



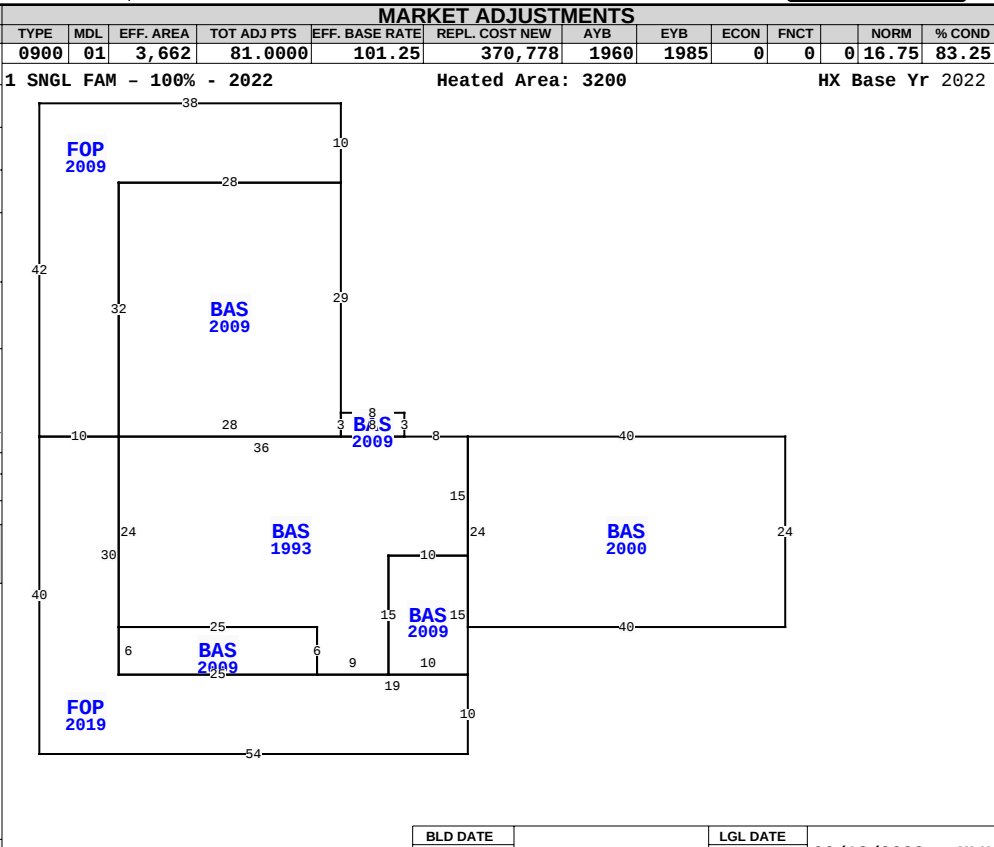
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 05 | AVERAGE 100    |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 02 | WALL BD/WD 100 |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 08 | SHT VINYL 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 09      |
| NEIGHBORHOOD/LOC | 9003.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,020            | 100         | 1,020        | 85,976               |
| BAS       | 960              | 100         | 960          | 80,919               |
| BAS       | 24               | 100         | 24           | 2,023                |
| BAS       | 150              | 100         | 150          | 12,644               |
| BAS       | 150              | 100         | 150          | 12,644               |
| BAS       | 896              | 100         | 896          | 75,524               |
| FOP       | 700              | 30          | 210          | 17,701               |
| FOP       | 840              | 30          | 252          | 21,241               |
| TOTALS    | 4,740            |             | 3,662        | 308,673              |

