

**LANAGHAN PATRICK & DARCI K**  
36270 SUGAR COURT  
HILLIARD, FL 32046

2024

**23-3N-24-3300-0040-0000**

| BUILDING CHARACTERISTICS |  |                          |  |                  |  |                  |  |                          |  | MARKET ADJUSTMENTS       |  |                      |  |                 |  |                  |  |                           |  | NASSAU COUNTY PROPERTY |  |                  |  |                      |  |             |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
|--------------------------|--|--------------------------|--|------------------|--|------------------|--|--------------------------|--|--------------------------|--|----------------------|--|-----------------|--|------------------|--|---------------------------|--|------------------------|--|------------------|--|----------------------|--|-------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|------------------|--|------------------|--|------------------|--|-----------------------------|--|-------------------------|--|------------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|------------------|--|----------------------|--|--------------|--|----------------------|--|---------|--|--------|--|---------|--|--------|--|---------|--|--------|--|-------|--|--------|--|-------|--|--------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-------|--|-----|--|-------|--|----|--|-------|--|
| CONSTRUCTION             |  |                          |  |                  |  |                  |  |                          |  | VALUATION SUMMARY        |  |                      |  |                 |  |                  |  |                           |  | 4                      |  |                  |  |                      |  |             |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| ELEMENT                  |  | CD                       |  | 31               |  | HARDIE BRD 90    |  | 0900                     |  | 01                       |  | 3,735                |  | 104.9895        |  | 131.24           |  | 490,181                   |  | 2022                   |  | 0                |  | 0                    |  | 0.05        |  | 99.95            |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Exterior Wall            |  | 21                       |  | STONE 10         |  | 1                |  | SNGL FAM - 100% - 2024   |  | Heated Area: 3238        |  | HX Base Yr 2024      |  | VALUATION BY    |  | STANDARD         |  | Tax Group: 4              |  | Tax Dist:              |  | 489,936          |  | 90,174               |  | 60,000      |  | 640,110          |  | 166,193              |  | 473,917          |  | 55,000               |  | 418,917          |  | 640,110          |  | 79,525           |  | INCOME VALUE                |  | PREVIOUS YEAR MKT VALUE |  | 536,404          |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Roof Structur            |  | 08                       |  | IRREGULAR 100    |  | 03               |  | COMP SHNGL 100           |  | 05                       |  | DRYWALL 100          |  | 13              |  | LVT/LAMNT 60     |  | 14                        |  | CARPET 40              |  | 03               |  | CENTRAL 100          |  | 04          |  | AIR DUCTED 100   |  | 4 100                |  | 3 100            |  | 02                   |  | WOOD FRAME 100   |  | 1. 1. 100        |  | 0 100            |  | 00                          |  | NONE 100                |  | 04               |  | Quality Level 04 |  | DOR CODE             |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA |  | SUBAREA MARKET VALUE |  | BAS     |  | 3,238  |  | 100     |  | 3,238  |  | 424,743 |  | FGR    |  | 714   |  | 55     |  | 393   |  | 51,551 |  | FOP   |  | 102   |  | 30    |  | 31    |  | 4,066 |  | FOP   |  | 244 |  | 30    |  | 73 |  | 9,576 |  |
| Roof Cover               |  | 03                       |  | COMP SHNGL 100   |  | 05               |  | DRYWALL 100              |  | 13                       |  | LVT/LAMNT 60         |  | 14              |  | CARPET 40        |  | 03                        |  | CENTRAL 100            |  | 04               |  | AIR DUCTED 100       |  | 4 100       |  | 3 100            |  | 02                   |  | WOOD FRAME 100   |  | 1. 1. 100            |  | 0 100            |  | 00               |  | NONE 100         |  | 04                          |  | Quality Level 04        |  | DOR CODE         |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS          |  | 3,238                |  | 100     |  | 3,238  |  | 424,743 |  | FGR    |  | 714     |  | 55     |  | 393   |  | 51,551 |  | FOP   |  | 102    |  | 30    |  | 31    |  | 4,066 |  | FOP   |  | 244   |  | 30    |  | 73  |  | 9,576 |  |    |  |       |  |
