



| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 14 | CARPET 80      |
| Interior Floo            | 07 | CORK/VTILE 20  |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 2 100          |
| Bathrooms                |    | 1 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

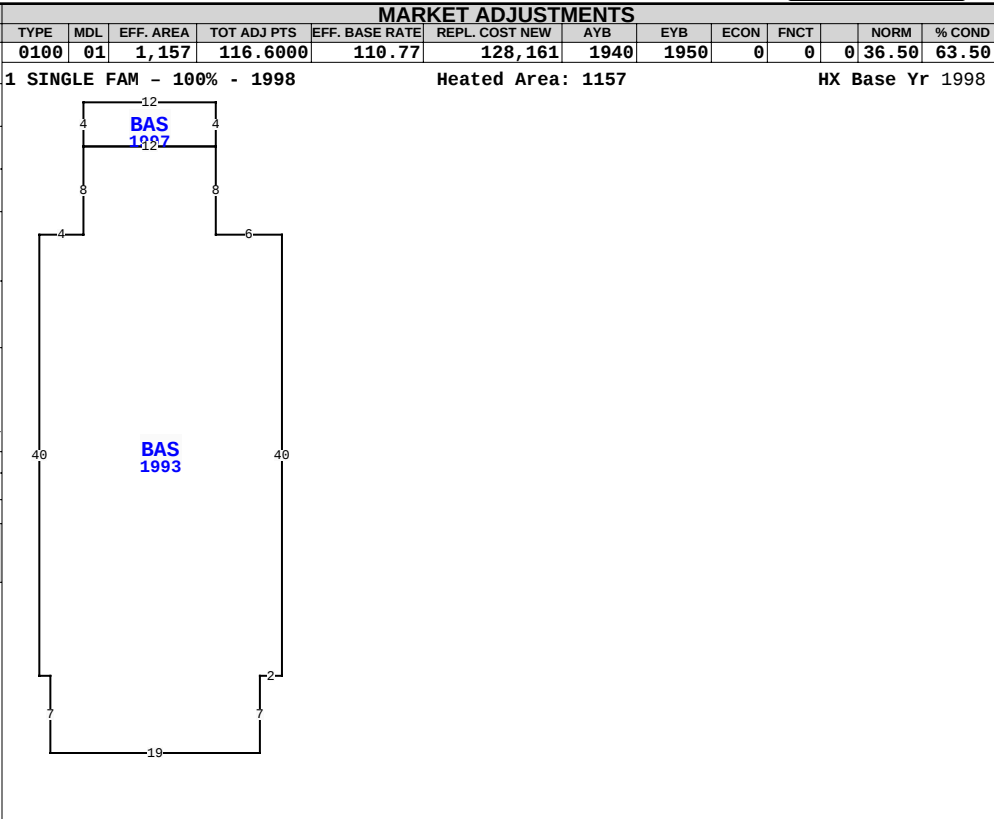
|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 09      |
| NEIGHBORHOOD/LOC | 9001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 1,109            | 100         | 1,109        | 78,006               |
| BAS       | 48               | 100         | 48           | 3,376                |

|        |       |       |        |
|--------|-------|-------|--------|
| TOTALS | 1,157 | 1,157 | 81,382 |
|--------|-------|-------|--------|

| EXTRA FEATURES |            |             |         |    |    |          |    |       |                |           |         |
|----------------|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1              | 1242       | WD DECK A   | 0 100   | 12 | 7  | 84.00    | SF | 10.00 | 10.00          | 100       | 1995    |
| 2              | 1242       | WD DECK A   | 0 100   | 0  | 0  | 170.00   | SF | 10.00 | 10.00          | 100       | 1995    |
| 3              | 0510       | GARAGE WD-  | 0 100   | 24 | 24 | 576.00   | SF | 35.00 | 35.00          | 100       | 2000    |
| 4              | 0810       | CONCRETE A  | 0 100   | 16 | 6  | 96.00    | SF | 6.50  | 6.50           | 100       | 2000    |
| 5              | 0810       | CONCRETE A  | 0 100   | 28 | 16 | 448.00   | SF | 6.50  | 6.50           | 100       | 2001    |
| 6              | 0811       | CONCRETE B  | 0 100   | 0  | 0  | 710.00   | SF | 5.20  | 5.20           | 100       | 2001    |
| 7              | 0812       | CONCRETE C  | 0 100   | 50 | 25 | 1,250.00 | SF | 4.00  | 4.00           | 100       | 2000    |

