

LOT 7  
IN OR 2029/1667  
FLORA PARKE #5 PB 7/335

JOHNSON JUDITH M & LOUIE C  
32719 SUNNY PARKE DR  
FERNANDINA BEACH, FL 32034

2024

26-2N-28-0553-0007-0000



| BUILDING CHARACTERISTICS |     |                |
|--------------------------|-----|----------------|
| ELEMENT                  | CD  | CONSTRUCTION   |
| Exterior Wall            | 16  | WD FR STUC 100 |
| Roof Structur            | 03  | GABLE/HIP 100  |
| Roof Cover               | 03  | COMP SHNGL 100 |
| Interior Wall            | 05  | DRYWALL 100    |
| Interior Floo            | 14  | CARPET 70      |
| Interior Floo            | 11  | CLAY TILE 30   |
| Air Condition            | 03  | CENTRAL 100    |
| Heating Type             | 04  | AIR DUCTED 100 |
| Bedrooms                 |     | 4 100          |
| Bathrooms                |     | 3 100          |
| Frame                    | 02  | WOOD FRAME 100 |
| Stories                  | 1.5 | 1.5 100        |
| Units                    |     | 0 100          |
| Occupancy                | 00  | NONE 100       |

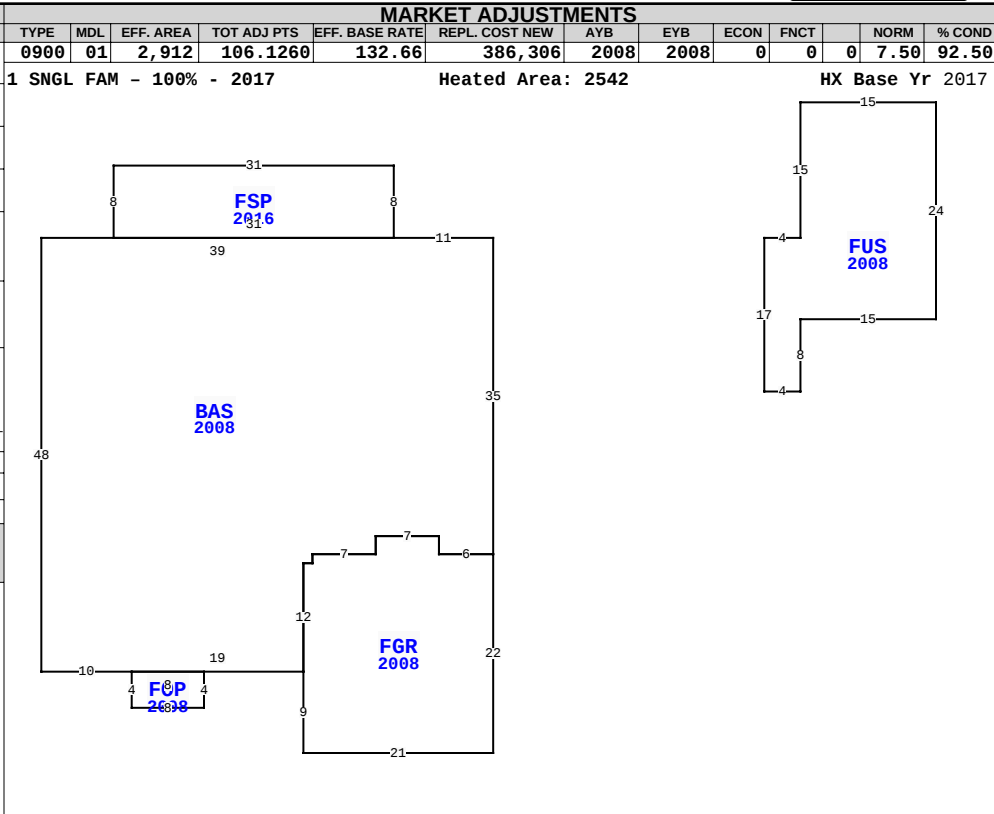
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 04      |
| NEIGHBORHOOD/LOC | 4041.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,114            | 100         | 2,114        | 259,410              |
| FGR       | 475              | 55          | 261          | 32,027               |
| FOP       | 32               | 30          | 10           | 1,227                |
| FSP       | 248              | 40          | 99           | 12,148               |
| FUS       | 428              | 100         | 428          | 52,520               |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 3,297 |  | 2,912 | 357,333 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |     |   |        |    |       |                |       |
|----------------|------------|-------------|-----|-----|-----|---|--------|----|-------|----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L   | W | UNITS  | UT | Adj R | ADJ UNIT PRICE | NOTES |
| 1              | 0811       | CONCRETE B  | 0   | 100 | 0   | 0 | 620.00 | SF | 5.20  | 5.20           |       |
| 2              | 0462       | ST/AL FNC   | 0   | 100 | 108 | 0 | 432.00 | SF | 10.00 | 10.00          |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |       |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | NOTES |
| 1                | 000134   | C   | SFR POND             | 100 |     | PUD      | 0.00  | 0.00  | 1.00        | LT        |       |