| EXTRA FEATURES |            |             |         |    |    |          |    |          |       |
|----------------|------------|-------------|---------|----|----|----------|----|----------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | NOTES |
| 1              | 0504       | FP-ELECTRI  | 0 100   | 0  | 0  | 1.00     | UT | 2,000.00 |       |
| 4              | 0530       | STBL WD     | 0 100   | 36 | 24 | 864.00   | SF | 30.00    |       |
| 5              | 0350       | CARPORT WD  | 0 100   | 31 | 15 | 465.00   | SF | 13.00    |       |
| 6              | 0680       | POLE SHED   | 0 100   | 31 | 15 | 465.00   | SF | 10.00    |       |
| 8              | 0681       | POLE SHED   | 0 100   | 0  | 0  | 840.00   | SF | 15.00    |       |
| 9              | 0680       | POLE SHED   | 0 100   | 80 | 70 | 5,600.00 | SF | 10.00    |       |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1                | 005000   | C   | RURAL HOME           | 100 | 0005 | OR       | 0.00  | 0.00  | 2.74        |
| 2                | 006100   | A   | PASTURE 2            | 0   |      | OR       | 0.00  | 0.00  | 23.49       |
| 3                | 006000   | A   | PAST1/HAY            | 0   |      | OR       | 0.00  | 0.00  | 2.26        |
| 4                | 009910   | M   | MKT. VAL. AG         | 0   |      | OR       | 0.00  | 0.00  | 25.75       |



| TOTAL OB/XF |          |     |                      |     |      |          |       |       |             |
|-------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|
| 71,076      |          |     |                      |     |      |          |       |       |             |
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS |
| 1           | 005000   | C   | RURAL HOME           | 100 | 0005 | OR       | 0.00  | 0.00  | 2.74        |
| 2           | 006100   | A   | PASTURE 2            | 0   |      | OR       | 0.00  | 0.00  | 23.49       |
| 3           | 006000   | A   | PAST1/HAY            | 0   |      | OR       | 0.00  | 0.00  | 2.26        |
| 4           | 009910   | M   | MKT. VAL. AG         | 0   |      | OR       | 0.00  | 0.00  | 25.75       |

| NASSAU COUNTY PROPERTY    |  |  |  |  |              |  |  |  |  |
|---------------------------|--|--|--|--|--------------|--|--|--|--|
| PAGE 1 of 1 6             |  |  |  |  |              |  |  |  |  |
| VALUATION SUMMARY         |  |  |  |  |              |  |  |  |  |
| VALUATION BY              |  |  |  |  | STANDARD     |  |  |  |  |
| Tax Group: 6              |  |  |  |  | Tax Dist:    |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  | 308,673      |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  | 71,076       |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  | 442,700      |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  | 471,124      |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  | 112,097      |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  | 359,027      |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  | HX HB 50,000 |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  | 309,027      |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  | 822,449      |  |  |  |  |
| NCON VALUE                |  |  |  |  | 0            |  |  |  |  |
| INCOME VALUE              |  |  |  |  |              |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  | 473,706      |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| B22859     | ADDITION    | 95,308 | 09/01/2009 |
| R12085     | REPAIR/RRF  | 3,000  | 09/01/2009 |

| SALES DATA                     |            |              |        |        |           |               |  |
|--------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2494/1256                      | 8/31/2021  | WD           | Q      | I      | 05        | 490,000       |  |
| GRANTOR: VILLAREAL ANTHONY D & |            |              |        |        |           |               |  |
| GRANTEE: GIFFORD ANDREW D &    |            |              |        |        |           |               |  |
| 0911/0107                      | 12/13/1999 | WD           | Q      | I      |           | 66,400        |  |
| GRANTOR: SPANN GARY H & ELIZAB |            |              |        |        |           |               |  |
| GRANTEE: VILLAREAL ANTHONY D   |            |              |        |        |           |               |  |

| BUILDING NOTES                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |
| BUILDING DIMENSIONS                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| BAS=[YR=2000] W40 BAS=[YR=1993] W8 BAS=[YR=2009] N3 W8<br>BAS=[YR=2009] N29 FOP=[YR=2009] N10 W38 S42 FOP=[YR=2019]<br>S40 E54 N10 BAS=[YR=2009] N15 W10 S15 E10\$ W19 BAS=[YR=2009]<br>N6 W25 S6 E25\$ W25 N30 W10\$ E10 N32 E28\$ W28 S32 E28 N3\$ S3<br>E8\$ W36 S24 E25 S6 E9 N15 E10 N15\$ S24 E40 N24\$. |  |  |  |  |  |  |  |  |  |