

SUB LOT 11  
IN OR 1101/1779  
1/2 HX INT

HARRIS JANICE EST/JENNINGS FRANCES EST  
75093 TWISTED OAK DRIVE  
YULEE, FL 32097

2024

14-2N-26-4280-0033-0090



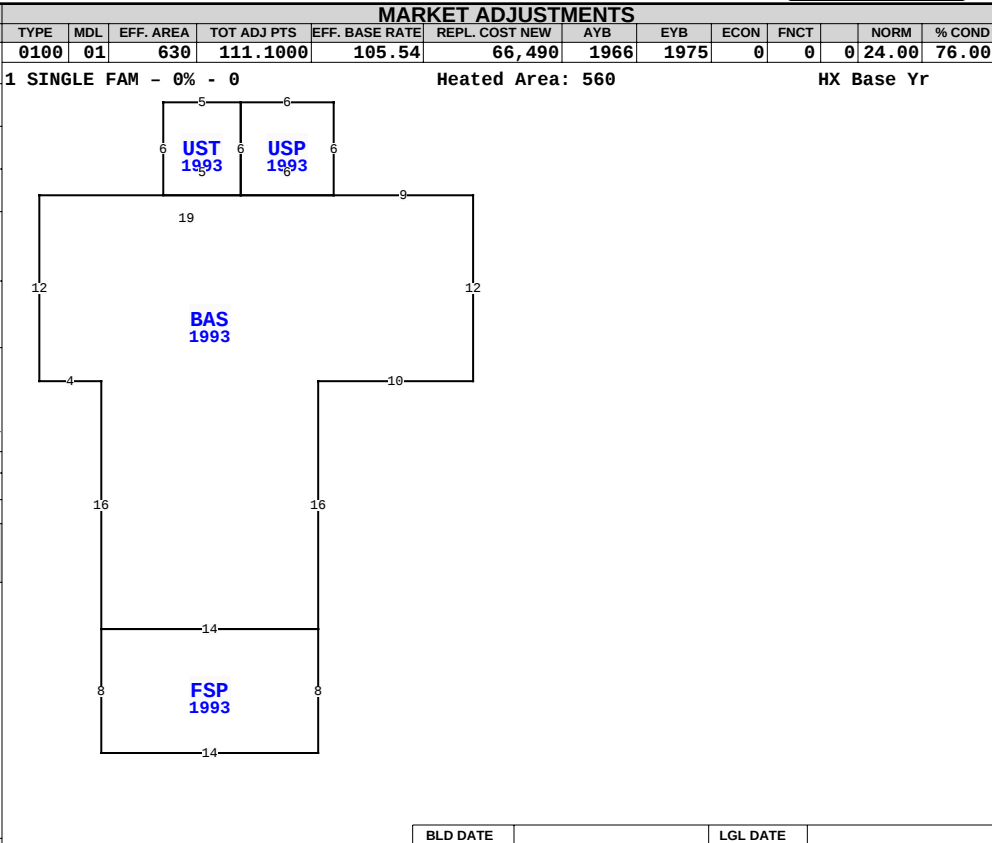
| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 12 | CEDAR 100      |
| Roof Structur            | 03 | GABLE/HIP 100  |
| Roof Cover               | 03 | COMP SHNGL 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floo            | 09 | PINE WOOD 100  |
| Air Condition            | 01 | NONE 100       |
| Heating Type             | 02 | CONVECTION 100 |
| Bedrooms                 | 1  | 100            |
| Bathrooms                | 1  | 100            |
| Frame                    | 02 | WOOD FRAME 100 |
| Stories                  | 1. | 1. 100         |
| Units                    | 0  | 100            |
| BUD8 Adjustme            | 04 | DIST 01 100    |
| Occupancy                | 00 | NONE 100       |

