



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 17 | CB STUCCO 100  |
| Roof Structure           | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 80      |
| Interior Floor           | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4055.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,865            | 100         | 1,865        | 169,070              |
| FGR       | 389              | 55          | 214          | 19,400               |
| FOP       | 36               | 30          | 11           | 997                  |
| FSP       | 300              | 40          | 120          | 10,878               |
| TOTALS    | 2,590            |             | 2,210        | 200,346              |

| EXTRA FEATURES |            |             |     |     |   |   |        |    |       |                |           |         |             |   |
|----------------|------------|-------------|-----|-----|---|---|--------|----|-------|----------------|-----------|---------|-------------|---|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1              | 0811       | CONCRETE B  | 0   | 0   | 0 | 0 | 619.00 | SF | 5.20  | 5.20           | 100       | 2005    | 2005        | 3 |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |     |          |        |         |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ |
| 1                | 000134   | C   | SFR POND             | 0   | 0003 | PUD      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    |

| MARKET ADJUSTMENTS              |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
|---------------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---|------|--------|--|--|
| TYPE                            | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT |   | NORM | % COND |  |  |
| 0100                            | 01  | 2,210     | 104.8600    | 99.62          | 220,160        | 2005 | 2005 | 0    | 0    | 0 | 9.00 | 91.00  |  |  |
| 1 SINGLE FAM - 0% - 2023        |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| Heated Area: 1865               |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| HX Base Yr                      |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
|                                 |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| 87232 KILPING DR, YULEE         |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| BLD DATE 04/04/2023 NW LGL DATE |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| XF DATE LAND DATE               |     |           |             |                |                |      |      |      |      |   |      |        |  |  |
| INC DATE AG DATE                |     |           |             |                |                |      |      |      |      |   |      |        |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,768       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |             |
|---------------------------|--|--|-------------|
| VALUATION SUMMARY         |  |  | PAGE 1 of 1 |
| VALUATION BY              |  |  | STANDARD    |
| Tax Group: 4              |  |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  |  | 200,346     |
| TOTAL MARKET OB/XF VALUE  |  |  | 2,768       |
| TOTAL LAND VALUE - MARKET |  |  | 45,000      |
| TOTAL MARKET VALUE        |  |  | 248,114     |
| SOH/AGL Deduction         |  |  | 0           |
| ASSESSED VALUE            |  |  | 248,114     |
| TOTAL EXEMPTION VALUE     |  |  | 0           |
| BASE TAXABLE VALUE        |  |  | 248,114     |
| TOTAL JUST VALUE          |  |  | 248,114     |
| NCON VALUE                |  |  | 0           |
| INCOME VALUE              |  |  |             |
| PREVIOUS YEAR MKT VALUE   |  |  | 239,176     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| B0515300   | NEW CONSTR  | 0   | 12/01/2004 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 2542/1953                      | 2/28/2022 | WD        | Q   | I   | 01     | 321,000    |
| GRANTOR: RATHIBHAN BEBE S      |           |           |     |     |        |            |
| GRANTEE: ANASTASIO KEVIN CHR   |           |           |     |     |        |            |
| 2489/1127                      | 8/20/2021 | WD        | Q   | I   | 01     | 255,000    |
| GRANTOR: FUVICH LESLEY A ET AL |           |           |     |     |        |            |
| GRANTEE: RATHIBHAN BEBE S      |           |           |     |     |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W5 FSP=[YR=2005] N10 W30 S10 E30 W35 S58 E15<br>N5 FOP=[YR=2005] E6 FGR=[YR=2005] S5 E19 N20 W8 N3 W3 S3 W8<br>S15 N6 W6 S6 N6 E6 N9 E8 N3 E3 S3 E8 N38\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |