



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 05               | AVERAGE 100      |              |                      |
| Roof Structur            | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floo            | 14               | CARPET 80        |              |                      |
| Interior Floo            | 08               | SHT VINYL 20     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 | 02               | 4 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    |                  | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 03               | Quality Level 03 |              |                      |
| DOR CODE                 | 5000IMPROVED AG  |                  |              |                      |
| MAP NUM                  |                  | MKT AREA         |              | 09                   |
| NEIGHBORHOOD/LOC         | 9001.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 2,356            | 100              | 2,356        | 103,546              |
| FOP                      | 180              | 30               | 54           | 2,374                |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| TOTALS                   | 2,536            |                  | 2,410        | 105,920              |

| MARKET ADJUSTMENTS                                                                                                          |     |           |             |                |                |      |      |           |      |                |       |        |
|-----------------------------------------------------------------------------------------------------------------------------|-----|-----------|-------------|----------------|----------------|------|------|-----------|------|----------------|-------|--------|
| TYPE                                                                                                                        | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON      | FNCT |                | NORM  | % COND |
| 0800                                                                                                                        | 02  | 2,410     | 117.2000    | 87.90          | 211,839        | 1997 | 2002 | 0         | 0    | 0              | 50.00 | 50.00  |
| 1 M/H 94+ - 0% - 0                                                                                                          |     |           |             |                |                |      |      |           |      |                |       |        |
| Heated Area: 2356                                                                                                           |     |           |             |                |                |      |      |           |      |                |       |        |
| HX Base Yr                                                                                                                  |     |           |             |                |                |      |      |           |      |                |       |        |
| <div><div><div></div><div>BAS<br/>1997</div><div></div></div><div><div></div><div>FOP<br/>2018</div><div></div></div></div> |     |           |             |                |                |      |      |           |      |                |       |        |
| 30771 FOG HORN LN, HILLIARD                                                                                                 |     |           |             |                |                |      |      |           |      |                |       |        |
|                                                                                                                             |     |           |             | BLD DATE       |                |      |      | LGL DATE  |      |                |       |        |
|                                                                                                                             |     |           |             | VE DATE        |                |      |      | LAND DATE |      | 05/19/2023 MLU |       |        |
|                                                                                                                             |     |           |             | INC DATE       |                |      |      | AG DATE   |      |                |       |        |
|                                                                                                                             |     |           |             |                |                |      |      |           |      | 05/19/2023 MLU |       |        |