|                  |         |                  |
|------------------|---------|------------------|
| Quality          | 03      | Quality Level 03 |
| DOR CODE         | 0100    | SINGLE FAMILY    |
| MAP NUM          |         | MKT AREA 05      |
| NEIGHBORHOOD/LOC | 5001.00 |                  |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | TOT ADJ AREA | SUBAREA MARKET VALUE |
|-----------|------------------|-------------|--------------|----------------------|
| BAS       | 560              | 100         | 560          | 44,918               |
| FSP       | 112              | 40          | 45           | 3,609                |
| USP       | 36               | 30          | 11           | 882                  |
| UST       | 30               | 45          | 14           | 1,123                |
| TOTALS    | 738              |             | 630          | 50,532               |

| TOTALS         |            | 738         | TOTALS |     | 630 | 50,532 |  |
|----------------|------------|-------------|--------|-----|-----|--------|--|
| EXTRA FEATURES |            |             |        |     |     |        |  |
| L N            | OB/XF CODE | DESCRIPTION | BLD    | CAP | L   | W      |  |
| 1              | 0810       | CONCRETE A  | 0      | 0   | 0   | 0      |  |
| 2              | 1242       | WD DECK A   | 0      | 0   | 17  | 23     |  |
| 3              | 0940       | SHEDS/PORT  | 0      | 0   | 10  | 20     |  |
| 4              | 0510       | GARAGE WD-  | 0      | 0   | 22  | 24     |  |
| 5              | 0940       | SHEDS/PORT  | 0      | 0   | 24  | 8      |  |
|                |            |             |        |     |     |        |  |
|                |            |             |        |     |     |        |  |
|                |            |             |        |     |     |        |  |
|                |            |             |        |     |     |        |  |
|                |            |             |        |     |     |        |  |
|                |            |             |        |     |     |        |  |

| LAND DESCRIPTION |          |     |                      |     |     |
|------------------|----------|-----|----------------------|-----|-----|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D |
| 1                | 000100   | C   | SFR                  | 0   |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |
|                  |          |     |                      |     |     |



| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,220       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 9,220       |  |  |  |  |  |  |  |  |  |  |  |  |  |

| NASSAU COUNTY PROPERTY    |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| VALUATION SUMMARY         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PAGE 1 of 1               |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| VALUATION BY              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| STANDARD                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Group: 4              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tax Dist:                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING MARKET VALUE     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 50,532                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET OB/XF VALUE  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 9,220                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL LAND VALUE - MARKET |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20,000                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL MARKET VALUE        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79,752                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOH/AGL Deduction         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10,565                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSED VALUE            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69,187                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXEMPTION VALUE     |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BASE TAXABLE VALUE        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69,187                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL JUST VALUE          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 79,752                    |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NCON VALUE                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0                         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| INCOME VALUE              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PREVIOUS YEAR MKT VALUE   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 77,796                    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| B9905978   | ADDITION    | 4,800 | 04/01/1999 |
| 97-3483    | CHNGE SRVC  | 0     | 01/01/1997 |
| 95-01852   | GARAGE      | 9,792 | 04/01/1995 |

| SALES DATA                   |            |              |        |        |           |               |     |
|------------------------------|------------|--------------|--------|--------|-----------|---------------|-----|
| OFF RECORD<br>Number         | DATE       | TYPE<br>INST | Q<br>U | V<br>I | RSN<br>CD | SALE<br>PRICE |     |
| 1101/1779                    | 12/18/2002 | QC           | U      | I      | 01        |               | 100 |
| GRANTOR: JENNINGS FRANCES    |            |              |        |        |           |               |     |
| GRANTEE: HARRIS JANICE & FRA |            |              |        |        |           |               |     |
| 0918/1011                    | 2/07/2000  | QD           | U      | I      | 01        |               | 100 |
| GRANTOR: JENNINGS ALFRED P   |            |              |        |        |           |               |     |
| GRANTEE: JENNINGS ALFRED & F |            |              |        |        |           |               |     |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=1993] W9 USP=[YR=1993] N6 W6 UST=[YR=1993] W5 S6 E5N6\$ S6E6\$ W19 S12 E4 S16 FSP=[YR=1993] S8 E14 N8 W14\$ E14 N16 E10 N12\$ . |  |  |  |  |  |  |  |  |  |  |  |  |  |