



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 90      |
| Interior Floo            | 11 | CLAY TILE 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  |    | 1. 1. 100      |
| Units                    |    | 0 100          |
| BUD8 Adjustme            | 06 | DIST 1D 100    |
| Occupancy                | 00 | NONE 100       |

|          |      |                  |
|----------|------|------------------|
| Quality  | 03   | Quality Level 03 |
| DOR CODE | 0100 | SINGLE FAMILY    |

|         |  |          |    |
|---------|--|----------|----|
| MAP NUM |  | MKT AREA | 09 |
|---------|--|----------|----|

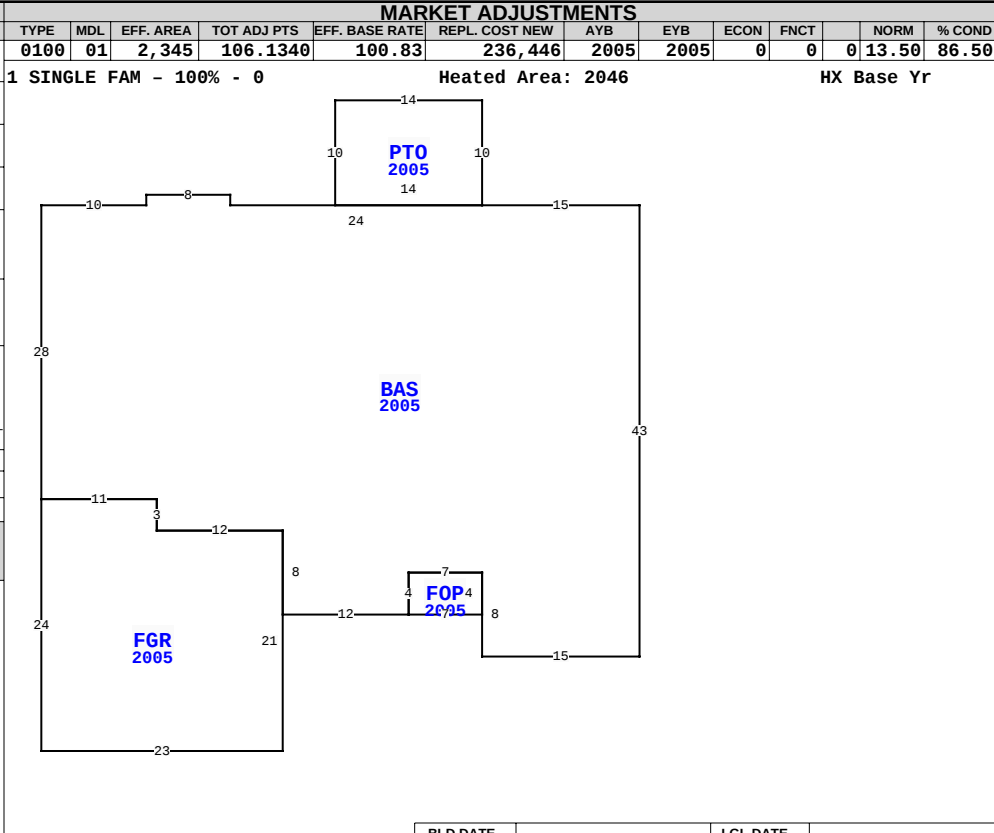
|                  |         |
|------------------|---------|
| NEIGHBORHOOD/LOC | 9001.00 |
|------------------|---------|

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,046            | 100         | 2,046        | 178,448              |
| FGR       | 516              | 55          | 284          | 24,770               |
| FOP       | 28               | 30          | 8            | 698                  |
| PTO       | 140              | 5           | 7            | 611                  |

|        |       |  |       |         |
|--------|-------|--|-------|---------|
| TOTALS | 2,730 |  | 2,345 | 204,526 |
|--------|-------|--|-------|---------|

