



| BUILDING CHARACTERISTICS |         |                  |
|--------------------------|---------|------------------|
| ELEMENT                  | CD      | CONSTRUCTION     |
| Exterior Wall            | 12      | CEDAR 100        |
| Roof Structur            | 08      | IRREGULAR 100    |
| Roof Cover               | 03      | COMP SHNGL 100   |
| Interior Wall            | 05      | DRYWALL 50       |
| Interior Wall            | 06      | CUST PANEL 50    |
| Interior Floo            | 14      | CARPET 80        |
| Interior Floo            | 11      | CLAY TILE 20     |
| Air Condition            | 03      | CENTRAL 100      |
| Heating Type             | 04      | AIR DUCTED 100   |
| Bedrooms                 | 3       | 100              |
| Bathrooms                | 2       | 100              |
| Frame                    | 02      | WOOD FRAME 100   |
| Stories                  | 1.      | 1. 100           |
| Units                    | 0       | 100              |
| BUD8 Adjustme            | 06      | DIST 1D 100      |
| Occupancy                | 00      | NONE 100         |
| Quality                  | 01      | Quality Level 01 |
| DOR CODE                 | 0100    | SINGLE FAMILY    |
| MAP NUM                  |         | MKT AREA         |
|                          |         | 08               |
| NEIGHBORHOOD/LOC         | 8005.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,998            | 100         | 1,998        | 215,587              |
| FGR       | 312              | 55          | 172          | 18,559               |
| FOP       | 364              | 30          | 109          | 11,761               |
| FOP       | 1,227            | 30          | 368          | 39,708               |
| FOP       | 300              | 30          | 90           | 9,711                |
| TOTALS    | 4,201            |             | 2,737        | 295,327              |

| EXTRA FEATURES |            |             |         |    |    |        |    |          |                |           |         |
|----------------|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 1243       | WD DECK F   | 0 100   | 24 | 12 | 288.00 | SF | 8.00     | 8.00           | 100       | 1985    |
| 2              | 0510       | GARAGE WD-  | 0 100   | 30 | 24 | 720.00 | SF | 23.45    | 23.45          | 100       | 1987    |
| 3              | 0810       | CONCRETE A  | 0 100   | 12 | 12 | 144.00 | SF | 6.50     | 6.50           | 100       | 1985    |
| 4              | 0681       | POLE SHED   | 0 100   | 30 | 13 | 390.00 | SF | 9.00     | 9.00           | 100       | 1985    |
| 5              | 0681       | POLE SHED   | 0 100   | 30 | 13 | 390.00 | SF | 15.00    | 15.00          | 100       | 1989    |
| 6              | 0500       | FP-PRE FAB  | 0 100   | 0  | 0  | 1.00   | UT | 3,500.00 | 3,500.00       | 100       | 1988    |
| 7              | 0350       | CARPORT WD  | 0 100   | 12 | 12 | 144.00 | SF | 13.00    | 13.00          | 100       | 2008    |

| LAND DESCRIPTION |          |     |                      |     |      |          |        |        |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|--------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000115   | C   | SFR ACRES            | 100 | 0007 | OR       | 244.00 | 445.00 | 2.50        | AC        | 1.00 |