|          |            |    |           |            |
|----------|------------|----|-----------|------------|
| BLD DATE | 03/23/2009 | RK | LGL DATE  |            |
| XF DATE  |            |    | LAND DATE | 04/08/2024 |
| INC DATE |            |    | AG DATE   | MLU        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 5,807       |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  | PAGE 1 of 1 | 4      |
|---------------------------|--|-------------|--------|
| VALUATION SUMMARY         |  |             |        |
| VALUATION BY              |  | STANDARD    |        |
| Tax Group: 4              |  | Tax Dist:   |        |
| BUILDING MARKET VALUE     |  | 357,333     |        |
| TOTAL MARKET OB/XF VALUE  |  | 5,807       |        |
| TOTAL LAND VALUE - MARKET |  | 75,000      |        |
| TOTAL MARKET VALUE        |  | 438,140     |        |
| SOH/AGL Deduction         |  | 184,985     |        |
| ASSESSED VALUE            |  | 253,155     |        |
| TOTAL EXEMPTION VALUE     |  | HX HB       | 50,000 |
| BASE TAXABLE VALUE        |  | 203,155     |        |
| TOTAL JUST VALUE          |  | 438,140     |        |
| NCON VALUE                |  | 0           |        |
| INCOME VALUE              |  |             |        |
| PREVIOUS YEAR MKT VALUE   |  | 412,251     |        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| M2007107   | H/AC        | 0   | 08/01/2020 |

| SALES DATA                     |            |           |       |       |        |
|--------------------------------|------------|-----------|-------|-------|--------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / I | V / I | RSN CD |
| 2029/1667                      | 2/19/2016  | WD Q      | Q     | I     | 02     |
| 265,000                        |            |           |       |       |        |
| GRANTOR: REILLY MICHAEL J & DO |            |           |       |       |        |
| GRANTEE: JOHNSON JUDITH M &    |            |           |       |       |        |
| 1895/0068                      | 12/20/2013 | WD Q      | Q     | I     | 01     |
| 245,000                        |            |           |       |       |        |
| GRANTOR: PENDLETON GLENN D & B |            |           |       |       |        |
| GRANTEE: REILLY MICHAEL J &    |            |           |       |       |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2008] W11 FSP=[YR=2016] N8 W31 S8 E31 \$ W39 S48 E10 FOP=[YR=2008] S4 E8 N4 W8 \$ E19 FGR=[YR=2008] S9 E21 N22 W6 N2 W7 S2 W1 S12 \$ N12 E1 N1 E7 N2 E7 S2 E6 N35 \$ PTR= E30 FUS=[YR=2008] E4 N15 E15 S24 W15 S8 W4 N17 \$ W30 \$ . |  |  |  |  |  |  |  |  |  |  |  |