

LOT 9 PT OF SECS 38 & 39  
IN OR 703 PG 1652  
MULBERRY LANDING 3 PB 5/42

HAWKINS RONALD A & RENEE J  
30738 COUNTY ROAD 121  
HILLIARD, FL 32046

2024

38-3N-23-2073-0009-0000



| BUILDING CHARACTERISTICS |                  |                  |              |                      |
|--------------------------|------------------|------------------|--------------|----------------------|
| ELEMENT                  | CD               | CONSTRUCTION     |              |                      |
| Exterior Wall            | 30               | VINYL 100        |              |                      |
| Roof Structure           | 03               | GABLE/HIP 100    |              |                      |
| Roof Cover               | 03               | COMP SHNGL 100   |              |                      |
| Interior Wall            | 05               | DRYWALL 100      |              |                      |
| Interior Floor           | 14               | CARPET 80        |              |                      |
| Interior Floor           | 08               | SHT VINYL 20     |              |                      |
| Air Condition            | 03               | CENTRAL 100      |              |                      |
| Heating Type             | 04               | AIR DUCTED 100   |              |                      |
| Bedrooms                 | 02               | 3 100            |              |                      |
| Bathrooms                |                  | 2 100            |              |                      |
| Frame                    | 02               | WOOD FRAME 100   |              |                      |
| Stories                  | 1.               | 1. 100           |              |                      |
| Units                    |                  | 0 100            |              |                      |
|                          |                  |                  |              |                      |
|                          |                  |                  |              |                      |
| Quality                  | 06               | Quality Level 06 |              |                      |
| DOR CODE                 | 0200             | MOBILE HOME      |              |                      |
| MAP NUM                  |                  | MKT AREA         | 09           |                      |
| NEIGHBORHOOD/LOC         | 9001.00          |                  |              |                      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE      | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                      | 1,488            | 100              | 1,488        | 81,616               |
|                          |                  |                  |              |                      |
| TOTALS                   | 1,488            |                  | 1,488        | 81,616               |

| MARKET ADJUSTMENTS                            |     |           |             |                   |                |      |      |                 |      |   |       |        |
|-----------------------------------------------|-----|-----------|-------------|-------------------|----------------|------|------|-----------------|------|---|-------|--------|
| TYPE                                          | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB  | ECON            | FNCT |   | NORM  | % COND |
| 0800                                          | 02  | 1,488     | 152.3600    | 114.27            | 170,034        | 2001 | 2001 | 0               | 0    | 0 | 52.00 | 48.00  |
| 1 M/H 94+ - 100% - 1996                       |     |           |             | Heated Area: 1488 |                |      |      | HX Base Yr 1996 |      |   |       |        |
| <div><div></div><div>BAS<br/>2001</div></div> |     |           |             |                   |                |      |      |                 |      |   |       |        |

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 06/16/2023 |

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| MLU |
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