



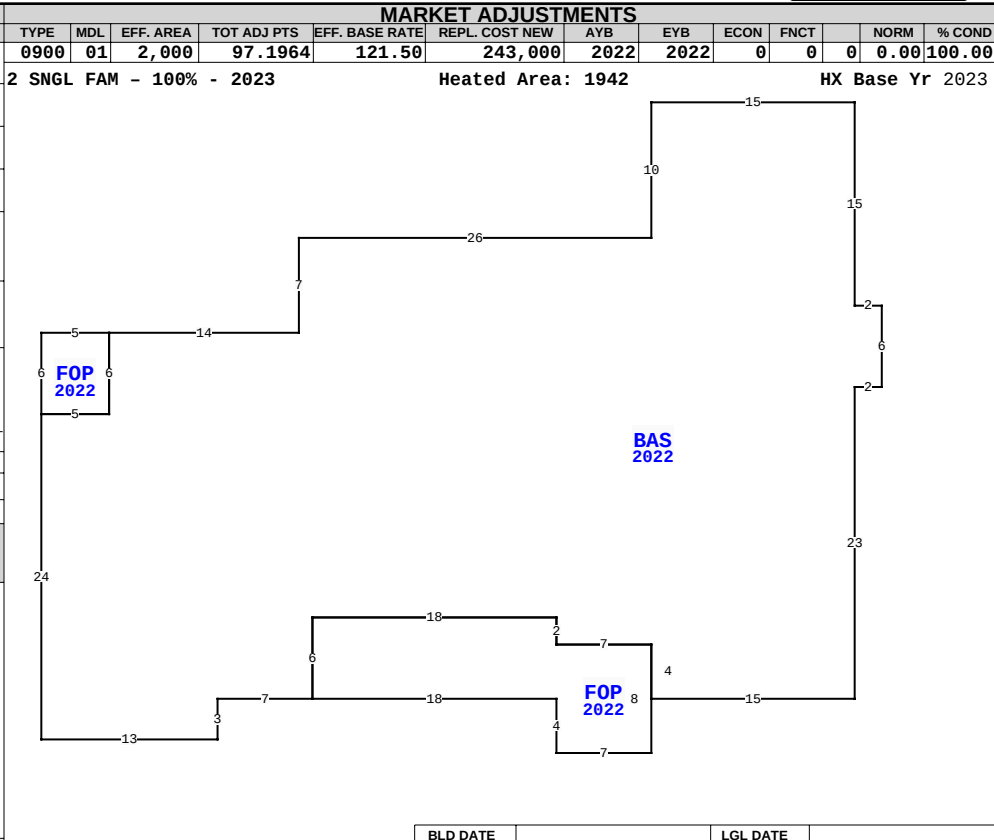
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 31 | HARDIE BRD 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 13 | LVT/LAMMT 60   |
| Interior Floo            | 14 | CARPET 40      |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 | 4  | 100            |
| Bathrooms                | 2  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 01      | Quality Level 01 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 05      |
| NEIGHBORHOOD/LOC | 5001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,942            | 100         | 1,942        | 235,953              |
| FOP       | 30               | 30          | 9            | 1,094                |
| FOP       | 164              | 30          | 49           | 5,954                |
| TOTALS    | 2,136            |             | 2,000        | 243,000              |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 0810       | CONCRETE A  | 0       | 100 | 0 | 0     |    |       | 864.00         | SF        | 6.50    |
| 2              | 0810       | CONCRETE A  | 0       | 100 | 0 | 0     |    |       | 306.00         | SF        | 6.50    |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000115   | C   | SFR ACRES            | 100 |     | OR       | 0.00  | 0.00  | 2.52        | AC        | 1.00 |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 7,605       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |              |             |
|---------------------------|--|--------------|-------------|
| VALUATION SUMMARY         |  |              | PAGE 1 of 1 |
| VALUATION BY              |  | STANDARD     |             |
| Tax Group: 4              |  | Tax Dist:    |             |
| BUILDING MARKET VALUE     |  | 243,000      |             |
| TOTAL MARKET OB/XF VALUE  |  | 7,605        |             |
| TOTAL LAND VALUE - MARKET |  | 83,790       |             |
| TOTAL MARKET VALUE        |  | 334,395      |             |
| SOH/AGL Deduction         |  | 2,493        |             |
| ASSESSED VALUE            |  | 331,902      |             |
| TOTAL EXEMPTION VALUE     |  | HX HB 50,000 |             |
| BASE TAXABLE VALUE        |  | 281,902      |             |
| TOTAL JUST VALUE          |  | 334,395      |             |
| NCON VALUE                |  | 0            |             |
| INCOME VALUE              |  |              |             |
| PREVIOUS YEAR MKT VALUE   |  | 322,235      |             |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| C2108823   | CO ISSUED   | 0       | 03/18/2022 |
| B2108823   | NEW CONSTR  | 258,501 | 07/06/2021 |
| MH         | MH MOVE-ON  | 0       | 01/01/2004 |
| W239       | XFOB        | 0       | 01/01/2004 |
| MH971784   | MH MOVE-ON  | 0       | 06/01/1997 |

| SALES DATA                     |           |           |     |     |        |
|--------------------------------|-----------|-----------|-----|-----|--------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD |
| 2371/0630                      | 6/17/2020 | WD        | Q   | V   | 01     |
| GRANTOR: LEE LACY              |           |           |     |     |        |
| GRANTEE: CARTRETTE JOSHUA &    |           |           |     |     |        |
| 2358/1105                      | 4/17/2020 | QC        | U   | V   | 11     |
| GRANTOR: RYALS ADAM & RACHEL E |           |           |     |     |        |
| GRANTEE: LEE LACY              |           |           |     |     |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2022] W15 S10W26 S7 W14 FOP=[YR=2022] W5S6E5N6\$ S6 W5 S24 E13 N3 E7 FOP=[YR=2022] E18 S4 E7 N8 W7 N2 W18 S6\$ N6 E18 S2 E7 S4 E15 N23 E2 N6 W2 N15\$. |  |  |  |  |  |  |  |  |  |  |  |