| Interior Wall            |  | 05                       |  | DRYWALL 100      |  | 13               |  | LVT/LAMNT 60             |  | 14                       |  | CARPET 40            |  | 03              |  | CENTRAL 100      |  | 04                        |  | AIR DUCTED 100         |  | 4 100            |  | 3 100                |  | 02          |  | WOOD FRAME 100   |  | 1. 1. 100            |  | 0 100            |  | 00                   |  | NONE 100         |  | 04               |  | Quality Level 04 |  | DOR CODE                    |  | 0100                    |  | SINGLE FAMILY    |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100          |  | 3,238                |  | 424,743 |  | FGR    |  | 714     |  | 55     |  | 393     |  | 51,551 |  | FOP   |  | 102    |  | 30    |  | 31     |  | 4,066 |  | FOP   |  | 244   |  | 30    |  | 73    |  | 9,576 |  |     |  |       |  |    |  |       |  |
| Interior Floo            |  | 13                       |  | LVT/LAMNT 60     |  | 14               |  | CARPET 40                |  | 03                       |  | CENTRAL 100          |  | 04              |  | AIR DUCTED 100   |  | 4 100                     |  | 3 100                  |  | 02               |  | WOOD FRAME 100       |  | 1. 1. 100   |  | 0 100            |  | 00                   |  | NONE 100         |  | 04                   |  | Quality Level 04 |  | DOR CODE         |  | 0100             |  | SINGLE FAMILY               |  | MAP NUM                 |  | MKT AREA         |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743      |  | FGR                  |  | 714     |  | 55     |  | 393     |  | 51,551 |  | FOP     |  | 102    |  | 30    |  | 31     |  | 4,066 |  | FOP    |  | 244   |  | 30    |  | 73    |  | 9,576 |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Interior Floo            |  | 14                       |  | CARPET 40        |  | 03               |  | CENTRAL 100              |  | 04                       |  | AIR DUCTED 100       |  | 4 100           |  | 3 100            |  | 02                        |  | WOOD FRAME 100         |  | 1. 1. 100        |  | 0 100                |  | 00          |  | NONE 100         |  | 04                   |  | Quality Level 04 |  | DOR CODE             |  | 0100             |  | SINGLE FAMILY    |  | MAP NUM          |  | MKT AREA                    |  | 09                      |  | NEIGHBORHOOD/LOC |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714          |  | 55                   |  | 393     |  | 51,551 |  | FOP     |  | 102    |  | 30      |  | 31     |  | 4,066 |  | FOP    |  | 244   |  | 30     |  | 73    |  | 9,576 |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Air Condition            |  | 03                       |  | CENTRAL 100      |  | 04               |  | AIR DUCTED 100           |  | 4 100                    |  | 3 100                |  | 02              |  | WOOD FRAME 100   |  | 1. 1. 100                 |  | 0 100                  |  | 00               |  | NONE 100             |  | 04          |  | Quality Level 04 |  | DOR CODE             |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA         |  | 09               |  | NEIGHBORHOOD/LOC            |  | 9016.00                 |  | AREA TYPE        |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393          |  | 51,551               |  | FOP     |  | 102    |  | 30      |  | 31     |  | 4,066   |  | FOP    |  | 244   |  | 30     |  | 73    |  | 9,576  |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Heating Type             |  | 04                       |  | AIR DUCTED 100   |  | 4 100            |  | 3 100                    |  | 02                       |  | WOOD FRAME 100       |  | 1. 1. 100       |  | 0 100            |  | 00                        |  | NONE 100               |  | 04               |  | Quality Level 04     |  | DOR CODE    |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC |  | 9016.00          |  | AREA TYPE                   |  | TOTAL GROSS AREA        |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP          |  | 102                  |  | 30      |  | 31     |  | 4,066   |  | FOP    |  | 244     |  | 30     |  | 73    |  | 9,576  |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Bedrooms                 |  | 04                       |  | AIR DUCTED 100   |  | 4 100            |  | 3 100                    |  | 02                       |  | WOOD FRAME 100       |  | 1. 1. 100       |  | 0 100            |  | 00                        |  | NONE 100               |  | 04               |  | Quality Level 04     |  | DOR CODE    |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC |  | 9016.00          |  | AREA TYPE                   |  | TOTAL GROSS AREA        |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP          |  | 102                  |  | 30      |  | 31     |  | 4,066   |  | FOP    |  | 244     |  | 30     |  | 73    |  | 9,576  |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Bathrooms                |  | 04                       |  | AIR DUCTED 100   |  | 4 100            |  | 3 100                    |  | 02                       |  | WOOD FRAME 100       |  | 1. 1. 100       |  | 0 100            |  | 00                        |  | NONE 100               |  | 04               |  | Quality Level 04     |  | DOR CODE    |  | 0100             |  | SINGLE FAMILY        |  | MAP NUM          |  | MKT AREA             |  | 09               |  | NEIGHBORHOOD/LOC |  | 9016.00          |  | AREA TYPE                   |  | TOTAL GROSS AREA        |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP          |  | 102                  |  | 30      |  | 31     |  | 4,066   |  | FOP    |  | 244     |  | 30     |  | 73    |  | 9,576  |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Frame                    |  | 02                       |  | WOOD FRAME 100   |  | 1. 1. 100        |  | 0 100                    |  | 00                       |  | NONE 100             |  | 04              |  | Quality Level 04 |  | DOR CODE                  |  | 0100                   |  | SINGLE FAMILY    |  | MAP NUM              |  | MKT AREA    |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE        |  | BAS                     |  | 3,238            |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP              |  | 102                  |  | 30               |  | 31                   |  | 4,066        |  | FOP                  |  | 244     |  | 30     |  | 73      |  | 9,576  |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Stories                  |  | 02                       |  | WOOD FRAME 100   |  | 1. 1. 100        |  | 0 100                    |  | 00                       |  | NONE 100             |  | 04              |  | Quality Level 04 |  | DOR CODE                  |  | 0100                   |  | SINGLE FAMILY    |  | MAP NUM              |  | MKT AREA    |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE        |  | BAS                     |  | 3,238            |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP              |  | 102                  |  | 30               |  | 31                   |  | 4,066        |  | FOP                  |  | 244     |  | 30     |  | 73      |  | 9,576  |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Units                    |  | 02                       |  | WOOD FRAME 100   |  | 1. 1. 100        |  | 0 100                    |  | 00                       |  | NONE 100             |  | 04              |  | Quality Level 04 |  | DOR CODE                  |  | 0100                   |  | SINGLE FAMILY    |  | MAP NUM              |  | MKT AREA    |  | 09               |  | NEIGHBORHOOD/LOC     |  | 9016.00          |  | AREA TYPE            |  | TOTAL GROSS AREA |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE        |  | BAS                     |  | 3,238            |  | 100              |  | 3,238                |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP              |  | 102                  |  | 30               |  | 31                   |  | 4,066        |  | FOP                  |  | 244     |  | 30     |  | 73      |  | 9,576  |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Occupancy                |  | 00                       |  | NONE 100         |  | 04               |  | Quality Level 04         |  | DOR CODE                 |  | 0100                 |  | SINGLE FAMILY   |  | MAP NUM          |  | MKT AREA                  |  | 09                     |  | NEIGHBORHOOD/LOC |  | 9016.00              |  | AREA TYPE   |  | TOTAL GROSS AREA |  | PCT OF BASE          |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238            |  | 100              |  | 3,238                       |  | 424,743                 |  | FGR              |  | 714              |  | 55                   |  | 393              |  | 51,551               |  | FOP              |  | 102                  |  | 30               |  | 31                   |  | 4,066            |  | FOP                  |  | 244              |  | 30                   |  | 73           |  | 9,576                |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| Quality                  |  | 04                       |  | Quality Level 04 |  | DOR CODE         |  | 