| LAND DESCRIPTION |          |     |                      |     |      |          |       |       |             |           |      |
|------------------|----------|-----|----------------------|-----|------|----------|-------|-------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D  | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 000100   | C   | SFR                  | 100 | 0004 | OR       | 0.00  | 0.00  | 1.00        | AC        | 1.00 |



|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 06/13/2023 |
| INC DATE |  | AG DATE   | MLU        |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|----------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 1242       | WD DECK A   | 0 100   | 12 | 7  | 84.00    | SF | 10.00 | 10.00          | 100       | 1995    | 1995        | 3 | 20     | 168             |       |
| 2   | 1242       | WD DECK A   | 0 100   | 0  | 0  | 170.00   | SF | 10.00 | 10.00          | 100       | 1995    | 1995        | 3 | 20     | 340             |       |
| 3   | 0510       | GARAGE WD-  | 0 100   | 24 | 24 | 576.00   | SF | 35.00 | 35.00          | 100       | 2000    | 2000        | 3 | 28     | 5,645           |       |
| 4   | 0810       | CONCRETE A  | 0 100   | 16 | 6  | 96.00    | SF | 6.50  | 6.50           | 100       | 2000    | 2000        | 3 | 79     | 493             |       |
| 5   | 0810       | CONCRETE A  | 0 100   | 28 | 16 | 448.00   | SF | 6.50  | 6.50           | 100       | 2001    | 2001        | 3 | 80     | 2,330           |       |
| 6   | 0811       | CONCRETE B  | 0 100   | 0  | 0  | 710.00   | SF | 5.20  | 5.20           | 100       | 2001    | 2001        | 3 | 80     | 2,954           |       |
| 7   | 0812       | CONCRETE C  | 0 100   | 50 | 25 | 1,250.00 | SF | 4.00  | 4.00           | 100       | 2000    | 2000        | 3 | 79     | 3,950           |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|
| 15,880      |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY                |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY                     |  |  |  |  |  |  |  |  |  |  |  |
| PAGE 1 of 1                           |  |  |  |  |  |  |  |  |  |  |  |
| STANDARD                              |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY                          |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 6      Tax Dist:           |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE      81,382     |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE      15,880  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET      30,000 |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE      127,262       |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction      50,468         |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE      76,794            |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE      50,000     |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE      26,794        |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE      127,262         |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE      0                     |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE                          |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE      124,189  |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT    | ISSUED     |
|------------|-------------|--------|------------|
| 18002422   | GARAGE      | 58,507 | 03/26/2018 |
| B996595    | GARAGE      | 14,375 | 11/01/1999 |

| SALES DATA                     |           |              |        |        |           |               |  |
|--------------------------------|-----------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number           | DATE      | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 2002/1403                      | 9/10/2015 | QC           | U      | I      | 11        | 100           |  |
| GRANTOR: HODGES BUFORD RAY     |           |              |        |        |           |               |  |
| GRANTEE: HODGES WENDY LEE      |           |              |        |        |           |               |  |
| 0878/0774                      | 4/12/1999 | QC           | U      | I      | 07        | 100           |  |
| GRANTOR: CRAWFORD ERNIE & CARO |           |              |        |        |           |               |  |
| GRANTEE: HODGES WENDY & BUFO   |           |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                       |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W6 N8 BAS=[YR=1997] N4 W12 S4 E12 \$ W12 S8 W4 S40 E1 S7 E19 N7 E2 N40 \$ . |  |  |  |  |  |  |  |  |  |  |  |