

WHITE OAK CONSERVATION HOLDINGS LLC  
581705 WHITE OAK RD  
YULEE, FL 32097

**33-4N-26-0000-0001-0000**

| BUILDING CHARACTERISTICS |                  |             |                      |     |                      |          |                       |                            |                | MARKET ADJUSTMENTS                                                                                                  |                           |             |             |                |                   |                |            |                             |                       | NASSAU COUNTY PROPERTY |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|--------------------------|------------------|-------------|----------------------|-----|----------------------|----------|-----------------------|----------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|-------------|-------------|----------------|-------------------|----------------|------------|-----------------------------|-----------------------|------------------------|-------|-----------|-----------------------|------------------------------|--|----|---------------------------|--|--|--|--|--|--|------------|--|--|--|--|--|--|--|--|--|
| ELEMENT                  |                  | CD          | CONSTRUCTION         |     |                      |          |                       |                            |                | TYPE                                                                                                                | MDL                       | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB            | EYB        | ECON                        | FNCT                  |                        | NORM  | % COND    | VALUATION SUMMARY     |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Exterior Wall            |                  | 17          | CB STUCCO 100        |     |                      |          |                       |                            |                | 4803                                                                                                                | 06                        | 2,217       | 81.1440     | 37.12          | 82,295            | 1998           | 1998       | 0                           | 0                     | 0                      | 33.00 | 67.00     | VALUATION BY STANDARD |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Roof Structure           |                  | 04          | WOOD TRUSS 100       |     |                      |          |                       |                            |                | 1 STOR WAREH - 0% - 0                                                                                               |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | Heated Area: 1860 HX Base Yr |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Roof Cover               |                  | 03          | COMP SHNGL 100       |     |                      |          |                       |                            |                | <div><div>48</div><div>14</div><div>30</div><div>30</div><div>30</div><div>48</div><div>14</div><div>30</div></div> |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | BUILDING MARKET VALUE        |  |    |                           |  |  |  |  |  |  | 117,342    |  |  |  |  |  |  |  |  |  |
| Interior Wall            |                  | 01          | MINIMUM 100          |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | TOTAL MARKET OB/XF VALUE     |  |    |                           |  |  |  |  |  |  | 380,417    |  |  |  |  |  |  |  |  |  |
| Interior Floor           |                  | 03          | CONC FINSH 100       |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | TOTAL LAND VALUE - MARKET    |  |    |                           |  |  |  |  |  |  | 2,973,762  |  |  |  |  |  |  |  |  |  |
| Ceiling                  |                  | 02          | F.NOT SUS 100        |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | TOTAL MARKET VALUE           |  |    |                           |  |  |  |  |  |  | 899,033    |  |  |  |  |  |  |  |  |  |
| Air Condition            |                  | 01          | NONE 100             |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | SOH/AGL Deduction            |  |    |                           |  |  |  |  |  |  | 200,950    |  |  |  |  |  |  |  |  |  |
| Heating Type             |                  | 01          | NONE 100             |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | ASSESSED VALUE               |  |    |                           |  |  |  |  |  |  | 698,083    |  |  |  |  |  |  |  |  |  |
| Plumbing Frame           |                  | 03          | 4 100 MASONRY 100    |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | TOTAL EXEMPTION VALUE        |  |    |                           |  |  |  |  |  |  | 35 497,759 |  |  |  |  |  |  |  |  |  |
| Story Height             |                  |             | 10 100               |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | BASE TAXABLE VALUE           |  |    |                           |  |  |  |  |  |  | 200,324    |  |  |  |  |  |  |  |  |  |
| RMS Stories              |                  | 1.          | 4 100 1. 100         |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | TOTAL JUST VALUE             |  |    |                           |  |  |  |  |  |  | 3,471,521  |  |  |  |  |  |  |  |  |  |
| Class                    |                  | 00          | . 100                |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       | NCON VALUE                   |  |    |                           |  |  |  |  |  |  | 0          |  |  |  |  |  |  |  |  |  |
| Units                    |                  |             | 0 100                |     |                      |          |                       |                            |                | INCOME VALUE                                                                                                        |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Occupancy                |                  | 00          | NONE 100             |     |                      |          |                       |                            |                | PREVIOUS YEAR MKT VALUE                                                                                             |                           |             |             |                |                   |                |            |                             |                       | 3,488,831              |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| Quality                  |                  | 03          | Quality Level 03     |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| DOR CODE                 |                  | 5600        | TIMBERLAND 70-79     |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| MAP NUM                  |                  |             | MKT AREA             |     |                      |          | 05                    |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC         |                  | 5001.00     |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA         |     | SUBAREA MARKET VALUE |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| AOF                      | 420              | 185         | 777                  |     | 19,324               |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| BAS                      | 1,440            | 100         | 1,440                |     | 35,814               |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| TOTALS                   |                  | 1,860       | 2,217                |     | 55,138               |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES           |                  |             |                      |     |                      |          |                       | 585307 WHITE OAK RD, YULEE |                |                                                                                                                     |                           |             |             |                |                   |                |            | BLD DATE                    |                       |                        |       | LGL DATE  |                       | 01/01/2019                   |  | KB |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            | XF DATE                     |                       |                        |       | LAND DATE |                       | 05/14/2014                   |  | MF |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            | INC DATE                    |                       |                        |       | AG DATE   |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| L N                      | OB/XF CODE       | DESCRIPTION | BLD CAP              | L   | W                    | UNITS    | UT                    | Adj R                      | ADJ UNIT PRICE | ORIG COND                                                                                                           | YEAR ON                   | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE   | NOTES          |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 1                        | 0940             | SHEDS/PORT  | 0                    | 0   | 15                   | 10       |                       |                            | 150.00         | SF                                                                                                                  | 36.00                     |             |             |                | 36.00             | 100            | 1998       | 1998                        | 3                     | 20                     |       | 1,080     |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 2                        | 1123             | CB 8"       | 0                    | 0   | 210                  | 0        |                       |                            | 1,734.00       | SF                                                                                                                  | 6.15                      |             |             |                | 6.15              | 100            | 1998       | 1998                        | 3                     | 75                     |       | 7,998     |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 3                        | 0812             | CONCRETE C  | 0                    | 0   | 0                    | 0        |                       |                            | 121,981.00     | SF                                                                                                                  | 4.00                      |             |             |                | 4.00              | 100            | 1998       | 1998                        | 3                     | 75                     |       | 365,943   |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 4                        | 0400             | CONC CURB   | 0                    | 0   | 0                    | 0        |                       |                            | 276.00         | LF                                                                                                                  | 15.00                     |             |             |                | 15.00             | 100            | 1998       | 1998                        | 3                     | 81                     |       | 3,353     |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 5                        | 6001             | ROLLUP DR   | 0                    | 0   | 0                    | 0        |                       |                            | 2.00           | UT                                                                                                                  | 400.00                    |             |             |                | 400.00            | 100            | 1998       | 1998                        | 3                     | 20                     |       | 160       |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 6                        | 0810             | CONCRETE A  | 0                    | 0   | 0                    | 0        |                       |                            | 125.00         | SF                                                                                                                  | 6.50                      |             |             |                | 6.50              | 100            | 1990       | 1990                        | 3                     | 59.5                   |       | 483       |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 7                        | 0092             | AUTO GATE   | 0                    | 0   | 0                    | 0        |                       |                            | 2.00           | UT                                                                                                                  | 3,500.00                  |             |             |                | 3,500.00          | 100            | 1990       | 1990                        | 3                     | 20                     |       | 1,400     |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
|                          |                  |             |                      |     |                      |          |                       |                            |                |                                                                                                                     |                           |             |             |                |                   |                |            |                             |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION         |                  |             |                      |     |                      |          |                       |                            |                | TOTAL OB/XF                                                                                                         |                           |             |             |                |                   |                |            |                             |                       | 380,417                |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| L N                      | USE CODE         | CLS         | LAND USE DESCRIPTION | CAP | R D                  | LOC ZONE | FRONT                 | DEPTH                      | TOT LND UTS    | UNIT TYPE                                                                                                           | D T                       | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE        | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR                  | DENSITY                | DECL  | FRZ       | YR                    | CONSRV                       |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 1                        | 005010           | A           | SVCE ACRGE           |     | 0                    |          | OR                    | 0.00                       | 0.00           | 5.90                                                                                                                | AC                        |             | 1.00        | 1.00           | 1.00              | 500.00         | 500.00     | 2,950                       |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 2                        | 005500           | A           | TIMBER 2 SI          |     | 0                    |          | OR                    | 0.00                       | 0.00           | 386.70                                                                                                              | AC                        |             | 1.00        | 1.00           | 1.00              | 555.00         | 555.00     | 214,618                     |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 3                        | 005600           | A           | TIMBER 3 SI          |     | 0                    |          | OR                    | 0.00                       | 0.00           | 318.20                                                                                                              | AC                        |             | 1.00        | 1.00           | 1.00              | 415.00         | 415.00     | 132,053                     |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 4                        | 005902           | A           | HARDWOOD SI          |     | 0                    |          | OR                    | 0.00                       | 0.00           | 140.05                                                                                                              | AC                        |             | 1.00        | 1.00           | 1.00              | 190.00         | 190.00     | 26,610                      |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 5                        | 005930           | A           | TIMB SWAMP           |     | 0                    |          | OR                    | 0.00                       | 0.00           | 500.86                                                                                                              | AC                        |             | 1.00        | 1.00           | 1.00              | 50.00          | 50.00      | 25,043                      |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| 6                        | 009910           | M           | MKT. VAL. AG         |     | 0                    |          | OR                    | 0.00                       | 0.00           | 850.85                                                                                                              | AC                        |             | 1.00        | 1.00           | 1.00              | 2,200.00       | 2,200.00   | 1,871,870                   |                       |                        |       |           |                       |                              |  |    |                           |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |
| REVIEW DATE              |                  | 04/30/2024  |                      | BY  | KBA                  |          | Total Acres: 1,351.71 |                            |                |                                                                                                                     | Total Land Value: 401,274 |             |             |                | Market: 2,973,762 |                |            |                             | Agricultural: 401,274 |                        |       |           | Common: 0             |                              |  |    | PRINTED 08/06/2024 BY SYS |  |  |  |  |  |  |            |  |  |  |  |  |  |  |  |  |



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