0100                     |  | SINGLE FAMILY            |  | MAP NUM              |  | MKT AREA        |  | 09               |  | NEIGHBORHOOD/LOC          |  | 9016.00                |  | AREA TYPE        |  | TOTAL GROSS AREA     |  | PCT OF BASE |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS              |  | 3,238                |  | 100              |  | 3,238            |  | 424,743          |  | FGR                         |  | 714                     |  | 55               |  | 393              |  | 51,551               |  | FOP              |  | 102                  |  | 30               |  | 31                   |  | 4,066            |  | FOP                  |  | 244              |  | 30                   |  | 73               |  | 9,576                |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| DOR CODE                 |  | 0100                     |  | SINGLE FAMILY    |  | MAP NUM          |  | MKT AREA                 |  | 09                       |  | NEIGHBORHOOD/LOC     |  | 9016.00         |  | AREA TYPE        |  | TOTAL GROSS AREA          |  | PCT OF BASE            |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE |  | BAS         |  | 3,238            |  | 100                  |  | 3,238            |  | 424,743              |  | FGR              |  | 714              |  | 55               |  | 393                         |  | 51,551                  |  | FOP              |  | 102              |  | 30                   |  | 31               |  | 4,066                |  | FOP              |  | 244                  |  | 30               |  | 73                   |  | 9,576            |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| MAP NUM                  |  | MKT AREA                 |  | 09               |  | NEIGHBORHOOD/LOC |  | 9016.00                  |  | AREA TYPE                |  | TOTAL GROSS AREA     |  | PCT OF BASE     |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE      |  | BAS                    |  | 3,238            |  | 100                  |  | 3,238       |  | 424,743          |  | FGR                  |  | 714              |  | 55                   |  | 393              |  | 51,551           |  | FOP              |  | 102                         |  | 30                      |  | 31               |  | 4,066            |  | FOP                  |  | 244              |  | 30                   |  | 73               |  | 9,576                |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| NEIGHBORHOOD/LOC         |  | 9016.00                  |  | AREA TYPE        |  | TOTAL GROSS AREA |  | PCT OF BASE              |  | TOT ADJ AREA             |  | SUBAREA MARKET VALUE |  | BAS             |  | 3,238            |  | 100                       |  | 3,238                  |  | 424,743          |  | FGR                  |  | 714         |  | 55               |  | 393                  |  | 51,551           |  | FOP                  |  | 102              |  | 30               |  | 31               |  | 4,066                       |  | FOP                     |  | 244              |  | 30               |  | 73                   |  | 9,576            |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| AREA TYPE                |  | TOTAL GROSS AREA         |  | PCT OF BASE      |  | TOT ADJ AREA     |  | SUBAREA MARKET VALUE     |  | BAS                      |  | 3,238                |  | 100             |  | 3,238            |  | 424,743                   |  | FGR                    |  | 714              |  | 55                   |  | 393         |  | 51,551           |  | FOP                  |  | 102              |  | 30                   |  | 31               |  | 4,066            |  | FOP              |  | 244                         |  | 30                      |  | 73               |  | 9,576            |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| TOTALS                   |  | 4,298                    |  | 3,735            |  | 489,936          |  | 36270 SUGAR CT, HILLIARD |  | BLD DATE                 |  | XF DATE              |  | INC DATE        |  | LGL DATE         |  | LAND DATE                 |  | AG DATE                |  | OB/XF MKT VALUE  |  | NOTES                |  |             |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| EXTRA FEATURES           |  | 36270 SUGAR CT, HILLIARD |  | BLD DATE         |  | XF DATE          |  | INC DATE                 |  | LGL DATE                 |  | LAND DATE            |  | AG DATE         |  | OB/XF MKT VALUE  |  | NOTES                     |  |                        |  |                  |  |                      |  |             |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| L