

BLOCK 1 LOT 16  
IN OR 1466/224  
SHEFFIELD VILLAGE PB 5/28 & 29

BARR PATRICIA W  
54621 DORNBUSH ROAD  
CALLAHAN, FL 32011

2024

37-1N-25-299S-0001-0160



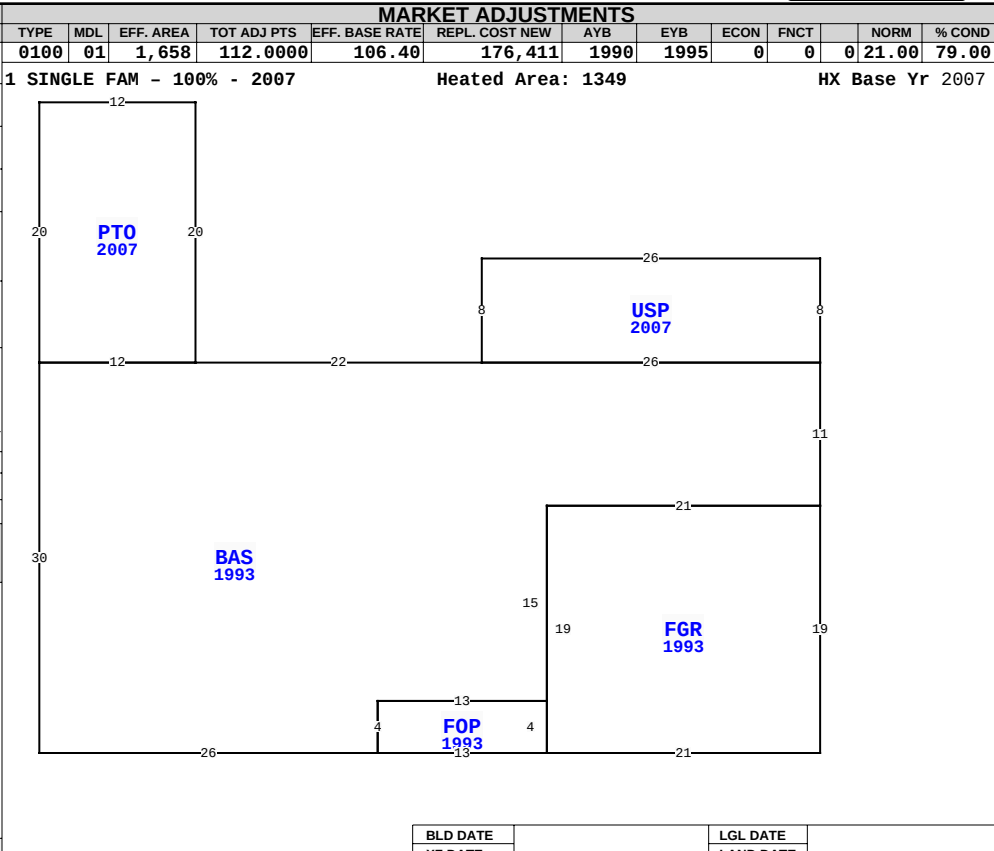
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA         |
|                  |         | 08               |
| NEIGHBORHOOD/LOC | 8026.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,349            | 100         | 1,349        | 113,392              |
| FGR       | 399              | 55          | 219          | 18,409               |
| FOP       | 52               | 30          | 16           | 1,345                |
| PTO       | 240              | 5           | 12           | 1,009                |
| USP       | 208              | 30          | 62           | 5,212                |
| TOTALS    | 2,248            |             | 1,658        | 139,365              |

| EXTRA FEATURES |            |             |     |     |    |    |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 895.00 | SF | 5.20  | 5.20           |       |
| 2              | 0811       | CONCRETE B  | 0   | 100 | 0  | 0  | 801.00 | SF | 5.20  | 5.20           |       |
| 3              | 0810       | CONCRETE A  | 0   | 100 | 26 | 24 | 624.00 | SF | 6.50  | 6.50           |       |
| 4              | 0351       | CARPORT MT  | 1   | 100 | 18 | 18 | 324.00 | SF | 10.00 | 10.00          |       |
| 5              | 0940       | SHEDS/PORT  | 1   | 100 | 24 | 12 | 288.00 | SF | 30.00 | 30.00          |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000102   | C   | SFR/MH               | 100 | 0006 | OR       | 0.00  | 0.00  | 1.00        | LT        |       |



|                             |          |           |
|-----------------------------|----------|-----------|
| 54621 DORNBUSH RD, CALLAHAN | BLD DATE | LGL DATE  |
|                             | XF DATE  | LAND DATE |
|                             | INC DATE | AG DATE   |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 6      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 6              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 139,365     |        |
| TOTAL MARKET OB/XF VALUE  |  | 21,476      |        |
| TOTAL LAND VALUE - MARKET |  | 45,000      |        |
| TOTAL MARKET VALUE        |  | 205,841     |        |
| SOH/AGL Deduction         |  | 78,952      |        |
| ASSESSED VALUE            |  | 126,889     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 76,889      |        |
| TOTAL JUST VALUE          |  | 205,841     |        |
| NCON VALUE                |  | 8,640       |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 191,786     |        |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 23002872   | XFOB        | 19,146 | 03/03/2023 |
| B25449     | REPAIR/RRF  | 6,525  | 12/01/2011 |
| B20063     | ADDITION    | 7,645  | 06/01/2007 |
| 3392       | NEW CONSTR  | 0      | 02/10/1989 |
| 5510       | NEW CONSTR  | 54,880 | 02/10/1989 |
| 5706       | NEW CONSTR  | 1,500  | 02/10/1989 |

| SALES DATA                    |            |           |     |     |        |            |  |
|-------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number             | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 1466/0224                     | 12/18/2006 | WD        | Q   | I   |        | 165,000    |  |
| GRANTOR: WHEELER MARILYN A    |            |           |     |     |        |            |  |
| GRANTEE: BARR PATRICIA W      |            |           |     |     |        |            |  |
| 0599/0174                     | 6/07/1990  | WD        | Q   | I   |        | 67,000     |  |
| GRANTOR: HARVELL ROSCOE & S T |            |           |     |     |        |            |  |
| GRANTEE: WHEELER RAYMOND & M  |            |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| USP=[YR=2007] W26 S8 BAS=[YR=1993] W22 PTO=[YR=2007] N20 W12 S20 E12\$ W12 S30 E26 FOP=[YR=1993] E13 FGR=[YR=1993] E21 N19 W21 S19\$ N4 W13 S4\$ N4 E13 N15 E21 N11 W26\$ E26 N8\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|-------|
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