



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4046.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,086            | 100         | 1,086        | 136,379              |
| FGR       | 399              | 55          | 219          | 27,501               |
| FOP       | 16               | 30          | 5            | 628                  |
| FSP       | 80               | 40          | 32           | 4,018                |
| TOTALS    | 1,581            |             | 1,342        | 168,527              |

| EXTRA FEATURES |            |             |         |   |   |        |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|--------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0811       | CONCRETE B  | 0 100   | 0 | 0 | 752.00 | SF | 6.24  | 6.24           | 100       | 1996    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1                | 000100   | C   | SFR                  | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |     |

| MARKET ADJUSTMENTS         |     |           |             |                |                |      |      |      |      |         |        |
|----------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                       | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0100                       | 01  | 1,342     | 126.9840    | 144.76         | 194,268        | 1996 | 1996 | 0    | 0    | 0 13.25 | 86.75  |
| 1 SINGLE FAM - 100% - 2007 |     |           |             |                |                |      |      |      |      |         |        |
| Heated Area: 1086          |     |           |             |                |                |      |      |      |      |         |        |
| HX Base Yr 2007            |     |           |             |                |                |      |      |      |      |         |        |

|                                 |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| 83121 ST MARK DR, YULEE         |  |  |  |  |  |  |  |  |  |  |  |
| BLD DATE 05/10/2022 NW LGL DATE |  |  |  |  |  |  |  |  |  |  |  |
| XF DATE LAND DATE               |  |  |  |  |  |  |  |  |  |  |  |
| INC DATE AG DATE                |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 3,379       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |              |               |
|---------------------------|--|--------------|---------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 4 |
| VALUATION BY              |  | STANDARD     |               |
| Tax Group: 4              |  | Tax Dist:    |               |
| BUILDING MARKET VALUE     |  | 168,527      |               |
| TOTAL MARKET OB/XF VALUE  |  | 3,379        |               |
| TOTAL LAND VALUE - MARKET |  | 50,000       |               |
| TOTAL MARKET VALUE        |  | 221,906      |               |
| SOH/AGL Deduction         |  | 114,446      |               |
| ASSESSED VALUE            |  | 107,460      |               |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |               |
| BASE TAXABLE VALUE        |  | 57,460       |               |
| TOTAL JUST VALUE          |  | 221,906      |               |
| NCON VALUE                |  | 0            |               |
| INCOME VALUE              |  |              |               |
| PREVIOUS YEAR MKT VALUE   |  | 187,039      |               |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| B9905956   | ADDITION    | 1,326 | 04/01/1999 |

| SALES DATA                   |           |           |     |     |        |
|------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number            | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2722/1192                    | 6/06/2024 | QC        | U   | I   | 11     |
| GRANTOR: CORDLE JOSHUA R     |           |           |     |     |        |
| GRANTEE: CORDLE JOSHUA & MIC |           |           |     |     |        |
| 1393/0133                    | 3/02/2006 | WD        | Q   | I   |        |
| GRANTOR: DUKE ALANA C        |           |           |     |     |        |
| GRANTEE: CORDLE JOSHUA R & D |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W17 FSP=[YR=1996] N8 W10 S8 E10 \$ W31 S30 E12 N2 E13 FOP=[YR=1996] E4 FGR=[YR=1996] S7 E19 N21 W19 S14 \$ N4 W4 S4 \$ N4 E4 N10 E19 N14 \$ . |  |  |  |  |  |  |  |  |  |  |  |