N                      |  | OB/XF CODE               |  | DESCRIPTION      |  | BLD CAP          |  | L W                      |  | UNITS                    |  | UT                   |  | Adj R           |  | ADJ UNIT PRICE   |  | ORIG COND                 |  | YEAR ON                |  | YEAR ACTUAL      |  | Q                    |  | % COND      |  | OB/XF MKT VALUE  |  | NOTES                |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 1                        |  | 0812                     |  | CONCRETE C       |  | 0 100            |  | 0 0                      |  | 2,056.00                 |  | SF                   |  | 4.00            |  | 4.00             |  | 100                       |  | 2022                   |  | 2022             |  | 3                    |  | 100         |  | 8,224            |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 2                        |  | 0600                     |  | SUMMER KIT       |  | 0 100            |  | 0 0                      |  | 1.00                     |  | UT                   |  | 2,500.00        |  | 2,500.00         |  | 100                       |  | 2022                   |  | 2022             |  | 3                    |  | 97          |  | 2,425            |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 3                        |  | 0861                     |  | POOL GUNIT       |  | 0 100            |  | 0 0                      |  | 525.00                   |  | SF                   |  | 85.00           |  | 85.00            |  | 100                       |  | 2024                   |  | 2023             |  | 100                  |  | 44,625      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 4                        |  | 0855                     |  | CONC PAVER       |  | 0 100            |  | 0 0                      |  | 935.00                   |  | SF                   |  | 10.00           |  | 10.00            |  | 100                       |  | 2024                   |  | 2023             |  | 100                  |  | 9,350       |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 5                        |  | 0911                     |  | SCRN RM A        |  | 0 100            |  | 0 0                      |  | 1,460.00                 |  | SF                   |  | 17.50           |  | 17.50            |  | 100                       |  | 2024                   |  | 2023             |  | 100                  |  | 25,550      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| LAND DESCRIPTION         |  | TOTAL OB/XF              |  | 90,174           |  | L N              |  | USE CODE                 |  | CLS                      |  | LAND USE DESCRIPTION |  | CAP             |  | R D              |  | LOC ZONE                  |  | FRONT                  |  | DEPTH            |  | TOT LND UTS          |  | UNIT TYPE   |  | D T              |  | DPHT FACT            |  | % COND           |  | TOT ADJ              |  | UNIT PRICE       |  | ADJ UNIT PRICE   |  | LAND VALUE       |  | OTHER ADJUSTMENTS AND NOTES |  | YEAR                    |  | DENSITY          |  | DECL             |  | FRZ                  |  | YR               |  | CONSRV               |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| 1                        |  | 000134                   |  | C                |  | SFR POND         |  | 100                      |  | OR                       |  | 0.00                 |  | 0.00            |  | 1.00             |  | LT                        |  | 1.00                   |  | 1.00             |  | 1.00                 |  | 60,000.00   |  | 60,000.00        |  | 60,000               |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |
| REVIEW DATE              |  | 02/13/2024               |  | BY               |  | WW               |  | Total Acres: 0.00        |  | Total Land Value: 60,000 |  | Market: 0            |  | Agricultural: 0 |  | Common: 60,000   |  | PRINTED 08/06/2024 BY SYS |  |                        |  |                  |  |                      |  |             |  |                  |  |                      |  |                  |  |                      |  |                  |  |                  |  |                  |  |                             |  |                         |  |                  |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |                  |  |                      |  |              |  |                      |  |         |  |        |  |         |  |        |  |         |  |        |  |       |  |        |  |       |  |        |  |       |  |       |  |       |  |       |  |       |  |       |  |     |  |       |  |    |  |       |  |