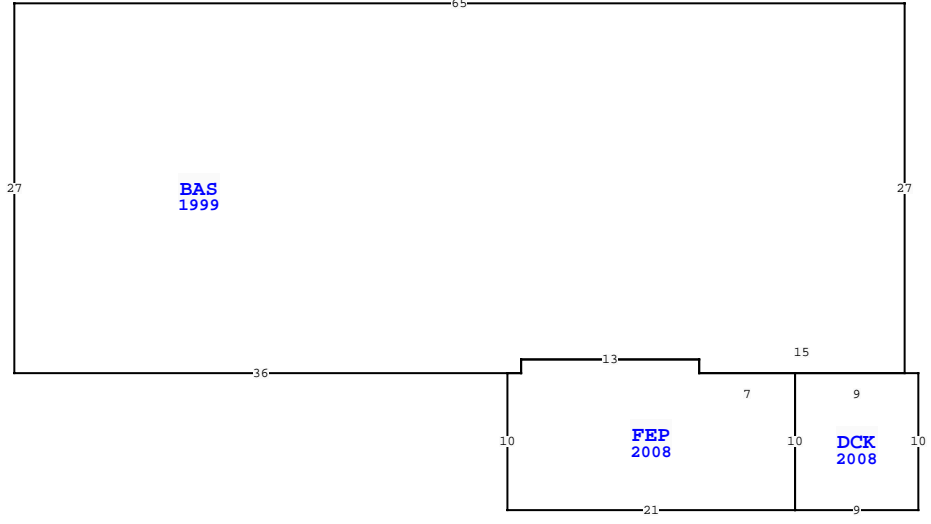


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|------------------|----------------------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 03 | COMP SHNGL 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floor | 14 | CARPET 80 | |
| Interior Floor | 08 | SHT VINYL 20 | |
| Air Condition | 03 | CENTRAL 100 | |
| Heating Type | 04 | AIR DUCTED 100 | |
| Bedrooms | | 3 100 | |
| Bathrooms | | 2 100 | |
| Frame | 02 | WOOD FRAME 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| BUD8 Adjustme | 04 | DIST 01 100 | |
| Quality | 03 | Quality Level 03 | |
| DOR CODE | | 0200 MOBILE HOME | |
| MAP NUM | | MKT AREA | 05 |
| NEIGHBORHOOD/LOC | | 5001.00 | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA |
| BAS | 1,742 | 100 | 1,742 |
| DCK | 90 | 15 | 14 |
| FEP | 223 | 85 | 190 |
| | | | SUBAREA MARKET VALUE |
| | | | 67,374 |
| | | | 542 |
| | | | 7,348 |
| TOTALS | 2,055 | | 1,946 |
| | | | 75,263 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0800 | 02 | 1,946 | 117.2000 | 87.90 | 171,053 | 1999 | 1999 | 0 | 0 | 56.00 | 44.00 |
| 1 M/H 94+ - 100% - 0 Heated Area: 1932 HX Base Yr | | | | | | | | | | | |



| NASSAU COUNTY PROPERTY | | PAGE 1 of 2 | 4 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 84,496 |
| TOTAL MARKET OB/XF VALUE | | | 18,148 |
| TOTAL LAND VALUE - MARKET | | | 101,500 |
| TOTAL MARKET VALUE | | | 204,144 |
| SOH/AGL Deduction | | | 81,577 |
| ASSESSED VALUE | | | 122,567 |
| TOTAL EXEMPTION VALUE | HX HB | 50,000 | |
| BASE TAXABLE VALUE | | | 72,567 |
| TOTAL JUST VALUE | | | 204,144 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 202,713 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| MH992726 | MH MOVE-ON | 0 | 01/06/1999 |
| MH94482 | MH MOVE-ON | 6,500 | 05/01/1994 |
| 7989 | MH MOVE-ON | 14,000 | 11/17/1989 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0894/1439 | 8/10/1999 | WD | U | I | 01 | 100 |
| GRANTOR: STRICKLAND DONALD L | | | | | | |
| GRANTEE: STRICKLAND DONALD S | | | | | | |
| 0643/0033 | 12/02/1991 | WD | U | I | 01 | 100 |
| GRANTOR: STRICKLAND NANCY A | | | | | | |
| GRANTEE: STRICKLAND DONALD L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|----------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0810 | CONCRETE A | 0 | 100 | 0 | 0 | 45.00 | SF | 6.50 | 6.50 | 100 |
| 2 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 |
| 3 | 0940 | SHEDS/PORT | 0 | 100 | 10 | 8 | 80.00 | SF | 18.30 | 18.30 | 100 |
| 4 | 0351 | CARPORT MT | 0 | 100 | 20 | 18 | 360.00 | SF | 6.60 | 6.60 | 100 |
| 5 | 0937 | WELL | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 |
| 6 | 0936 | SEPTC TANK | 0 | 0 | 0 | 0 | 1.00 | UT | 6,000.00 | 6,000.00 | 100 |
| 7 | 0500 | FP-PRE FAB | 0 | 100 | 0 | 0 | 1.00 | UT | 3,500.00 | 3,500.00 | 100 |

| TOTAL OB/XF | | | | | | | | | | | |
|--------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| TOTAL OB/XF 18,148 | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T |
| 1 | 000102 | C | SFR/MH | 100 | | OR | 0.00 | 0.00 | 2.90 | AC | |

| TOT | UNIT | DPTH | % | TOT | UNIT | ADJ | LAND | OTHER | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------|-----------|------|------|------|-----------|-----------|---------|-----------------------|------|---------|------|-----|----|--------|
| COND | PRICE | FACT | COND | ADJ | PRICE | PRICE | VALUE | ADJUSTMENTS AND NOTES | | | | | | |
| 1.00 | 35,000.00 | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 101,500 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | |
| BAS=[YR=1999] W65 S27 E36 FEP=[YR=2008] S10 E21 | | | | | | | | | | | |
| DCK=[YR=2008] E9 N10 W9 S10\$ N10 W7 N1 W13 S1 W1\$ E1 N1 E13 | | | | | | | | | | | |
| S1 E15 N27\$. | | | | | | | | | | | |

