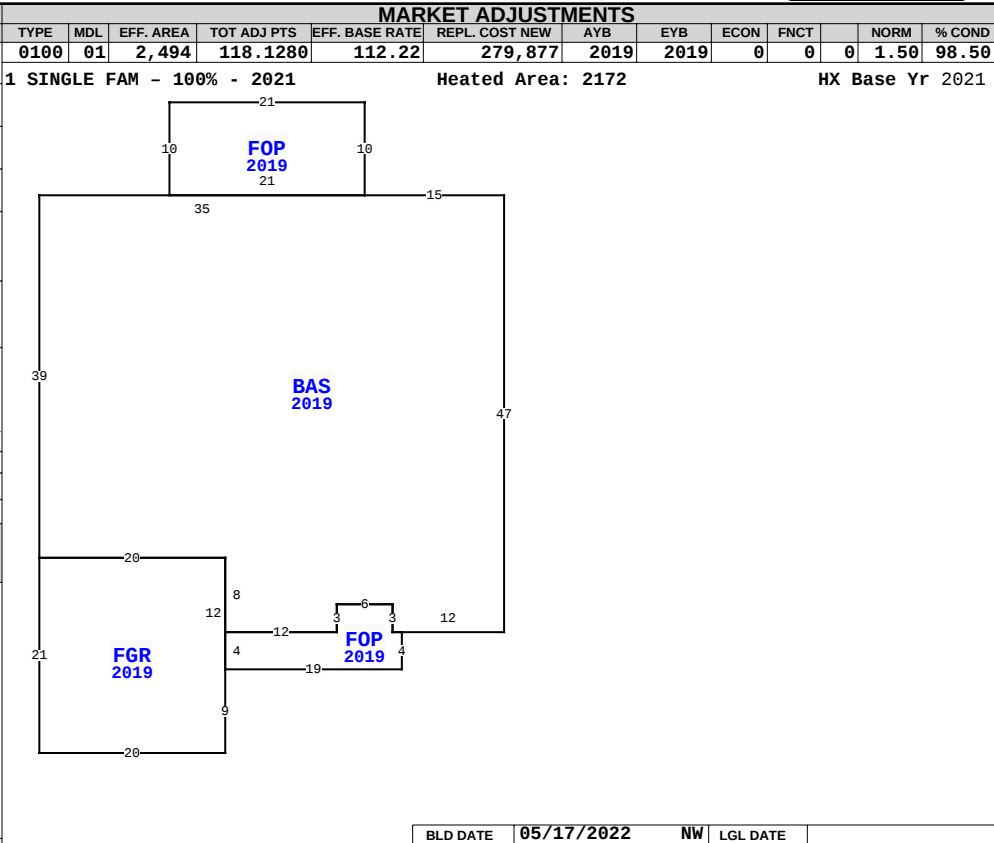
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 10 | ABOVE AVG 100  |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 08 | SHT VINYL 70   |
| Interior Floo            | 14 | CARPET 30      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 4 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |           |                  |
|------------------|-----------|------------------|
| Quality          | 06        | Quality Level 06 |
| DOR CODE         | 0100      | SINGLE FAMILY    |
| MAP NUM          |           | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4071.0100 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,172            | 100         | 2,172        | 240,086              |
| FGR       | 420              | 55          | 231          | 25,534               |
| FOP       | 94               | 30          | 28           | 3,095                |
| FOP       | 210              | 30          | 63           | 6,964                |
| TOTALS    | 2,896            |             | 2,494        | 275,679              |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 562.00 | SF | 5.20  | 5.20           | 100       | 2019    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        | 1.00 |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 2,864       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |                 |  |             |
|---------------------------|-----------------|--|-------------|
| VALUATION SUMMARY         |                 |  | PAGE 1 of 1 |
| VALUATION BY              | STANDARD        |  |             |
| Tax Group: 4              | Tax Dist:       |  |             |
| BUILDING MARKET VALUE     | 275,679         |  |             |
| TOTAL MARKET OB/XF VALUE  | 2,864           |  |             |
| TOTAL LAND VALUE - MARKET | 50,000          |  |             |
| TOTAL MARKET VALUE        | 328,543         |  |             |
| SOH/AGL Deduction         | 95,170          |  |             |
| ASSESSED VALUE            | 233,373         |  |             |
| TOTAL EXEMPTION VALUE     | HX HB VX 55,000 |  |             |
| BASE TAXABLE VALUE        | 178,373         |  |             |
| TOTAL JUST VALUE          | 328,543         |  |             |
| NCON VALUE                | 0               |  |             |
| INCOME VALUE              |                 |  |             |
| PREVIOUS YEAR MKT VALUE   | 304,688         |  |             |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 2000081    | CO ISSUED   | 0       | 01/06/2020 |
| B1910152   | NEW CONSTR  | 293,589 | 09/26/2019 |

| SALES DATA                     |            |           |     |     |        |            |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2352/0031                      | 4/03/2020  | WD        | Q   | I   | 01     | 268,900    |
| GRANTOR: SEDA CONSTRUCTION COM |            |           |     |     |        |            |
| GRANTEE: MINCEY BYRON M & DA   |            |           |     |     |        |            |
| 2311/1574                      | 10/10/2019 | WD        | U   | V   | 30     | 48,000     |
| GRANTOR: SEMANIK EQUITY DEVELO |            |           |     |     |        |            |
| GRANTEE: SEDA CONSTRUCTION C   |            |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                           |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2019] W15 FOP=[YR=2019] N10 W21 S10 E21\$ W35 S39     |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=2019] S21 E20 N9 FOP=[YR=2019] E19 N4 W1 N3 W6 S3 W12 |  |  |  |  |  |  |  |  |  |  |  |
| S4\$ N12 W20\$ E20 S8 E12 N3 E6 S3 E12 N47\$.                 |  |  |  |  |  |  |  |  |  |  |  |