| EXTRA FEATURES |            |             |     |     |     |     |           |    |          | 30771 FOG HORN LN, HILLIARD |           |         |             | INC DATE |        | CASH RATE       |       |  |  | AG DATE |  | 03/20/2025 |  | MEMO |  |
|----------------|------------|-------------|-----|-----|-----|-----|-----------|----|----------|-----------------------------|-----------|---------|-------------|----------|--------|-----------------|-------|--|--|---------|--|------------|--|------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W   | UNITS     | UT | Adj R    | ADJ UNIT PRICE              | ORIG COND | YEAR ON | YEAR ACTUAL | Q        | % COND | OB/XF MKT VALUE | NOTES |  |  |         |  |            |  |      |  |
| 1              | 0370       | CHICKEN HS  | 0   | 0   | 37  | 400 | 14,800.00 | SF | 0.40     | 0.40                        | 100       | 1981    | 1981        | 3        | 20     | 1,184           |       |  |  |         |  |            |  |      |  |
| 2              | 0370       | CHICKEN HS  | 0   | 0   | 37  | 400 | 14,800.00 | SF | 0.40     | 0.40                        | 100       | 1981    | 1981        | 3        | 20     | 1,184           |       |  |  |         |  |            |  |      |  |
| 3              | 0940       | SHEDS/PORT  | 0   | 0   | 16  | 15  | 240.00    | SF | 30.00    | 30.00                       | 100       | 1981    | 1981        | 3        | 20     | 1,440           |       |  |  |         |  |            |  |      |  |
| 4              | 0940       | SHEDS/PORT  | 0   | 0   | 16  | 8   | 128.00    | SF | 30.00    | 30.00                       | 100       | 1990    | 1990        | 3        | 20     | 768             |       |  |  |         |  |            |  |      |  |
| 5              | 0500       | FP-PRE FAB  | 0   | 0   | 0   | 0   | 1.00      | UT | 3,500.00 | 3,500.00                    | 100       | 1997    | 1997        | 3        | 80     | 2,800           |       |  |  |         |  |            |  |      |  |
| 6              | 0681       | POLE SHED   | 0   | 0   | 27  | 22  | 594.00    | SF | 15.00    | 15.00                       | 100       | 2000    | 2000        | 3        | 28     | 2,495           |       |  |  |         |  |            |  |      |  |
| 7              | 1242       | WD DECK A   | 0   | 0   | 0   | 0   | 146.00    | SF | 10.00    | 10.00                       | 100       | 2005    | 2005        | 3        | 24     | 350             |       |  |  |         |  |            |  |      |  |
| 8              | 0681       | POLE SHED   | 0   | 0   | 36  | 62  | 2,232.00  | SF | 15.00    | 15.00                       | 100       | 2015    | 2015        | 3        | 78     | 26,114          |       |  |  |         |  |            |  |      |  |
| 9              | 2605       | GRNHS PL 1  | 0   | 0   | 350 | 120 | 42,000.00 | SF | 2.25     | 2.25                        | 100       | 2016    | 2016        | 3        | 85     | 80,325          |       |  |  |         |  |            |  |      |  |
| 10             | 2605       | GRNHS PL 1  | 0   | 0   | 0   | 0   | 9,720.00  | SF | 2.25     | 2.25                        | 100       | 2015    | 2015        | 3        | 80     | 17,496          |       |  |  |         |  |            |  |      |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |           |        |         |            |                |            |                             |      | 134,156 |      |     |    |        |  |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |  |
| 1                | 005000   | C   | RURAL HOME           | 0   |     | OR       | 0.00  | 0.00  | 3.00        | AC          |     | 1.00      | 1.00   | 1.00    | 18,000.00  | 18,000.00      | 54,000     |                             |      |         |      |     |    |        |  |  |  |  |  |
| 2                | 005400   | A   | TIMBER 1 SI          | 0   |     | OR       | 0.00  | 0.00  | 17.00       | AC          |     | 1.00      | 1.00   | 1.00    | 730.00     | 730.00         | 12,410     |                             |      |         |      |     |    |        |  |  |  |  |  |
| 3                | 005010   | A   | SVCE ACRGE           | 0   |     | OR       | 0.00  | 0.00  | 5.78        | AC          |     | 1.00      | 1.00   | 1.00    | 500.00     | 500.00         | 2,890      |                             |      |         |      |     |    |        |  |  |  |  |  |
| 4                | 009910   | M   | MKT. VAL. AG         | 0   |     | OR       | 0.00  | 0.00  | 26.78       | AC          |     | 1.00      | 1.00   | 1.00    | 14,000.00  | 14,000.00      | 374,920    |                             |      |         |      |     |    |        |  |  |  |  |  |
| 5                | 005901   | A   | HARDWOOD SI          | 0   |     | OR       | 0.00  | 0.00  | 2.00        | AC          |     | 1.00      | 1.00   | 1.00    | 225.00     | 225.00         | 450        |                             |      |         |      |     |    |        |  |  |  |  |  |
| 6                | 005010   | A   | SVCE ACRGE           | 0   |     | OR       | 0.00  | 0.00  | 2.00        | AC          |     | 1.00      | 1.00   | 1.00    | 500.00     | 500.00         | 1,000      |                             |      |         |      |     |    |        |  |  |  |  |  |





|             |            |    |     |              |       |                   |        |         |         |               |        |         |        |                           |
|-------------|------------|----|-----|--------------|-------|-------------------|--------|---------|---------|---------------|--------|---------|--------|---------------------------|
| REVIEW DATE | 01/14/2021 | BY | WWA | Total Acres: | 29.78 | Total Land Value: | 70,750 | Market: | 374,920 | Agricultural: | 16,750 | Common: | 54,000 | PRINTED 08/06/2024 BY SYS |
|-------------|------------|----|-----|--------------|-------|-------------------|--------|---------|---------|---------------|--------|---------|--------|---------------------------|