| EXTRA FEATURES |            |             |     |     |    |    |  |
|----------------|------------|-------------|-----|-----|----|----|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L  | W  |  |
| 1              | 0681       | POLE SHED   | 0   | 100 | 70 | 25 |  |
| 2              | 1127       | BRICK 8"    | 0   | 100 | 0  | 0  |  |
| 3              | 0812       | CONCRETE C  | 0   | 100 | 0  | 0  |  |
| 4              | 0473       | VF 3 RAIL   | 0   | 100 | 0  | 0  |  |
|                |            |             |     |     |    |    |  |
|                |            |             |     |     |    |    |  |
|                |            |             |     |     |    |    |  |
|                |            |             |     |     |    |    |  |
|                |            |             |     |     |    |    |  |

| LAND DESCRIPTION                |          |     |                      |     |     |
|---------------------------------|----------|-----|----------------------|-----|-----|
| L N                             | USE CODE | CLS | LAND USE DESCRIPTION | CAP | F D |
| 1                               | 000115   | C   | SFR ACRES            | 100 | 000 |
|                                 |          |     |                      |     |     |
|                                 |          |     |                      |     |     |
|                                 |          |     |                      |     |     |
|                                 |          |     |                      |     |     |
|                                 |          |     |                      |     |     |
| RETURN DATE: 01/10/2020 BY: 100 |          |     |                      |     |     |



|                           |          |  |           |            |     |
|---------------------------|----------|--|-----------|------------|-----|
| 2470 CANAL RD, BRYCEVILLE | BLD DATE |  | LGL DATE  | 06/13/2023 | MLU |
|                           | XF DATE  |  | LAND DATE |            |     |
|                           | INC DATE |  | AG DATE   |            |     |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 15,216      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |              |  | PAGE 1 of 1 | 6 |
|---------------------------|--|--------------|--|-------------|---|
| VALUATION SUMMARY         |  |              |  | STANDARD    |   |
| VALUATION BY              |  | Tax Group: 6 |  | Tax Dist:   |   |
| BUILDING MARKET VALUE     |  |              |  | 204,526     |   |
| TOTAL MARKET OB/XF VALUE  |  |              |  | 15,216      |   |
| TOTAL LAND VALUE - MARKET |  |              |  | 66,600      |   |
| TOTAL MARKET VALUE        |  |              |  | 286,342     |   |
| SOH/AGL Deduction         |  |              |  | 133,447     |   |
| ASSESSED VALUE            |  |              |  | 152,895     |   |
| TOTAL EXEMPTION VALUE     |  | HX HB        |  | 50,000      |   |
| BASE TAXABLE VALUE        |  |              |  | 102,895     |   |
| TOTAL JUST VALUE          |  |              |  | 286,342     |   |
| NCON VALUE                |  |              |  | 0           |   |
| INCOME VALUE              |  |              |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |              |  | 278,099     |   |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| B240003028 | GARAGE ON NEWLY P | 57,771  | 03/15/2024 |
| M09553     | MECH OTHER        | 0       | 04/01/2005 |
| R07349     | REPAIR/RRF        | 5,500   | 03/01/2005 |
| B14472     | NEW CONSTR        | 141,842 | 02/01/2005 |
| E14435     | ELEC OTHER        | 2,000   | 02/01/2005 |
| P09037     | OTHER             | 0       | 02/01/2005 |

| SALES DATA        |           |           |     |     |        |            |  |
|-------------------|-----------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |  |
| 0354/0373         | 2/01/1982 | WD        | U   | I   |        | 1,800      |  |
| GRANTOR:          |           |           |     |     |        |            |  |
| GRANTEE:          |           |           |     |     |        |            |  |
| 0115/0434         |           | TA        | Q   | V   |        | 2,200      |  |
| GRANTOR:          |           |           |     |     |        |            |  |
| GRANTEE:          |           |           |     |     |        |            |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2005] W15 PTO=[YR=2005] N10 W14 S10 E14\$ W24 N1 W8 S1 W10 S28 FGR=[YR=2005] S24 E23 N21 W12 N3 W11 \$ E11 S3 E12 S8 E12 FOP=[YR=2005] E7 N4 W7 S4\$ N4 E7 S8 E15 N43\$ . |  |  |  |  |  |  |  |  |  |  |  |