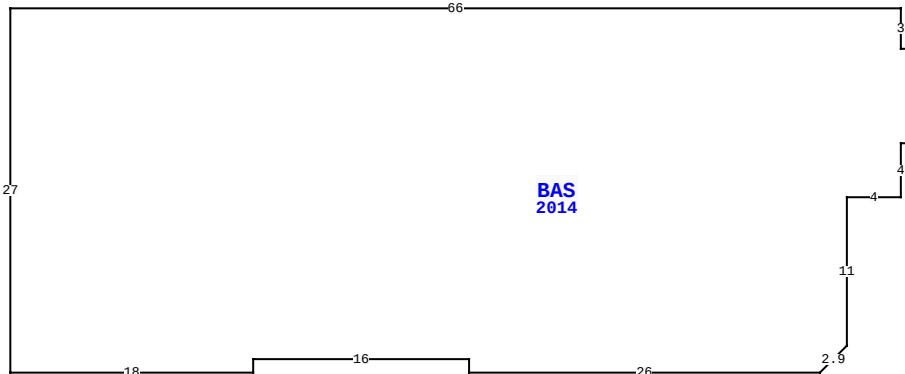


**HURST RONNIE HOWARD JR**  
35056 MARY ROAD  
CALLAHAN, FL 32011

**26-2N-24-0000-0004-0140**

| BUILDING CHARACTERISTICS                                                                                                                    |                  |                |                                                                                    |                         |        |          |           |             |                | MARKET ADJUSTMENTS |         |             |                   |         |                 |                |            |                             |      | NASSAU COUNTY PROPERTY |      |     |                 |        |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|------------------------------------------------------------------------------------|-------------------------|--------|----------|-----------|-------------|----------------|--------------------|---------|-------------|-------------------|---------|-----------------|----------------|------------|-----------------------------|------|------------------------|------|-----|-----------------|--------|--|--|--|--|--|--|--|--|
| ELEMENT                                                                                                                                     |                  | CD             | CONSTRUCTION                                                                       |                         | TYPE   | MDL      | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW     | AYB     | EYB         | ECON              | FNCT    |                 | NORM           | % COND     | VALUATION SUMMARY           |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Exterior Wall                                                                                                                               | 30               | VINYL 100      | 0800                                                                               | 02                      | 1,719  | 128.4800 | 96.36     | 165,643     | 2000           | 2000               | 0       | 0           | 0                 | 54.00   | 46.00           | VALUATION BY   |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Roof Structure                                                                                                                              | 03               | GABLE/HIP 100  | 1 M/H 94+ - 100% - 2012                                                            |                         |        |          |           |             |                |                    |         |             | Heated Area: 1719 |         |                 |                |            |                             |      |                        |      |     | HX Base Yr 2012 |        |  |  |  |  |  |  |  |  |
| Roof Cover                                                                                                                                  | 03               | COMP SHNGL 100 |  |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Interior Wall                                                                                                                               | 05               | DRYWALL 100    |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Interior Floor                                                                                                                              | 14               | CARPET 70      |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Interior Floor                                                                                                                              | 08               | SHT VINYL 30   |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Air Condition                                                                                                                               | 03               | CENTRAL 100    |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Heating Type                                                                                                                                | 04               | AIR DUCTED 100 |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Bedrooms                                                                                                                                    |                  | 3 100          |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Bathrooms                                                                                                                                   |                  | 2 100          |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Frame                                                                                                                                       | 02               | WOOD FRAME 100 |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Stories                                                                                                                                     | 1.               | 1. 100         |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Units                                                                                                                                       |                  | 0 100          |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| Quality                                                                                                                                     |                  | 04             | Quality Level 04                                                                   |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| DOR CODE                                                                                                                                    |                  | 0200           | MOBILE HOME                                                                        |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| MAP NUM                                                                                                                                     |                  |                | MKT AREA                                                                           |                         | 08     |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC                                                                                                                            |                  | 8001.00        |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| AREA TYPE                                                                                                                                   | TOTAL GROSS AREA | PCT OF BASE    | TOT ADJ AREA                                                                       | SUBAREA MARKET VALUE    |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| BAS                                                                                                                                         | 1,719            | 100            | 1,719                                                                              | 76,196                  |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| TOTALS                                                                                                                                      |                  | 1,719          |                                                                                    | 1,719                   | 76,196 |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| EXTRA FEATURES                                                                                                                              |                  |                |                                                                                    | 35056 MARY RD, CALLAHAN |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| L N                                                                                                                                         | OB/XF CODE       | DESCRIPTION    | BLD CAP                                                                            | L                       | W      | UNITS    | UT        | Adj R       | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q                 | % COND  | OB/XF MKT VALUE | NOTES          |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| 1                                                                                                                                           | 0940             | SHEDS/PORT     | 0 100                                                                              | 12                      | 15     | 180.00   | SF        | 18.30       | 18.30          | 100                | 1980    | 1980        | 3                 | 20      | 659             |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| 2                                                                                                                                           | 0680             | POLE SHED      | 0 100                                                                              | 48                      | 30     | 1,440.00 | SF        | 10.00       | 10.00          | 100                | 2020    | 2020        | 3                 | 93      | 13,392          |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| 3                                                                                                                                           | 0810             | CONCRETE A     | 0 100                                                                              | 48                      | 12     | 576.00   | SF        | 6.50        | 6.50           | 100                | 2020    | 2020        | 3                 | 99      | 3,707           |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 17,758                                                                                                                          |                  |                |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| LAND DESCRIPTION                                                                                                                            |                  |                |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| L N                                                                                                                                         | USE CODE         | CLS            | LAND USE DESCRIPTION                                                               | CAP                     | R D    | LOC ZONE | FRONT     | DEPTH       | TOT LND UTS    | UNIT TYPE          | D T     | DPHT FACT   | % COND            | TOT ADJ | UNIT PRICE      | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                | DECL | FRZ | YR              | CONSRV |  |  |  |  |  |  |  |  |
| 1                                                                                                                                           | 000102           | C              | SFR/MH                                                                             | 100                     | 0007   | OR       | 0.00      | 0.00        | 1.00           | AC                 |         | 1.00        | 1.00              | 1.00    | 30,000.00       | 30,000.00      | 30,000     |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |
| REVIEW DATE 08/05/2021 BY TWA Total Acres: 1.00 Total Land Value: 30,000 Market: 0 Agricultural: 0 Common: 30,000 PRINTED 08/06/2024 BY SYS |                  |                |                                                                                    |                         |        |          |           |             |                |                    |         |             |                   |         |                 |                |            |                             |      |                        |      |     |                 |        |  |  |  |  |  |  |  |  |

[illegible]