

TRACT A  
IN OR 759 PG 918  
LOFTON OAKS @ YULEE HOME

MASSEY MARILYN E  
84030 ST PAUL BLVD  
YULEE, FL 32097

2024

38-2N-27-1270-000A-0000



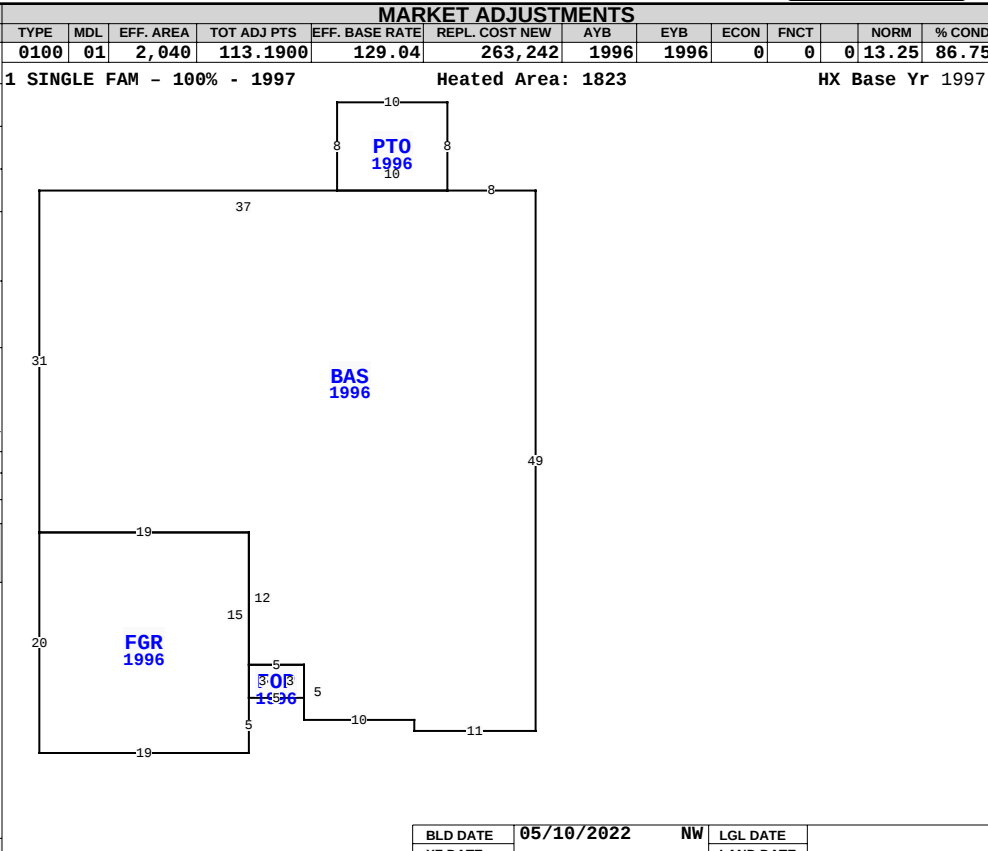
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 3  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4046.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,823            | 100         | 1,823        | 204,071              |
| FGR       | 380              | 55          | 209          | 23,396               |
| FOP       | 15               | 30          | 4            | 448                  |
| PTO       | 80               | 5           | 4            | 448                  |
| TOTALS    | 2,298            |             | 2,040        | 228,362              |

| EXTRA FEATURES |            |             |         |     |   |       |          |             |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----------|-------------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT       | Adj R       | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0500       | FP-PRE FAB  | 0       | 100 | 0 | 0     | 1.00     | UT 4,200.00 | 4,200.00       | 100       | 1996    |
| 2              | 0811       | CONCRETE B  | 0       | 100 | 0 | 0     | 1,017.00 | SF 6.24     | 6.24           | 100       | 1996    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 | 0006 | PUD      | 0.00  | 0.00  | 1.00        | LT        | 1.00 |



|                           |                     |    |           |  |
|---------------------------|---------------------|----|-----------|--|
| 84030 ST PAUL BLVD, YULEE | BLD DATE 05/10/2022 | NW | LGL DATE  |  |
|                           | XF DATE             |    | LAND DATE |  |
|                           | INC DATE            |    | AG DATE   |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |           |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |           |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD  |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 228,362   |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 7,887     |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 50,000    |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 286,249   |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 159,549   |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 126,700   |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,000    |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 76,700    |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 286,249   |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0         |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 238,478   |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B9805163   | ADDITION    | 3,610  | 08/04/1998 |
| 9602606    | NEW CONSTR  | 73,000 | 03/04/1996 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 0759/0918                      | 5/10/1996 | WD           | Q      | I      |           | 83,500        |  |
| GRANTOR: ATLANTIC BUILDERS INC |           |              |        |        |           |               |  |
| GRANTEE: MASSEY MARILYN E      |           |              |        |        |           |               |  |
|                                |           |              |        |        |           |               |  |
|                                |           |              |        |        |           |               |  |
|                                |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                      |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1996] W8 PTO=[YR=1996] N8 W10 S8 E10\$ W37 S31   |  |  |  |  |  |  |  |  |  |  |  |
| FGR=[YR=1996] S20 E19 N5 FOP=[YR=1996] E5 N3 W5 S3\$ N15 |  |  |  |  |  |  |  |  |  |  |  |
| W19\$ E19 S12 E5 S5 E10 S1 E11 N49\$.                    |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
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