

| BUILDING CHARACTERISTICS | | | | MARKET ADJUSTMENTS | | | | | | | | | | | | NASSAU COUNTY PROPERTY | | | | | | | | | | | |
|--------------------------|------------|--------------|----------------------|----------------------|------|-----------|-------------|--------------------|----------------|-------------------------|---------|-----------------|--------|---------------------|-----------------|-----------------------------------|------------|-----------------------------|------|----------|------|-------|----|----------------|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | PAGE 1 of 1 6 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | VALUATION BY | | | | STANDARD | | | | | | | |
| | | | | | | | | | | | | | | | | Tax Group: 6 | Tax Dist: | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING MARKET VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL MARKET OB/XF VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL LAND VALUE - MARKET | | | | 322,000 | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL MARKET VALUE | | | | 9,069 | | | | | | | |
| | | | | | | | | | | | | | | | | SOH/AGL Deduction | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | ASSESSED VALUE | | | | 9,069 | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL EXEMPTION VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | BASE TAXABLE VALUE | | | | 9,069 | | | | | | | |
| | | | | | | | | | | | | | | | | TOTAL JUST VALUE | | | | 322,000 | | | | | | | |
| | | | | | | | | | | | | | | | | NCON VALUE | | | | 0 | | | | | | | |
| | | | | | | | | | | | | | | | | INCOME VALUE | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | PREVIOUS YEAR MKT VALUE | | | | 322,000 | | | | | | | |
| | | | | | | | | | | | | | | | | PERMIT NUM DESCRIPTION AMT ISSUED | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | OFF RECORD | DATE | TYPE | Q | V | RSN | SALE | | | | | |
| | | | | | | | | | | | | | | | | Number | | INST | U | I | CD | PRICE | | | | | |
| | | | | | | | | | | | | | | | | 2614/1044 | 1/19/2023 | LE | U | I | 11 | 100 | | | | | |
| | | | | | | | | | | | | | | | | GRANTOR: CONNER EDDIE L & BETT | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTEE: MCLENSON SUSAN AMAN | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 2583/1245 | 7/01/2022 | QC | U | V | 11 | 100 | | | | | |
| | | | | | | | | | | | | | | | | GRANTOR: CONNER EDDIE L | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | GRANTEE: CONNER EDDIE L & BE | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING NOTES | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | |
| TOTALS | | | | OFF CR 121, HILLIARD | | | | | | | | | | | | BLD DATE | | | | LGL DATE | | | | 05/19/2023 MLU | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | XF DATE | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | INC DATE | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | |
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| LAND DESCRIPTION | | TOTAL OB/XF | | | | | | | | | | | | | | 0 | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | |
| 1 | 005600 | A | TIMBER 3 SI | 0 | 0007 | OR | 0.00 | 0.00 | 11.86 | AC | | 1.00 | 1.00 | 1.00 | 415.00 | 415.00 | 4,922 | | | | | | | | | | |
| 2 | 005100 | A | CROPLAND1 | 0 | | OR | 0.00 | 0.00 | 9.60 | AC | | 1.00 | 1.00 | 1.00 | 375.00 | 375.00 | 3,600 | | | | | | | | | | |
| 3 | 006100 | A | PASTURE 2 | 0 | | OR | 0.00 | 0.00 | 1.54 | AC | | 1.00 | 1.00 | 1.00 | 355.00 | 355.00 | 547 | | | | | | | | | | |
| 4 | 009910 | M | MKT.VAL.AG | 0 | | OR | 0.00 | 0.00 | 23.00 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 322,000 | | | | | | | | | | |
| REVIEW DATE | | 05/19/2023 | | BY | | MLU | | Total Acres: 23.00 | | Total Land Value: 9,069 | | Market: 322,000 | | Agricultural: 9,069 | | Common: 0 | | PRINTED 08/06/2024 BY SYS | | | | | | | | | |