

NW'LY 281.85 FT OF LOT 10  
IN OR 1887/971  
WOODLAND ESTATES #1 PB 4/29-30

STEINMETZ KENNETH S & MARY JO  
43102 WOODLAND LANE  
CALLAHAN, FL 32011

2024

16-1N-25-2910-0010-0010



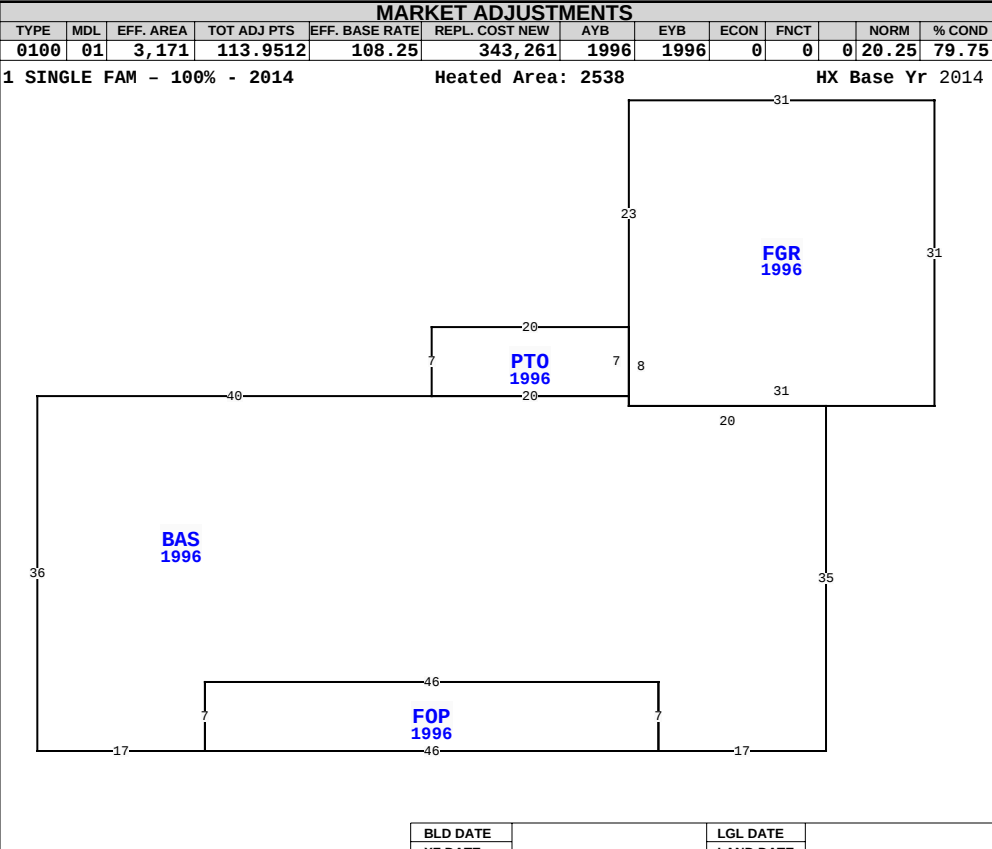
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 20 | FACE BRICK 100 |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 12 | HARDWOOD 80    |
| Interior Floo            | 11 | CLAY TILE 20   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 2 100          |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    |    | 0 100          |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 05      | Quality Level 05 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 08      |
| NEIGHBORHOOD/LOC | 8005.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 2,538            | 100         | 2,538        | 219,104              |
| FGR       | 961              | 55          | 529          | 45,668               |
| FOP       | 322              | 30          | 97           | 8,374                |
| PTO       | 140              | 5           | 7            | 605                  |
| TOTALS    | 3,961            |             | 3,171        | 273,751              |

| EXTRA FEATURES |            |             |     |     |   |   |  |  |  |
|----------------|------------|-------------|-----|-----|---|---|--|--|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W |  |  |  |
| 1              | 0500       | FP-PRE FAB  | 0   | 100 | 0 | 0 |  |  |  |
| 2              | 0812       | CONCRETE C  | 0   | 100 | 0 | 0 |  |  |  |
| 3              | 0861       | POOL GUNIT  | 0   | 100 | 0 | 0 |  |  |  |
| 4              | 0845       | KOOL DECK   | 0   | 100 | 0 | 0 |  |  |  |
| 5              | 0476       | VF 6 SBPL   | 0   | 100 | 0 | 0 |  |  |  |
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| LAND DESCRIPTION |          |     |                      |     |     |
|------------------|----------|-----|----------------------|-----|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
| 1                | 000115   | C   | SFR ACRES            | 100 | 000 |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
| RETURN DATE      |          |     | 02/10/2000           | PM  | 15  |



|                             |          |           |
|-----------------------------|----------|-----------|
| 43102 WOODLAND LN, CALLAHAN | BLD DATE | LGL DATE  |
|                             | XF DATE  | LAND DATE |
|                             | INC DATE | AG DATE   |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |           |  |
|---------------------------|--|--|--|--|--|--|--|--|--|-----------|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |           |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  | STANDARD  |  |
| Tax Group: 6              |  |  |  |  |  |  |  |  |  | Tax Dist: |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  | 302,059   |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  | 28,300    |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  | 58,800    |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  | 389,159   |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  | 150,520   |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  | 238,639   |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  | 50,000    |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  | 188,639   |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  | 389,159   |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  | 0         |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |           |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  | 379,451   |  |

| PERMIT NUM | DESCRIPTION | AMT     | ISSUED     |
|------------|-------------|---------|------------|
| 2002708    | XFOB        | 59,892  | 03/26/2020 |
| E984553    | NEW CONSTR  | 0       | 03/01/1998 |
| B984636    | SWIM POOL   | 14,000  | 02/01/1998 |
| 8362       | GARAGE      | 0       | 12/01/1995 |
| B9502369   | NEW CONSTR  | 104,757 | 11/01/1995 |

| SALES DATA                   |            |              |        |        |           |               |  |
|------------------------------|------------|--------------|--------|--------|-----------|---------------|--|
| OFF RECORD<br>Number         | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |  |
| 1887/0971                    | 10/15/2013 | WD           | Q      | I      | 02        | 230,000       |  |
| GRANTOR: LINTON MICHAEL L    |            |              |        |        |           |               |  |
| GRANTEE: STEINMETZ KENNETH S |            |              |        |        |           |               |  |
| 1328/1960                    | 6/28/2005  | QC           | U      | I      | 01        | 100           |  |
| GRANTOR: *CONFIDENTIAL*      |            |              |        |        |           |               |  |
| GRANTEE: *CONFIDENTIAL*      |            |              |        |        |           |               |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
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| BUILDING DIMENSIONS                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FGR=[YR=1996] W31 S23 PTO=[YR=1996] W20 S7 BAS=[YR=1996] W40 S36 E17 FOP=[YR=1996] E46 N7 W46 S7\$ N7 E46 S7 E17 N35 W20 N1 W20\$ E20 N7\$ S8 E31 N31\$. |  |  |  |  |  |  |  |  |  |  |  |

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