| MARKET ADJUSTMENTS       |     |           |             |                |                |      |      |      |      |         |        |
|--------------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|---------|--------|
| TYPE                     | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM    | % COND |
| 0900                     | 01  | 2,737     | 104.6304    | 130.79         | 357,972        | 1988 | 1988 | 0    | 0    | 0 17.50 | 82.50  |
| 1 SNGL FAM - 100% - 2002 |     |           |             |                |                |      |      |      |      |         |        |
| Heated Area: 1998        |     |           |             |                |                |      |      |      |      |         |        |
| HX Base Yr 2002          |     |           |             |                |                |      |      |      |      |         |        |
|                          |     |           |             |                |                |      |      |      |      |         |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,045       |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 9,045       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY                     |  |             |  |              |           |        |        |            |               |          |  |
|--------------------------------------------|--|-------------|--|--------------|-----------|--------|--------|------------|---------------|----------|--|
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| VALUATION SUMMARY                          |  |             |  |              |           |        |        |            |               |          |  |
| VALUATION BY                               |  |             |  |              |           |        |        |            |               | STANDARD |  |
| Tax Group: 6                               |  |             |  |              | Tax Dist: |        |        |            |               |          |  |
| BUILDING MARKET VALUE                      |  |             |  |              | 295,327   |        |        |            |               |          |  |
| TOTAL MARKET OB/XF VALUE                   |  |             |  |              | 9,045     |        |        |            |               |          |  |
| TOTAL LAND VALUE - MARKET                  |  |             |  |              | 87,500    |        |        |            |               |          |  |
| TOTAL MARKET VALUE                         |  |             |  |              | 391,872   |        |        |            |               |          |  |
| SOH/AGL Deduction                          |  |             |  |              | 210,449   |        |        |            |               |          |  |
| ASSESSED VALUE                             |  |             |  |              | 181,423   |        |        |            |               |          |  |
| TOTAL EXEMPTION VALUE                      |  |             |  |              | HX HB VX  |        | 55,000 |            |               |          |  |
| BASE TAXABLE VALUE                         |  |             |  |              | 126,423   |        |        |            |               |          |  |
| TOTAL JUST VALUE                           |  |             |  |              | 391,872   |        |        |            |               |          |  |
| NCON VALUE                                 |  |             |  |              | 0         |        |        |            |               |          |  |
| INCOME VALUE                               |  |             |  |              |           |        |        |            |               |          |  |
| PREVIOUS YEAR MKT VALUE                    |  |             |  |              | 385,898   |        |        |            |               |          |  |
| POLE SHEDS ARE ATTACHED: 10/23KW           |  |             |  |              |           |        |        |            |               |          |  |
| MISC SHED / ALUMN CRPT + ABV GRND POOL= NV |  |             |  |              |           |        |        |            |               |          |  |
| DORMERS DECORATIVE/ ADJSTD FOR SHAPE       |  |             |  |              |           |        |        |            |               |          |  |
|                                            |  |             |  |              |           |        |        |            |               |          |  |
| PERMIT NUM                                 |  | DESCRIPTION |  |              |           | AMT    |        | ISSUED     |               |          |  |
| 4713                                       |  | NEW CONSTR  |  |              |           | 81,000 |        | 03/07/1988 |               |          |  |
| 4859                                       |  | NEW CONSTR  |  |              |           | 3,000  |        | 03/07/1988 |               |          |  |
| 2482                                       |  | H/AC        |  |              |           | 4,000  |        | 03/07/1988 |               |          |  |
| 2941                                       |  | NEW CONSTR  |  |              |           | 0      |        | 03/07/1988 |               |          |  |
|                                            |  |             |  |              |           |        |        |            |               |          |  |
|                                            |  |             |  |              |           |        |        |            |               |          |  |
| SALES DATA                                 |  |             |  |              |           |        |        |            |               |          |  |
| OFF RECORD<br>Number                       |  | DATE        |  | TYPE<br>INST | Q<br>U    | V<br>I | V<br>I | RSN<br>CD  | SALE<br>PRICE |          |  |
| 0513/0216                                  |  | 3/18/1987   |  | WD           | U         | V      |        |            | 100           |          |  |
| GRANTOR: HIGGINBOTHAM RAY & M              |  |             |  |              |           |        |        |            |               |          |  |
| GRANTEE: ANGLEA DEL & ELISE                |  |             |  |              |           |        |        |            |               |          |  |
| 0499/0067                                  |  | 9/26/1986   |  | WD           | U         | V      |        |            | 100           |          |  |
| GRANTOR: HIGGINBOTHAM RAY                  |  |             |  |              |           |        |        |            |               |          |  |
| GRANTEE: ANGLEA DEL & ELSIE                |  |             |  |              |           |        |        |            |               |          |  |